

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

15692

15687

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| | | | |
|--|--|---|---|
| 1. PLACE OF DEATH a. COUNTY <u>MONTGOMERY</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>MD</u> b. COUNTY <u>MONTGOMERY</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>SILVER SPRING</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>COLLEGE PARK</u> | |
| c. LENGTH OF STAY IN 1b <u>—</u> | | d. STREET ADDRESS <u>9736 5TH AVE</u> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>HOLY CROSS HOSPITAL</u> | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First <u>BERTHA</u> Middle <u>C.</u> Last <u>NAYLOR</u> | | 4. DATE OF DEATH Month <u>11</u> Day <u>14</u> Year <u>1967</u> | |
| 5. SEX <u>F</u> | 6. COLOR OR RACE <u>CAUCASIAN</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>8-21-18</u> |
| 9. AGE (In years lost birthday) <u>49</u> yrs. | | 10. IF UNDER 1 YEAR Months <u>—</u> Days <u>—</u> Hours <u>—</u> Min. <u>—</u> | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Clerk - Typist</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>U.S. Gov't -</u> | |
| 11. BIRTHPLACE (County & State, or foreign country) <u>Massachusetts</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. FATHER'S NAME <u>ABE CURELOP</u> | | 14. MOTHER'S MAIDEN NAME <u>Jannie</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>NO</u> | | 16. SOCIAL SECURITY NO. <u>— — — —</u> | |
| 17. INFORMANT <u>FRANKLIN J. NAYLOR, See ITEM #2</u> | | Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: <u>1750</u> IMMEDIATE CAUSE (a) <u>Bronchopneumonia</u> DUE TO (b) <u>Cerebral artery with generalized</u> DUE TO <u>arteriosclerosis</u> (c) <u>hypertension</u> | | INTERVAL BETWEEN ONSET AND DEATH <u>2 days</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. <u>—</u> p.m. <u>19</u> | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from <u>July 1967</u> to <u>Nov 14, 1967</u> , that (I) (we) last saw the deceased alive on <u>Nov 14, 1967</u> , and that death occurred at <u>9:22 A.M.</u> from causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>[Signature]</u> | | 22b. DATE SIGNED <u>Nov 14, 1967</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>BLAINE H. ETG</u> | | 22d. ADDRESS <u>26416 Glenwood Road</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Cremation</u> | 23b. DATE THEREOF <u>11-16-1967</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>Cedar Hill Crematory</u> | 23d. LOCATION (City or Town) (County) (State) <u>Suitland, Md.</u> |
| 24. FUNERAL DIRECTOR <u>Joe. Sawley's Sons Inc. Wash. D.C.</u> | | 25a. REC'D BY REGISTRAR DATE <u>NOV 20 1967</u> | |
| 25b. REGISTRAR'S SIGNATURE <u>[Signature]</u> | | | |

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MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

15693

CERTIFICATE OF DEATH

15688

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| | | | | | | | |
|---|---|---|--|---|--|--|--|
| 1. PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda</u> c. LENGTH OF STAY IN 1b d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Suburban</u> | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Montgomery</u> c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Kensington</u> d. STREET ADDRESS <u>4410 Franklin St</u> e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) <u>Edmund M. Neary</u> First Middle Last | | | 4. DATE OF DEATH <u>Nov. 21</u> 19 <u>67</u> Month Day Year | | | | |
| 5. SEX <u>Male</u> 6. COLOR OR RACE <u>White</u> 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>Aug. 6 1908</u> <u>59</u> yrs. 9. AGE (In years last birthday) | | 10. IF UNDER 1 YEAR Months Days Hours Min. | | 11. IF UNDER 24 HRS. | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Insurance</u> | | 10b. KIND OF BUSINESS OR INDUSTRY | | 11. BIRTHPLACE (County & State, or foreign country) <u>New York</u> | | | |
| 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | | | 13. FATHER'S NAME <u>Edmund Neary</u> | | | | |
| 14. MOTHER'S MAIDEN NAME <u>Hazel Morris</u> | | | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>No</u> | | | | |
| 16. SOCIAL SECURITY NO. <u>135-09-5601</u> | | | 17. INFORMANT <u>Mrs Ruth Neary</u> Address <u>Same as above</u> | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Rupture aneurysm, sacular</u> <u>451X</u> DUE TO <u>abdominal aorta</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) _____ DUE TO (c) <u>arteriosclerosis</u> | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>4 hrs.</u> | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u> | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>1957</u> to <u>21 Nov. 1967</u> , that (I) (we) last saw the deceased alive on <u>21 Nov. 1967</u> , and that death occurred at <u>6:30</u> M, from causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE <u>Horace Bernton</u> | | 22b. DATE SIGNED <u>11/22/67</u> | 22c. PHYSICIAN'S NAME (Type) <u>Horace Bernton, M.D.</u> | | | | |
| 22d. ADDRESS <u>4743 Bradley Blvd.</u> <u>Chevy Chase, Maryland</u> | | 22e. MED. DIRECTOR <input checked="" type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | 23b. DATE THEREOF <u>11/25/67</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>Hollywood Cem.</u> | | 23d. LOCATION (City or Town) (County) (State) <u>Union, New Jersey</u> | | | |
| 24. FUNERAL DIRECTOR <u>Robert A. Pumphrey</u> | | ADDRESS <u>Bethesda, Md.</u> | | 25a. REC'D BY REGISTRAR | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | | |
| DATE <u>NOV 27 1967</u> | | | | | | | |

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TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

15694

15689

FOR STATE HEALTH DEPT.

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|--|---|--|--|
| 1. PLACE OF DEATH a. COUNTY MONTGOMERY MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE D.C. b. COUNTY WASHINGTON | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) TAKOMA PARK | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) WASHINGTON | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) WASHINGTON SAN & HOSP | | d. STREET ADDRESS 3009 13th St. N.W. | |
| 3. NAME OF DECEASED (Type or print) First HELEN Middle D Last NORVILLE | | 4. DATE OF DEATH Month NOVEMBER Day 8 Year 1967 | |
| 5. SEX FEMALE | 6. COLOR OR RACE NEGRO | 7. MARRIED WIDOWED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH OCTOBER 30, 1898 |
| 9. AGE (In years last birthday) 69 yrs. | | 10. IF UNDER 1 YEAR Months 6 Days 10 Hours 10 Min. | 11. IF UNDER 24 HRS. Hours 10 Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) SCHOOL TEACHER | | 10b. KIND OF BUSINESS OR INDUSTRY WASHINGTON, D.C. | |
| 11. BIRTHPLACE (State or foreign country) WASHINGTON, D.C. | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME Alexander Dawley | | 14. MOTHER'S MAIDEN NAME Amanda Brown | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) NO | | 16. SOCIAL SECURITY NO. 579-56-7012 | |
| 17. INFORMANT MRS. EVA SMITH - DAUGHTER | | Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 4201 DUE TO Acute Coronary Insufficiency Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) Ventricular Fibrillation (c) Arteriosclerotic Heart Disease | | INTERVAL BETWEEN ONSET AND DEATH | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour 19 o.m. <input type="checkbox"/> p.m. <input type="checkbox"/> | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE Belden R. Read | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> | |
| EXAMINER'S NAME (Type) BELDEN R. READ M.D. | | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 11/15/67 | |
| 23c. NAME OF CEMETERY OR CREMATORY Harmony Mem. Park | | 23d. LOCATION (City or Town) (County) (State) Landover PG MD. | |
| 24. FUNERAL DIRECTOR William W. Woodford | | 25. REC'D BY REGISTRAR NOV 14 1967 | |
| ADDRESS N.W., D.C. | | 25b. REGISTRAR'S SIGNATURE Charles Judge | |
| DATE NOV 14 1967 | | | |

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

8-1-72
 MARYLAND STATE DEPARTMENT OF HEALTH
 DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

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CERTIFICATE OF DEATH (Margaret J. O'Bree)

| | | | |
|---|---|--|--|
| 1. PLACE OF DEATH a. COUNTY MONTGOMERY b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) TAKOMA PARK c. LENGTH OF STAY IN 1b D.O.A. d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) WASHINGTON JAN. & HOSP. | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE MARYLAND b. COUNTY PR. GEO. c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) TAKOMA PARK d. STREET ADDRESS 401 BOYD AVE. e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) ALBREE First Middle Last ANNA MARGARET O'BREE | | 4. DATE OF DEATH Month Day Year NOVEMBER 5 1967 | |
| 5. SEX FEMALE | 6. COLOR OR RACE WHITE | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH MARCH 2, 1911 |
| 9. AGE (In years last birthday) 56 yrs. | | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) RETIRED, Dying Bldg. | 11. BIRTHPLACE (County & State, or foreign country) TEXAS |
| 12. CITIZEN OF WHAT COUNTRY? U.S.A. | | 13. FATHER'S NAME ORIGIN JULIEN | |
| 14. MOTHER'S MAIDEN NAME MARY HOLCOMB | | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) NO | |
| 16. SOCIAL SECURITY NO. | | 17. INFORMANT HOSP. RECORDS. | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) CARCINOMATOSIS DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) ADENOCARCINOMA OF COLON DUE TO (c) | | | INTERVAL BETWEEN ONSET AND DEATH |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour o.m. p.m. 19 | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from 2-28-67 , 19 to NOVEMBER 1967 , that (I) (two) last saw the deceased alive on Nov. 3 , 1967, and that death occurred at 5:10 PM , from causes and on the date stated above. | | | |
| 22a. SIGNATURE Morrill C. Quinnam Jr. M.D. | | 22b. DATE SIGNED 11-5-67 | 22c. PHYSICIAN'S NAME (Type) MORRILL C. QUINNAM, JR. |
| 22d. ADDRESS 831 UNIV. BLVD. E., SILVER SPRING, Md. | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Buried | 23b. DATE THEREOF Nov. 10, 1967 | 23c. NAME OF CEMETERY OR CREMATORY City Cemetery | 23d. LOCATION (City or Town) (County) (State) Whitehurst Texas |
| 24. FUNERAL DIRECTOR Northwest Washington | | 25a. REC'D BY REGISTRAR NOV 8 1967 | 25b. REGISTRAR'S SIGNATURE Charles Judge |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
 TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

cleared & medical examiner/L.S.

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

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1234

UNITED STATES DEPARTMENT OF JUSTICE

1235

James C. Flannery

11-0-07 (S) 11-0-07 (S) 11-0-07 (S)

11-0-07 (S) 11-0-07 (S) 11-0-07 (S)

TO COUNTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death if only delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM-3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

FOR STATE
HEALTH DEPT.

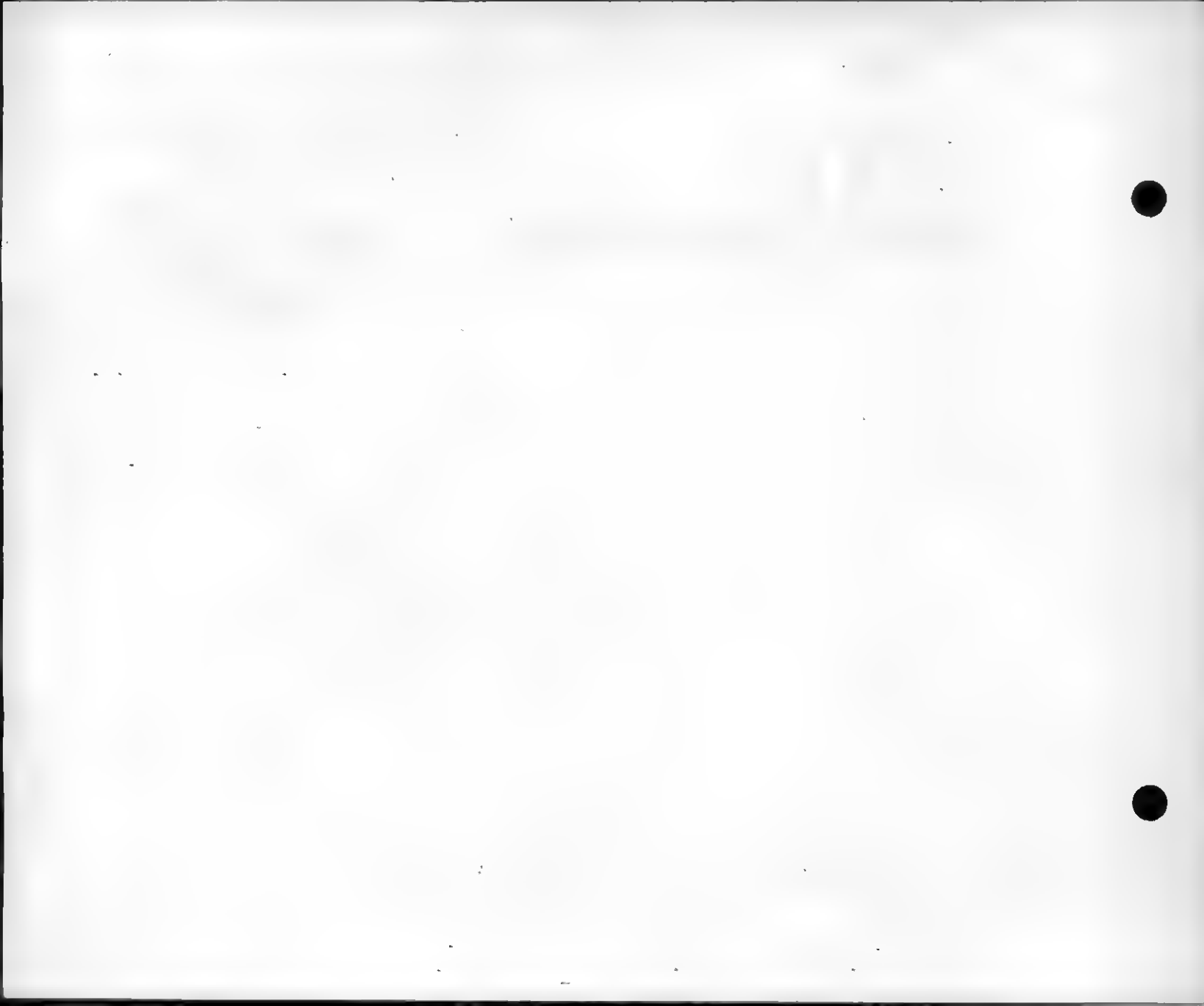
Item 18-21 Film #395
11-30-67 mt
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

15697

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

15382

| | | | |
|--|----------------------------------|---|---|
| 1. PLACE OF DEATH a. COUNTY Montgomery MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution. Residence before admission) a. STATE MARYLAND b. COUNTY MONTGOMERY | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) TAKOMA PARK | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) KENSINGTON | |
| c. LENGTH OF STAY in 1b D.O.A. | | d. STREET ADDRESS 3333 UNIVERSITY BLVD. W. | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Washington Sanitarium & Hospital | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) LUCY ANN OLMERT | | 4. DATE OF DEATH Month NOVEMBER Day 14 Year 1967 | |
| 5. SEX FEMALE | 6. COLOR OR RACE WHITE | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH Dec. 7, 1921 |
| 9. AGE (In years last birthday) 45 yrs | | 10. F UNDER 1 YEAR Months Days Hrs Min 11. F UNDER 24 HRS | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Housewife | | 10b. KIND OF BUSINESS OR INDUSTRY Own Home | |
| 11. BIRTHPLACE (State or foreign country) Washington, D. C. | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME Eppa L. Norris | | 14. MOTHER'S MAIDEN NAME Sue Ginnavan | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) no | | 16. SOCIAL SECURITY NO. 579-22-8613 | |
| 17. INFORMANT William Norris | | 18. ADDRESS 9505 Midwood Road Silver Spring, Md. | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Cardiorespiratory Failure due 1102 DUE TO to Barbiturate Intoxication, Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last (b) DUE TO Apparently Self-administered (c) | | | |
| PART I OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) Deceased took overdose of Nembutal | |
| 20c. TIME OF INJURY Month, Day, Year ? Hour a.m. 11-14 19 67 p.m. | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input checked="" type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) Home | | 20f. (City or town) (County) (State) Kensington Mont Md | |
| 21. I certify that I took charge of the remains described above, need an Autopsy <input checked="" type="checkbox"/> Inspect an <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from Natural causes <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input checked="" type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE Belden R. Reap M.D. | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> | |
| EXAMINER'S NAME (Type) BELDEN R. REAP, M.D. | | ASSISTANT MED. CAL. EXAMINER <input type="checkbox"/> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF Nov. 17, 1967 | |
| 23c. NAME OF CEMETERY OR CREMATORY Gate of Heaven Cemetery | | 23d. LOCATION (City or Town) (County) (State) Silver Spring, Maryland | |
| 24. FUNERAL DIRECTOR Warner E. Humphrey, Inc. | | 25a. REC'D BY REGISTRAR NOV 17 1967 | |
| 25b. REGISTRAR'S SIGNATURE Charles George | | 25c. ADDRESS 84 Georgia Ave. Silver Spring, Md. | |



15698

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

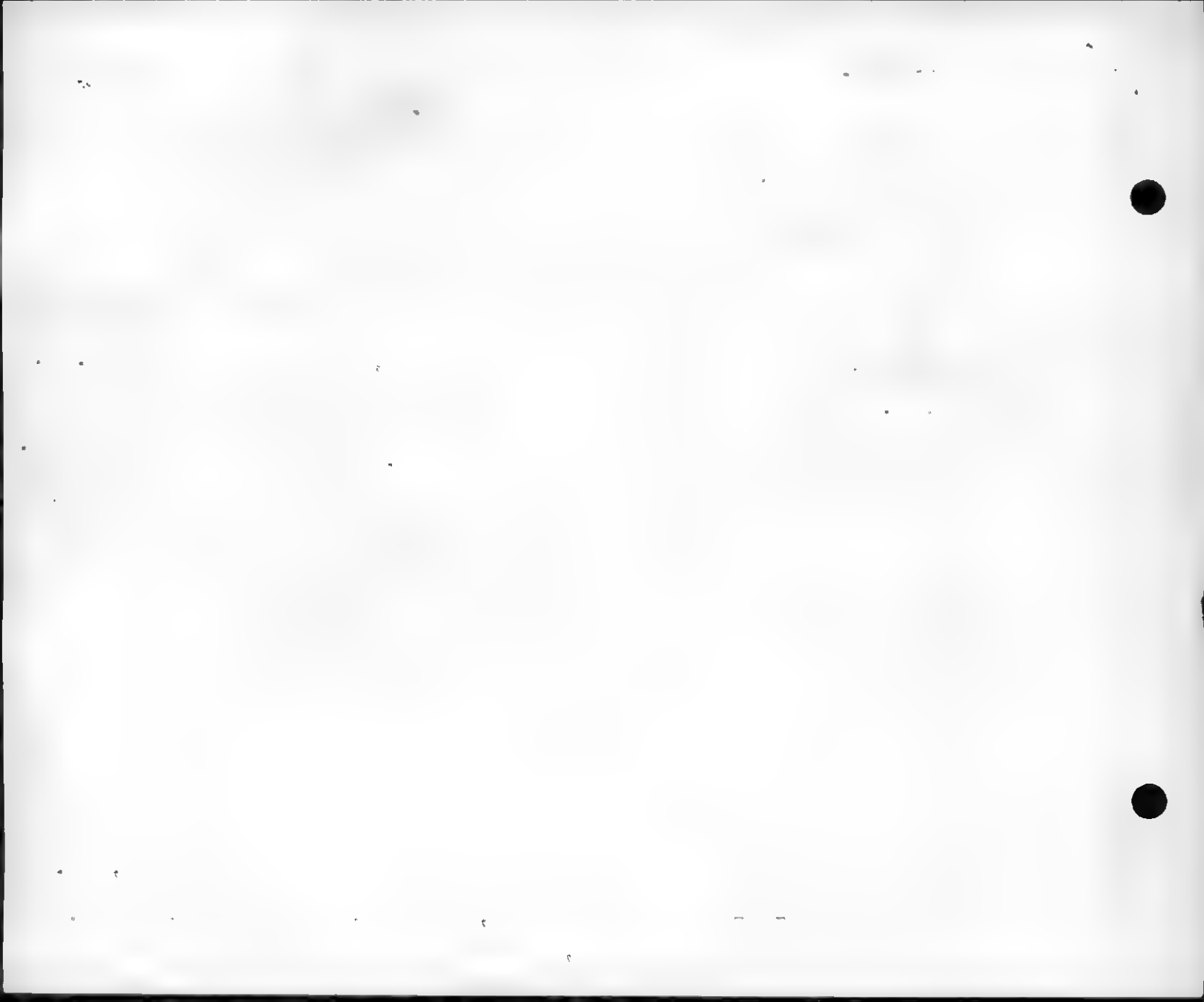
15693

FOR STATE
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM-3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

| | | | |
|---|---------------------------|---|--|
| 1. PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>MARYLAND</u> b. COUNTY <u>Montgomery</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>BETHESDA</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>BETHESDA</u> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>SUBURBAN</u> | | d. STREET ADDRESS <u>7008 KENHILL RD</u> | |
| 3. NAME OF DECEASED (Type or print) First <u>JOHN</u> Middle <u>REAGAN</u> Last <u>OVERMAN</u> | | 4. DATE OF DEATH Month <u>NOV</u> Day <u>7</u> Year <u>1967</u> | |
| 5. SEX <u>M</u> | 6. COLOR OR RACE <u>W</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 9. AGE (In years last birthday) <u>45</u> | | 10. IF UNDER 1 YEAR Months <u>0</u> Days <u>0</u> Hours <u>0</u> Min. <u>0</u> | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>PHYSICIAN</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>RESEARCH N.I.H.</u> | |
| 11. BIRTHPLACE (State or foreign country) <u>Marietta, Indiana</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U. S.</u> | |
| 13. FATHER'S NAME <u>I. J. Overman</u> | | 14. MOTHER'S MAIDEN NAME <u>Elizabeth BESSIE M. SEEGAR</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>Yes WW II</u> | | 16. SOCIAL SECURITY NO. <u>WW II</u> | |
| 17. INFORMANT <u>Wife</u> <u>Natalie M. Overman</u> | | Address <u>Same as Item 2.</u> | |
| 18. CAUSE OF DEATH (Enter only one cause per (a) and (b) and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Acute Myocardial infarction</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last (b) <u>Coronary Arteriosclerosis</u> DUE TO (c) | | INTERVAL BETWEEN ONSET AND DEATH <u>hours</u> <u>years</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING CAUSE OF DEATH <input type="checkbox"/> | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. <u>19</u> p.m. | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE EXAMINER'S NAME (Type) <u>JOHN G. BALL</u> | | 22. DATE SIGNED CHIEF MEDICAL EXAMINER <input type="checkbox"/> ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> <u>Nov 7, 1967</u> Address (Street, city, town, or county) <u>Bethesda, Md.</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>10-13-67</u> | |
| 23c. NAME OF CEMETERY OR CREMATORY <u>Gettysburg, Natl Cem.</u> | | 23d. LOCATION (City or town) (County) (State) <u>Gettysburg, Penna.</u> | |
| 24. FUNERAL DIRECTOR ADDRESS <u>ROBERT A. PUMPHREY, Bethesda, Maryland</u> | | 25a. REC'D BY REGISTRAR DATE <u>NOV 13 1967</u> | |
| | | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. at Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

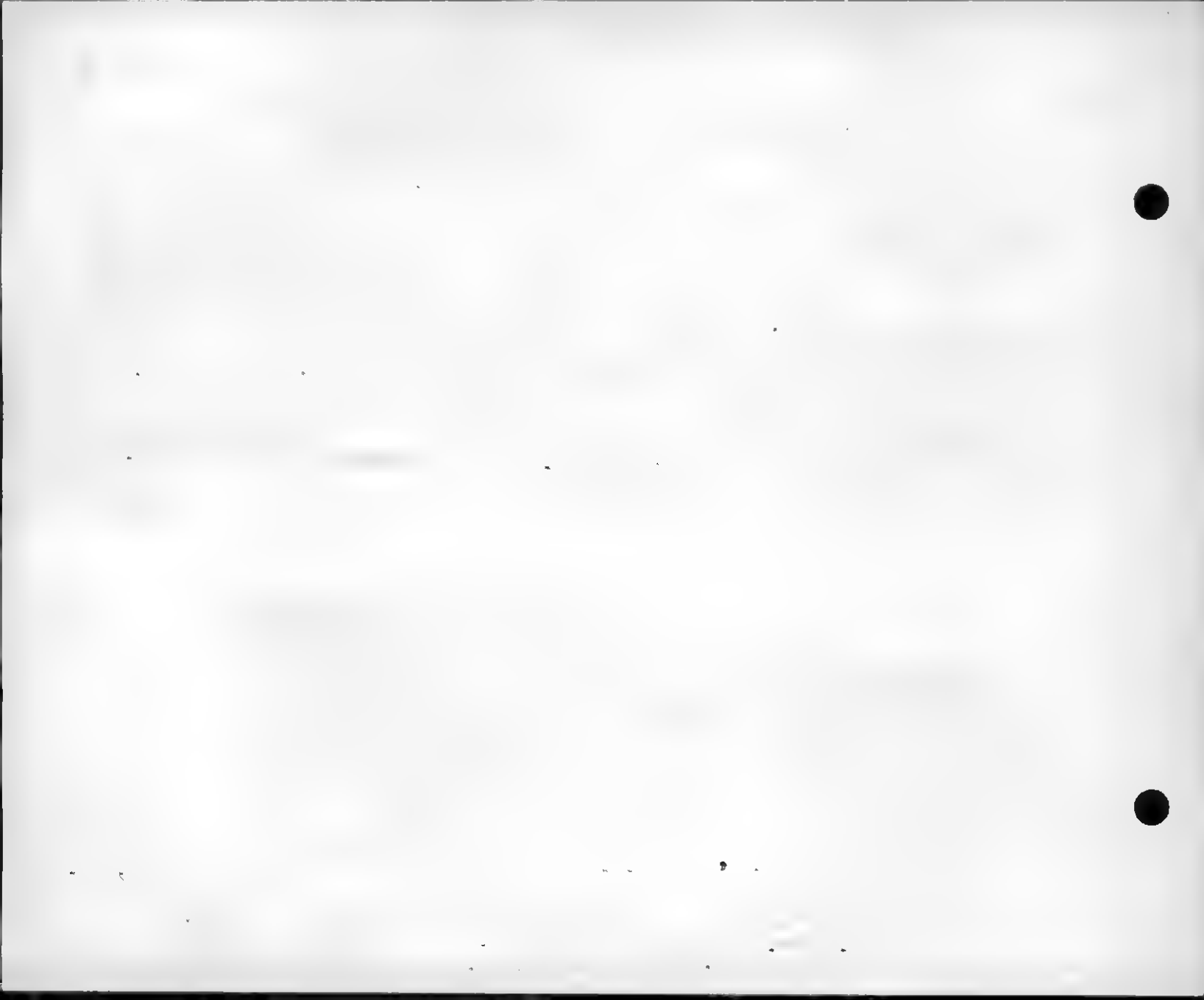
MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

15693

15694

| | | | | | | | |
|--|--|--|--|---|--|--|--|
| 1 PLACE OF DEATH a. COUNTY <u>Montgomery County</u> MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived, if inst. tut on Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Montgomery</u> | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Wheaton</u> | | | | c. LENGTH OF STAY IN b. <u>3 weeks</u> | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>University Nursing Home</u> <u>901 Argola Ave</u> | | | | d. STREET ADDRESS <u>2016 Oglathorne Street</u> | | | |
| 3 NAME OF DECEASED (Type or print) First <u>Marion</u> Middle <u>Stewart</u> Last <u>Owen</u> | | | | 4. DATE OF DEATH <u>November 6 19 67</u> Month <u>November</u> Day <u>6</u> Year <u>19 67</u> | | | |
| 5 SEX <u>Female</u> | | 6. COLOR OR RACE <u>Caucasian</u> | | 7 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> | | 8 DATE OF BIRTH <u>1/30/1893</u> | |
| 9. AGE (In years last birthday) <u>74</u> yrs | | IF UNDER 1 YEAR Months <u>0</u> Days <u>0</u> | | IF UNDER 24 HRS. Hours <u>0</u> Min <u>0</u> | | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Practical Nurse</u> | | | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Nursing</u> | | 11 BIRTHPLACE (County & State, or foreign country) <u>Worcester, Mass.</u> | |
| 13. FATHER'S NAME <u>Ralph Edward Stewart</u> | | | | 14. MOTHER'S MAIDEN NAME <u>Nattie Jane White</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>No</u> | | | | 16 SOCIAL SECURITY NO <u>265-14-6988 A</u> | | 17 INFORMANT <u>Priscilla Nakamura</u> Address <u>16133 Dewey Road Kensington, Md.</u> | |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Retinulum cell Sarcoma</u> DUE TO (b) <u>5 years</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost (c) <u>arteriosclerotic heart disease</u> DUE TO (b) <u>5 years</u> | | | | | | | |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>arteriosclerotic heart disease</u> | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. <u>19</u> p.m. <u>19</u> | | | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc) | |
| 20f. (City or town) (County) (State) | | | | | | | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>10/13</u> , 19 <u>67</u> , to <u>11/6</u> , 19 <u>67</u> , that (I) (we) last saw the deceased alive on <u>11/5</u> , 19 <u>67</u> , and that death occurred at <u>11</u> M, from causes and on the date stated above | | | | | | | |
| 22a. SIGNATURE <u>Myron L. Linkin</u> | | | | 22b. DATE SIGNED <u>11/6/67</u> | | 22c. PHYSICIAN'S NAME (Type) <u>Myron L. Linkin M.D.</u> | |
| 22d. ADDRESS <u>2309 Shorefield Road Wheaton, Md.</u> | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVA. (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>Nov. 9, 1967</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>Central Cemetery</u> | | 23d. LOCATION (City or Town) (County) (State) <u>Malbury, Mass.</u> | |
| 25a. REC'D BY REGISTRAR <u>Warner E. Pumphrey, Inc. Silver Spring, Md.</u> | | | | 25b. REGISTRAR'S SIGNATURE <u>Charles Judger</u> | | DATE <u>NOV 10 1967</u> | |



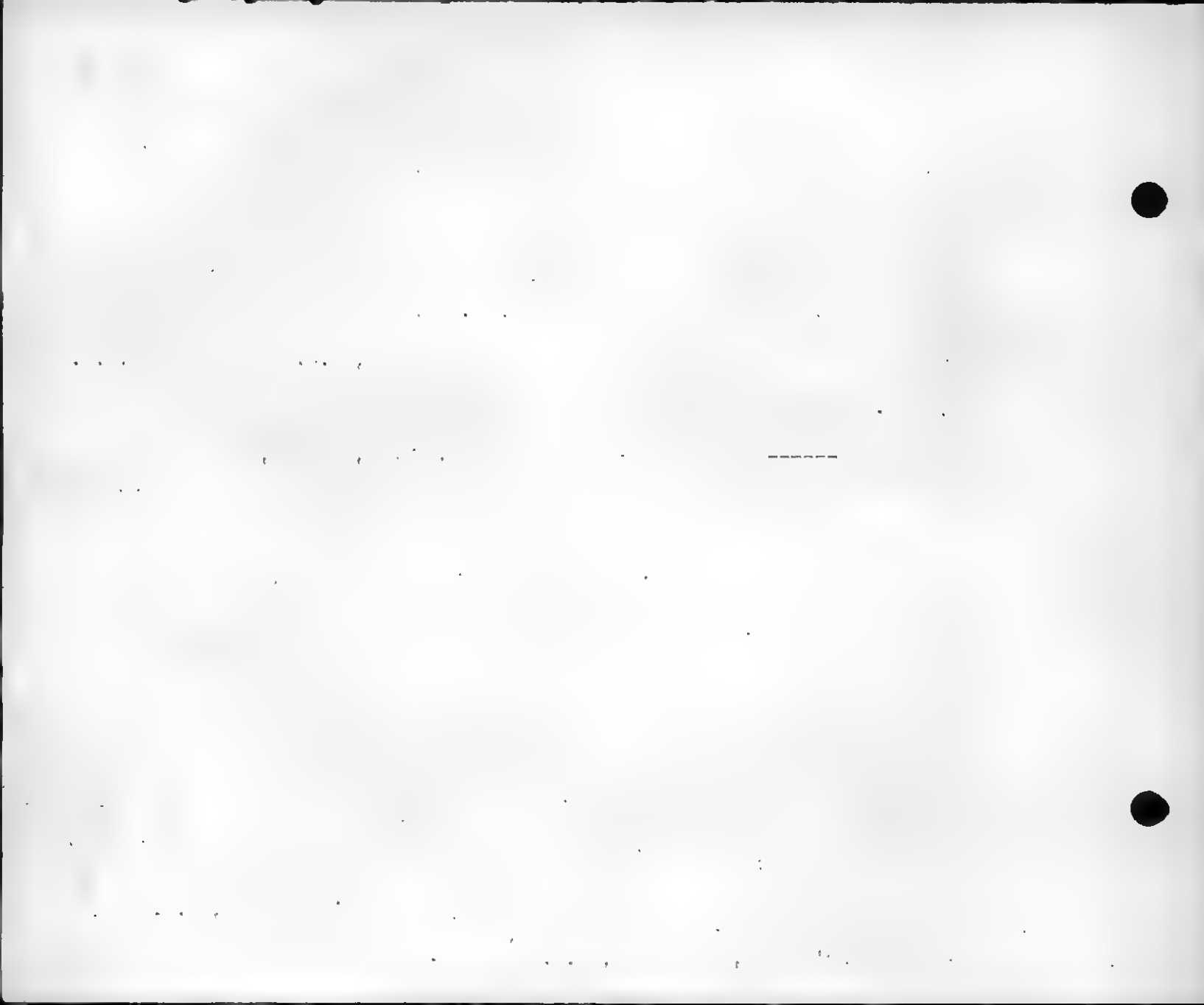
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VR A15 (4)
2DM 1/65

| <div style="text-align: center;"> MARYLAND STATE DEPARTMENT OF HEALTH DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND CERTIFICATE OF DEATH </div> | | | | | | | | | | | |
|--|--|---|--|---|--|--|--|--|--|---|--|
| 1. PLACE OF DEATH a. COUNTY Montgomery MARYLAND b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Chevy Chase c. LENGTH OF STAY IN 1b Years d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) 8604 Springdell Place | | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Montgomery c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Chevy Chase d. STREET ADDRESS 8604 Springdell Place e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | |
| 3. NAME OF DECEASED (Type or print) <div style="text-align: center;"> First Nellie Middle Teresa Last Owens </div> | | | | | | 4. DATE OF DEATH <div style="text-align: center;"> Month November Day 29 Year 1967 </div> | | | | | |
| 5. SEX Female | | 6. COLOR OR RACE Caucasian | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH Nov. 30, 1878 | | 9. AGE (In years last birthday) 88 yrs. | | IF UNDER 1 YEAR IF UNDER 24 HRS. Months 0 Days 0 Hours 0 Min. 0 | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) None | | | | 10b. KIND OF BUSINESS OR INDUSTRY N/A | | 11. BIRTHPLACE (County & State, or foreign country) Washington, D.C. | | | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME George W. Owens | | | | | | 14. MOTHER'S MAIDEN NAME Katie Tenley | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) No | | | | 16. SOCIAL SECURITY NO. 213-50-0874 | | 17. INFORMANT Louis G. Owens, Nephew, Same as #2 | | | | Address | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Myocardial Infarction CONDITIONS, IF ANY, WHICH GAVE RISE TO IMMEDIATE CAUSE (a), STATING THE UNDERLYING CAUSE LAST. (b) DUE TO Coronary Arterio-sclerosis Indeterminate (c) DUE TO Generalized Arterio-sclerosis Indeterminate | | | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH 2 weeks | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | | | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. 19 | | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | | |
| 21. I certify that (I) (this hospital) attended the deceased from July 1, 1954, to Nov 29, 1967, that (I) (we) last saw the deceased alive on Nov 25, 1967, and that death occurred at 3:50 P.M. from the causes and on the date stated above. | | | | | | | | | | | |
| 22a. SIGNATURE George L. Ball | | | | | | 22b. DATE SIGNED Nov 29, 1967 | | 22c. PHYSICIAN'S NAME (Type) George L. Ball | | 22d. ADDRESS 10620 Georgia Ave, Silver Spring, Md | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | | | 23b. DATE THEREOF 12/1/67 | | 23c. NAME OF CEMETERY OR CREMATORY Glenwood Cemetery | | 23d. LOCATION (City, town or county) (State) Washington, D.C. | | | |
| 24. FUNERAL DIRECTOR Joseph Gawler's Sons, Washington, D.C. | | | | | | 25a. REC'D BY REGISTRAR DATE DEC 4 1967 | | 25b. REGISTRAR'S SIGNATURE J. Charles Judge | | | |

MEDICAL CERTIFICATION



TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If a delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with Form PM-3. Page 5 may be retained for your files.

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FOR STATE
HEALTH DEPT.

Items 18&21 Film 396

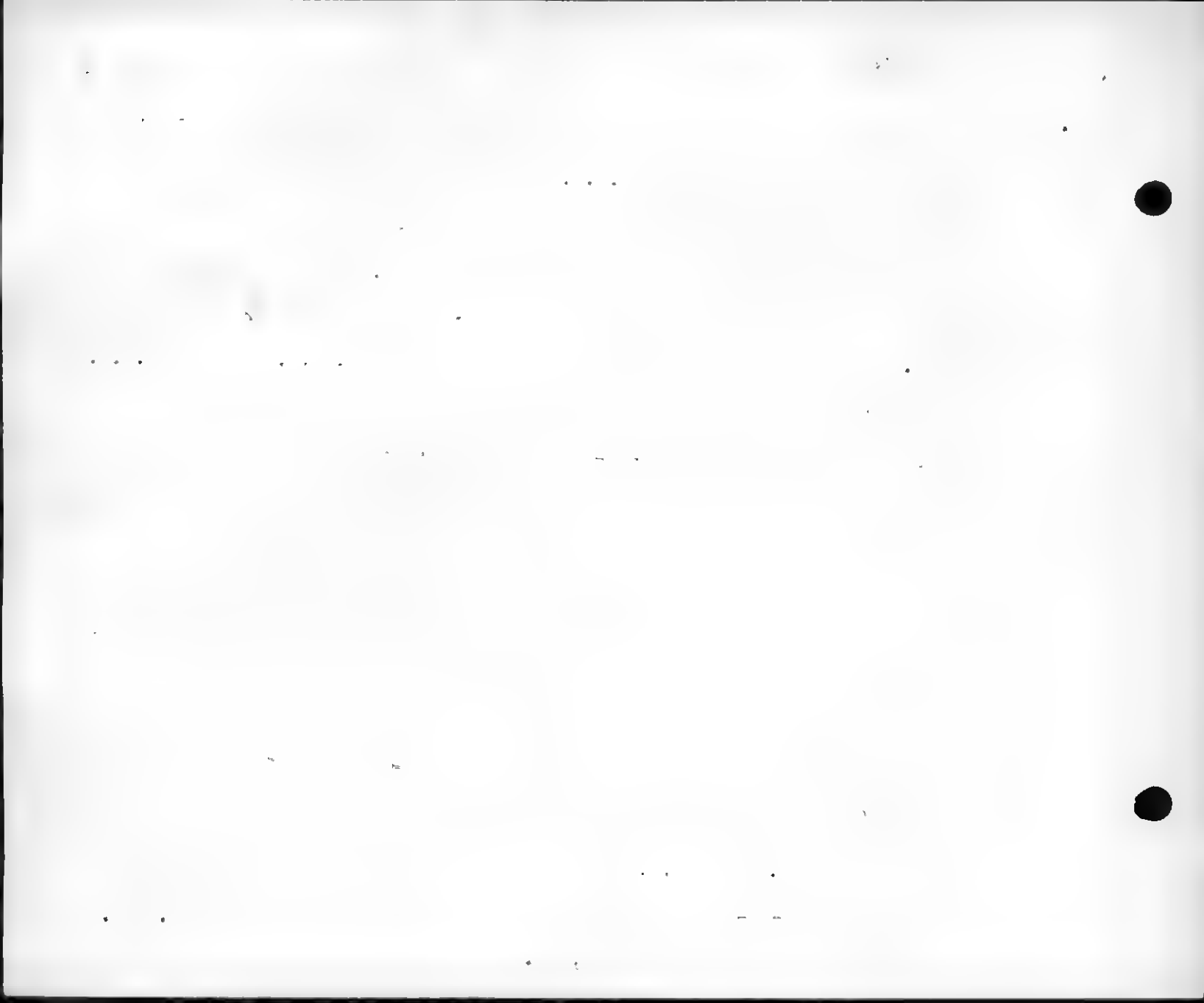
12-18-67 MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

15701

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

15686

| | | | | | |
|---|-------------------------------|--|---|---|---|
| 1 PLACE OF DEATH a. COUNTY Montgomery MARYLAND | | | 2 USUAL RESIDENCE (Where deceased lived) b. STATE Maryland c. COUNTY Montgomery | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Olney | | | c. LENGTH OF STAY IN b. D.O.A. | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Montgomery General Hospital | | | d. STREET ADDRESS RFD#1, Box 4D | | |
| 3. NAME OF DECEASED (Type or print) ARTHUR ALBERT PACK, Jr. | | | 4. DATE OF DEATH November 27 1967 | | |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH Feb. 23, 1916 | 9. AGE (In years, last birthday) 51 5/8 yrs | 10. IF UNDER 27 MONTHS <input type="checkbox"/> DAYS <input type="checkbox"/> HOURS <input type="checkbox"/> MIN <input type="checkbox"/> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Mfgs. Representative | | 10b. KIND OF BUSINESS OR INDUSTRY UPCO | | 11. BIRTHPLACE (State or foreign country) Washington, D.C. | |
| 13. FATHER'S NAME Arthur Albert Pack | | | 14. MOTHER'S MAIDEN NAME Fannie Burton | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO 578-01-0980 | | 17. INFORMANT Medical Records Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Acute coronary insufficiency DUE TO Coronary artery heart disease CONDITIONS, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) Coronary artery heart disease (c) | | | | | INTERVAL BETWEEN ONSET AND DEATH |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) Essential Hypertension | | | | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work of work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc) | | 20f. (City or town) (County) (State) |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> | | | | | |
| ACTUAL SIGNATURE Belden R. Reap | | M.D. Wheaton | | 22. DATE SIGNED Nov. 27, 1967 | |
| EXAMINER'S NAME (Type) Belden R. Reap, M.D. | | 23a. BURIAL, CREMATION REMOVAL (Specify) Burial | | | |
| 23b. DATE THEREOF 11-29-67 | | 23c. NAME OF CEMETERY OR CREMATORY Woodside | | 23d. LOCATION (City or town) (County) (State) Brinklow Mont. Md. | |
| 24. FUNERAL DIRECTOR Francis H. Barber | | ADDRESS Laytonsville, Md. | | 25a. REC'D BY REGISTRAR NOV 29 1967 | |
| | | | | 25b. REGISTRAR'S SIGNATURE Charles Judge | |



MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

15702

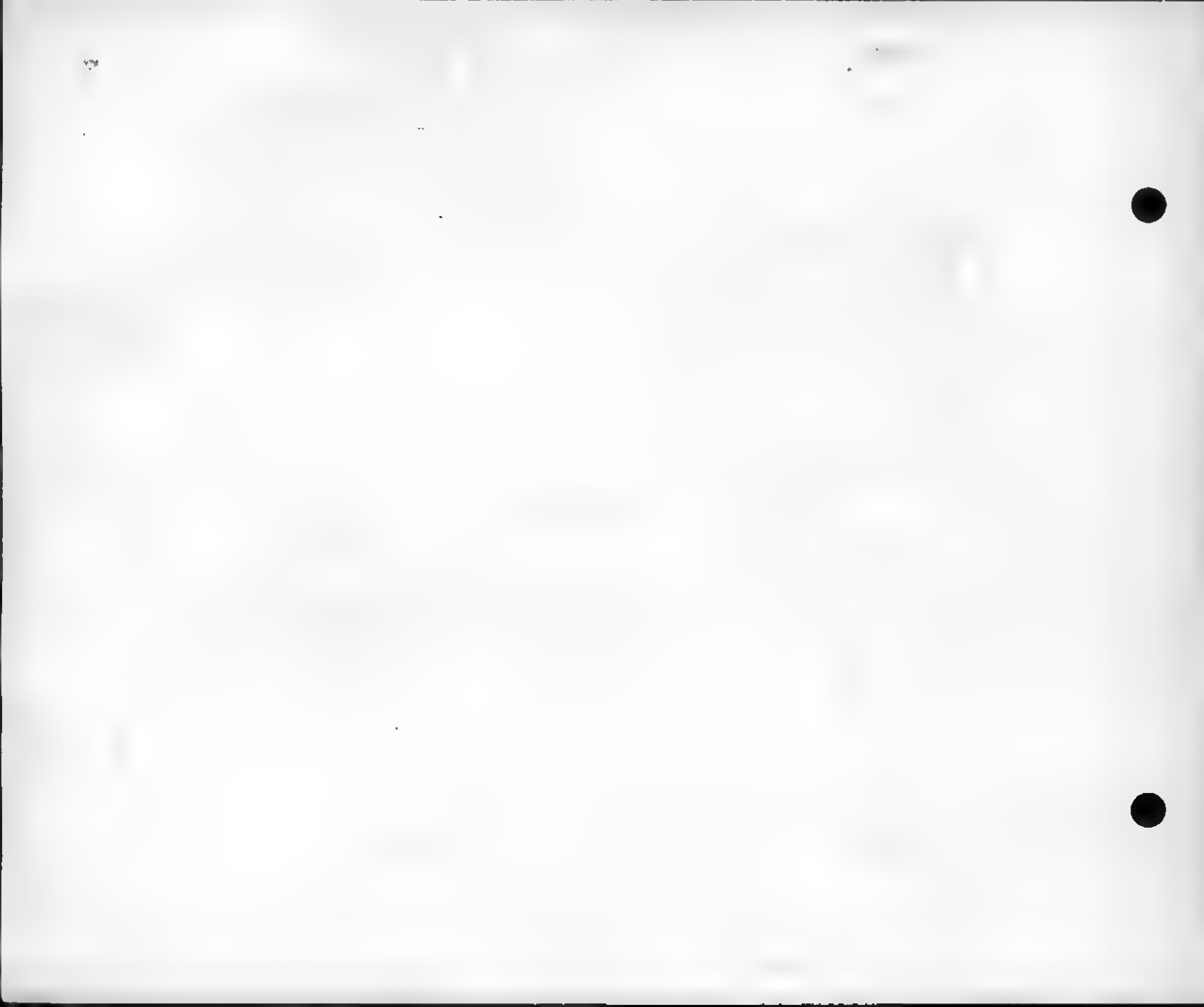
15087

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers, Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

Dr. Robt notified and approved

| | | | |
|---|--|---|---|
| 1. PLACE OF DEATH a. COUNTY MONTGOMERY MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) o STATE MD. b. COUNTY MONTGOMERY | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) TAKOMA PARK | | c. LENGTH OF STAY IN 1b 16 DAYS | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) WASHINGTON SANITARIUM + HOSPITAL | | e. STREET ADDRESS 9314 WIRE AVE. | |
| 3. NAME OF DECEASED (Type or print) First Middle Last FRANCES ADELAIDE PARKER | | 4. DATE OF DEATH Month Day Year NOVEMBER 12 1967 | |
| 5. SEX FEMALE | 6. COLOR OR RACE WHITE | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH JUNE 13, 1878 |
| 9. AGE (In years last birthday) 89 yrs | | 10. IF UNDER 1 YEAR Months Days Hours Min. | 11. IF UNDER 24 HRS Months Days Hours Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) HOUSEWIFE | | 10b. KIND OF BUSINESS OR INDUSTRY CANADA | |
| 11. BIRTHPLACE (County & State, or foreign country) CANADA | | 12. CITIZEN OF WHAT COUNTRY? AMERICA | |
| 13. FATHER'S NAME FREDERICK R. SMITH | | 14. MOTHER'S MAIDEN NAME ? FRANCES TAYLOR | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO | |
| 17. INFORMANT GORDON S. PARKER - SON - SILVER SPRING, MD. | | Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) Pneumonia 4-1-2-X DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) DUE TO (c) | | | INTERVAL BETWEEN ONSET AND DEATH |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) Pneumonia C.V.D. - Hip fracture 16 days before | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II, item 18) Fall at Home on 10-24-67 | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 10-24-67 | 20d. INJURY OCCURRED White <input type="checkbox"/> Not White <input checked="" type="checkbox"/> at work <input type="checkbox"/> at home <input checked="" type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg, etc.) Home | 20f. (City or town) (County) (State) Silver Spring Mont. MD |
| 21. I certify that (1) (this hospital) attended the deceased from 10-25 , 19 67 to 11-12 , 19 67 that (1) (the) last saw the deceased alive on 11-12 , 19 67 , and that death occurred at 10:30 PM , from causes and on the date stated above. | | | |
| 22a. SIGNATURE J. W. McRoberts | | 22b. DATE SIGNED 10-13-67 | |
| 22c. PHYSICIAN'S NAME (Type) J. W. McRoberts, M.D. | | 22d. ADDRESS 1400 Spring St S.S. MD. | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) BURIAL | 23b. DATE THEREOF 11/16/67 | 23c. NAME OF CEMETERY OR CREMATORY ARLINGTON NATIONAL | 23d. LOCATION (City or town) (County) (State) ARLINGTON, VA. |
| 24. FUNERAL DIRECTOR Joseph Gouletson, Inc. Wash. D.C. | | 25a. REC'D BY REGISTRAR DATE NOV 20 1967 | |
| 25b. REGISTRAR'S SIGNATURE Dr. J. W. McRoberts | | | |



MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

Item #4 Film #3395 11/30/67 ph

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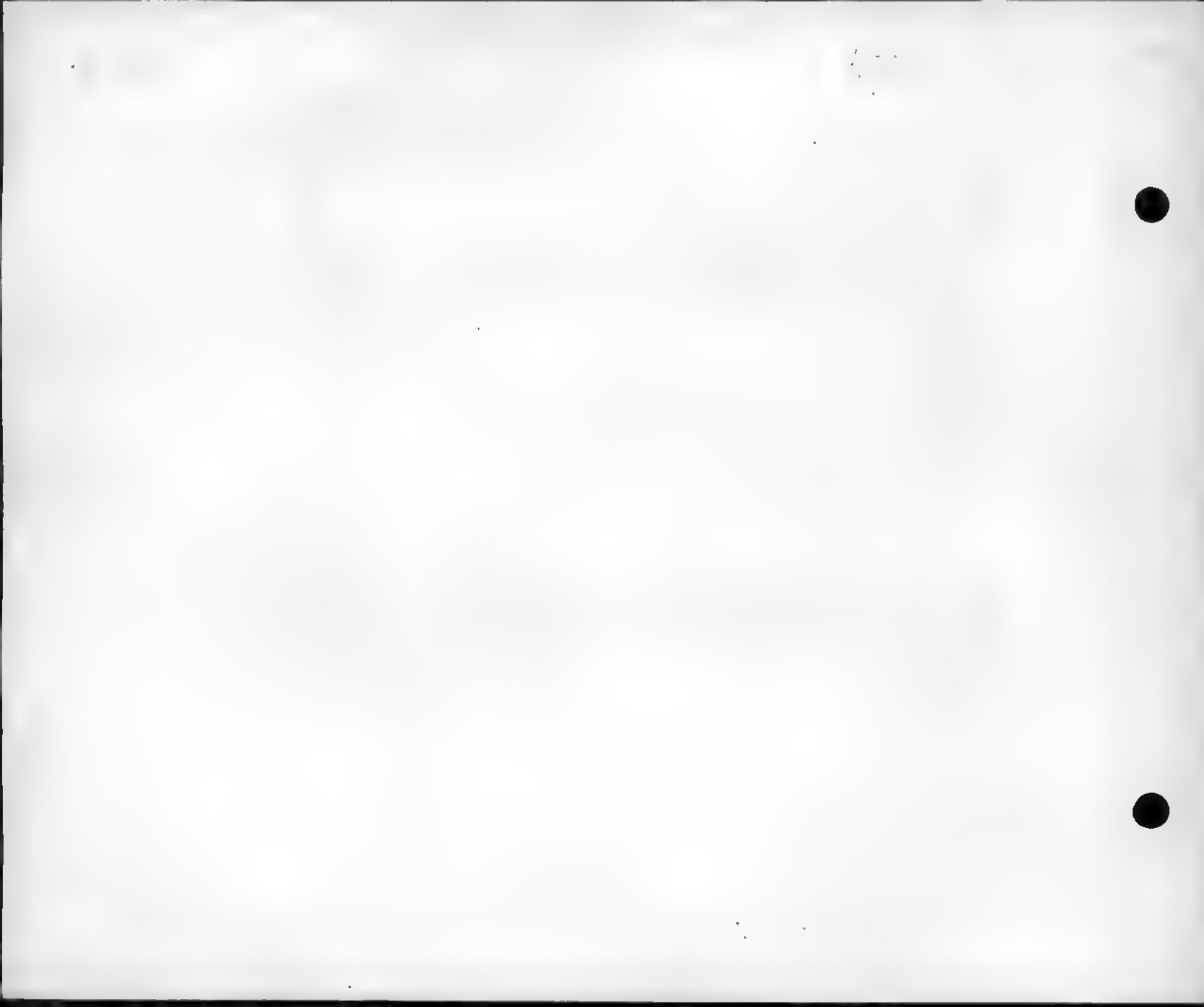
CERTIFICATE OF DEATH

15798

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| | | | | | | | |
|--|--|---|--|---|--|--|--|
| 1 PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Takoma Park</u> c. LENGTH OF STAY IN IT <u>39 days</u> d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Washington San & Hosp.</u> | | | | 2 USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Montgomery</u> c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Takoma Park</u> d. STREET ADDRESS <u>7513 Maple Ave.</u> e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 3 NAME OF DECEASED (Type or print) <u>Edith (NMN) Parsons</u> First Middle Last | | | | 4 DATE OF DEATH Month <u>Nov.</u> Day <u>20</u> Year <u>1967</u> | | | |
| 5 SEX <u>Fe</u> | | 6 COLOR OR RACE <u>White</u> | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH <u>July 22, 1896</u> | |
| 9 AGE (In years last birthday) <u>71</u> yrs | | 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Retired school teacher</u> | | 10b. KIND OF BUSINESS OR INDUSTRY | | 11 BIRTHPLACE (County & State, or foreign country) <u>Newfoundland Canada</u> | |
| 12. C. TIZEN OF WHAT COUNTRY? <u>Amer.</u> | | 13. FATHER'S NAME <u>Adolphus Yates</u> | | 14. MOTHER'S MAIDEN NAME <u>Elizabeth Moores</u> | | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>NO</u> | |
| 16. SOCIAL SECURITY NO <u>089-22-6832</u> | | 17. INFORMANT <u>Med. Record</u> | | Address <u>W.S.H.</u> | | 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>massive CVA</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>Revere Generalized Atherosclerosis</u> DUE TO (c) | |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | | | | 19 WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input checked="" type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year hour a.m. p.m. <u>19</u> | | 20d. INJURY OCCURRED White <input type="checkbox"/> Not White <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office, etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>Jan 65</u>, 19<u>65</u>, to <u>Nov 20</u>, 19<u>67</u>, that (I) (we) last saw the deceased alive on <u>Nov 19</u>, 19<u>67</u>, and that death occurred at <u>2:20 PM</u>, from causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE <u>R. H. Sandstrom M.D.</u> | | 22b. DATE SIGNED <u>11/20/67</u> | | 22c. PHYSICIAN'S NAME (Type) <u>R. H. Sandstrom M.D.</u> | | 22d. ADDRESS <u>7791 Carroll Ave Takoma Park Md</u> | |
| 23a. BURIAL-CREATION, REMOVAL (Specify) | | 23b. DATE THEREOF <u>Jan 24 1967</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>Evergreen Cemetery</u> | | 23d. LOCATION (City or town) (County) (State) <u>Capitol Hill P. D. Sec. 11A</u> | |
| 24. FUNERAL DIRECTOR <u>Charles Judge</u> | | ADDRESS <u>Wash. DC</u> | | 25a. RECEIVED BY REGISTRAR | | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | |
| DATE <u>NOV 24 1967</u> | | 25c. ADDRESS <u>254 Carroll St. NW</u> | | | | | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

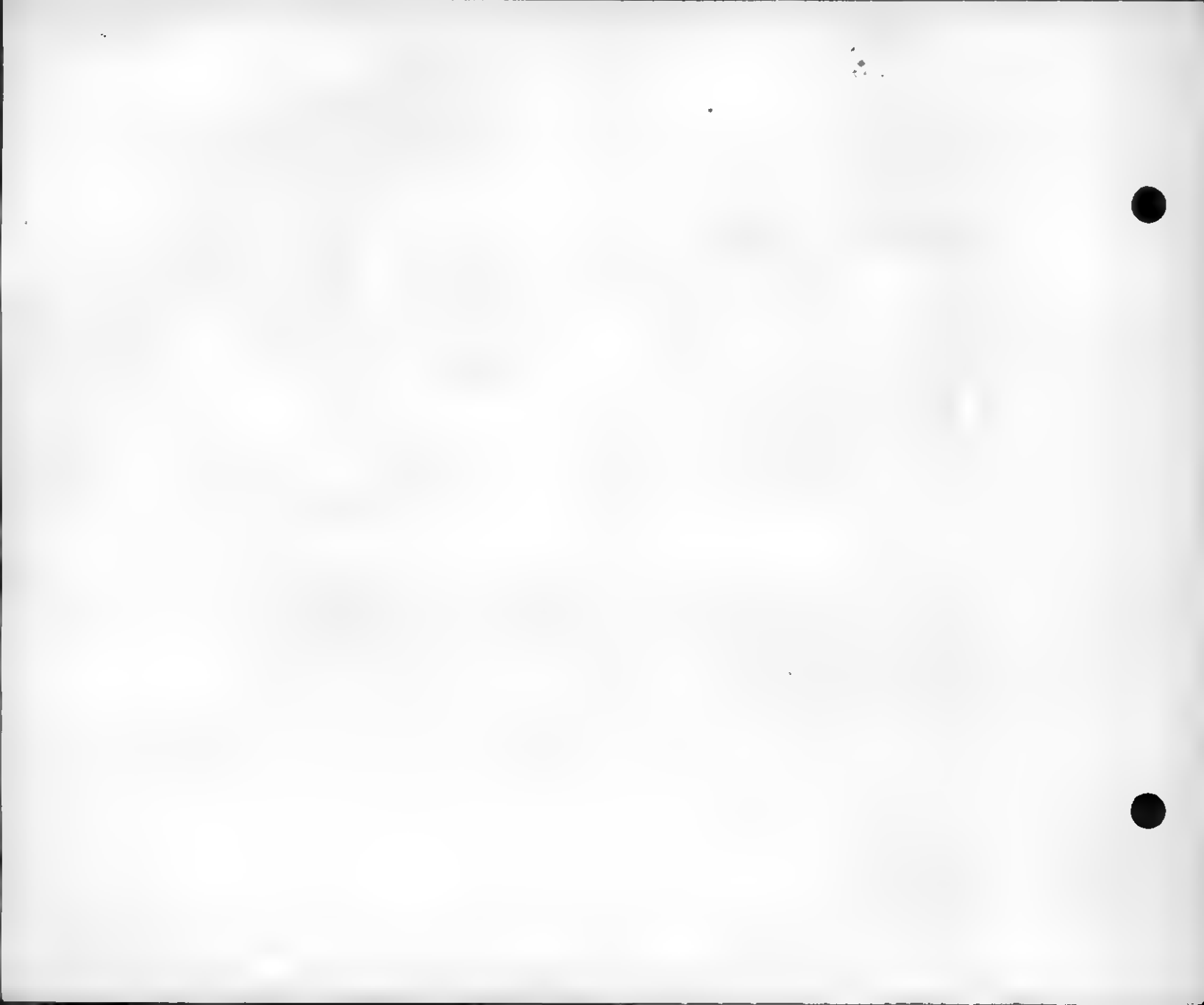
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
25M 1/67

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

| | | | |
|---|--|---|--|
| 1. PLACE OF DEATH a. COUNTY <u>MONTGOMERY</u> b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>TAKOMA PARK</u> c. LENGTH OF STAY in 1b <u>20 days</u> d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>WASHINGTON SUBURBAN HOSPITAL</u> | | 2. USUAL RESIDENCE (Where deceased lived, if institution. Residence before admission) a. STATE <u>MARYLAND</u> b. COUNTY <u>MONTGOMERY</u> c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>TAKOMA PARK</u> d. STREET ADDRESS <u>1515 EXETER ST.</u> e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First <u>HARRY</u> Middle <u>BENJAMIN</u> Last <u>PARSONS</u> | | 4. DATE OF DEATH Month <u>NOVEMBER</u> Day <u>8</u> Year <u>1967</u> | |
| 5. SEX <u>MALE</u> | 6. COLOR OR RACE <u>WHITE</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>11-30-05</u> |
| 9. AGE (In years last birthday) <u>62</u> yrs | | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>ADMINISTRATIVE ASSISTANT</u> | |
| 11. BIRTHPLACE (County & State, or foreign country) <u>WASHINGTON D.C.</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>AMERICA</u> | |
| 13. FATHER'S NAME <u>JOHN PARSONS</u> | | 14. MOTHER'S MAIDEN NAME <u>UNKNOWN</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give year or dates of service) <u>yes</u> <u>W.W.II</u> | | 16. SOCIAL SECURITY NO <u>579 58 3007</u> | |
| 17. INFORMANT <u>PATIENT'S CHART</u> | | Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Cerebral Vascular Accident</u> DUE TO <u>Myocardial Infarction</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost (b) <u>21 days</u> (c) | | INTERVAL BETWEEN ONSET AND DEATH | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>Pleural Effusion; Bronchial Pneumonia; Hypoalbuminemia</u> | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. <u>19</u> p.m. | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work of work | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (1) (this hospital) attended the deceased from <u>10-19-1967</u> to <u>11-8-1967</u> , that (1) (we) last saw the deceased alive on <u>11-8-1967</u> , and that death occurred at <u>12:40 PM</u> , from causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>Alan R. Gair</u> | | 22b. DATE SIGNED <u>11-8-67</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>ALAN R. GAIR M.D.</u> | | 22d. ADDRESS <u>7747 Maple Ave, Takoma Park, Md.</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | 23b. DATE THEREOF <u>Nov. 11, 1967</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>Parkview Cemetery</u> | 23d. LOCATION (City or town) (County) (State) <u>Rockville Md.</u> |
| 24. FUNERAL DIRECTOR <u>J. Arthur Walters, 254 Carroll, 21001 Wash DC</u> | | 25. REC'D BY REGISTRAR <u>NOV 13 1967</u> | |
| 26. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | | | |



MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

15700

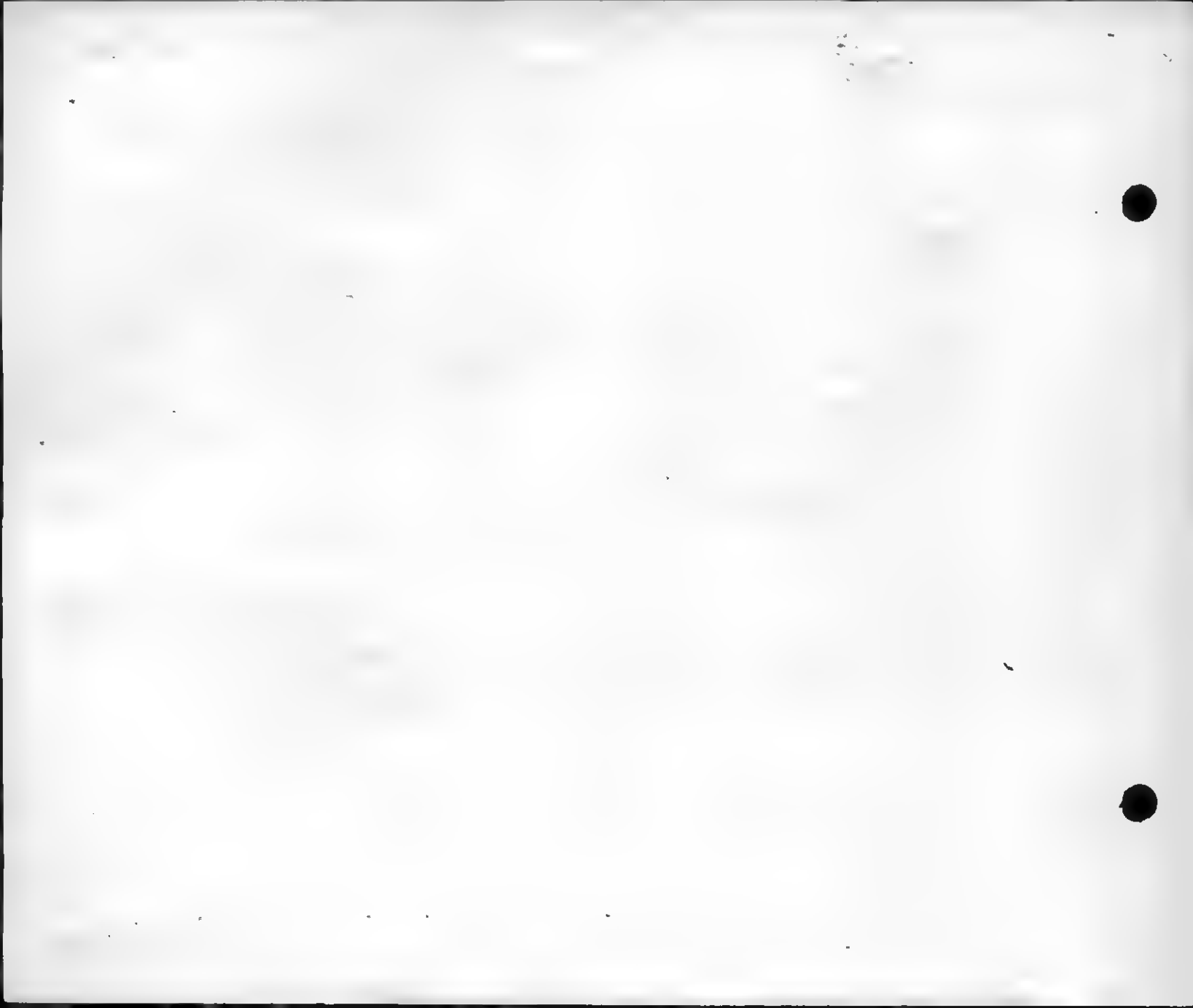
15705

CERTIFICATE OF DEATH

TO HOSPITAL OR ATTENDING PHYSICIAN: This low require that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician or completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| | | | |
|---|---|---|---|
| 1. PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution; residence before admission) a. STATE <u>Md.</u> b. COUNTY <u>Mont.</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Rockville</u> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Suburban</u> | | d. STREET ADDRESS <u>9119 Marseille Dr.</u> | |
| 3. NAME OF DECEASED (Type or print) First <u>Maude</u> Middle <u>M</u> Last <u>Penn</u> | | 4. DATE OF DEATH Month <u>11</u> Day <u>28</u> Year <u>1967</u> | |
| 5. SEX <u>F</u> | 6. COLOR OR RACE <u>W</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>9-29-1879</u> |
| 9. AGE (In years and birthday) <u>88</u> yrs | | 10. UNDER 1 YEAR Months <u> </u> Days <u> </u> Hours <u> </u> Min <u> </u> | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housewife</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u> </u> | |
| 11. BIRTHPLACE (County & State, or foreign country) <u>Maryland</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. FATHER'S NAME <u>Horace Murphy</u> | | 14. MOTHER'S MAIDEN NAME <u>Charlotte Thompson</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>No</u> | | 16. SOCIAL SECURITY NO. <u>Unknown</u> | |
| 17. INFORMANT <u>Daughter</u> Address <u>Same as Item 2.</u> <u>Lottie Goldsborough</u> | | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Uremia</u> DUE TO <u>Pyelonephritis, chronic</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last, (b) <u> </u> DUE TO (c) <u> </u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | INTERVAL BETWEEN ONSET AND DEATH <u>Months</u> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. <u> </u> p.m. <u>19</u> | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from <u>11-20</u> , 19 <u>67</u> , to <u>11-28</u> , 19 <u>67</u> , that (I) (we) last saw the deceased alive on <u>11-28</u> , 19 <u>67</u> , and that death occurred at <u>8p</u> M, from causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>Robert C. Daddario</u> | | 22b. DATE SIGNED <u>11/29/67</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>ROBERT C. DADDARIO</u> | | 22d. ADDRESS <u>5413 CEDAR LANE BETHESDA</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | 23b. DATE THEREOF <u>12-1-67</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>St. Mary's Cath. Cem.</u> | 23d. LOCATION (City or Town) (County) (State) <u>Rockville, Maryland</u> |
| 24. FUNERAL DIRECTOR <u>ROBERT A. PUMPHREY, Bethesda, Maryland</u> | | 25a. REC'D BY REGISTRAR DATE <u>DEC 4 1967</u> | |
| | | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

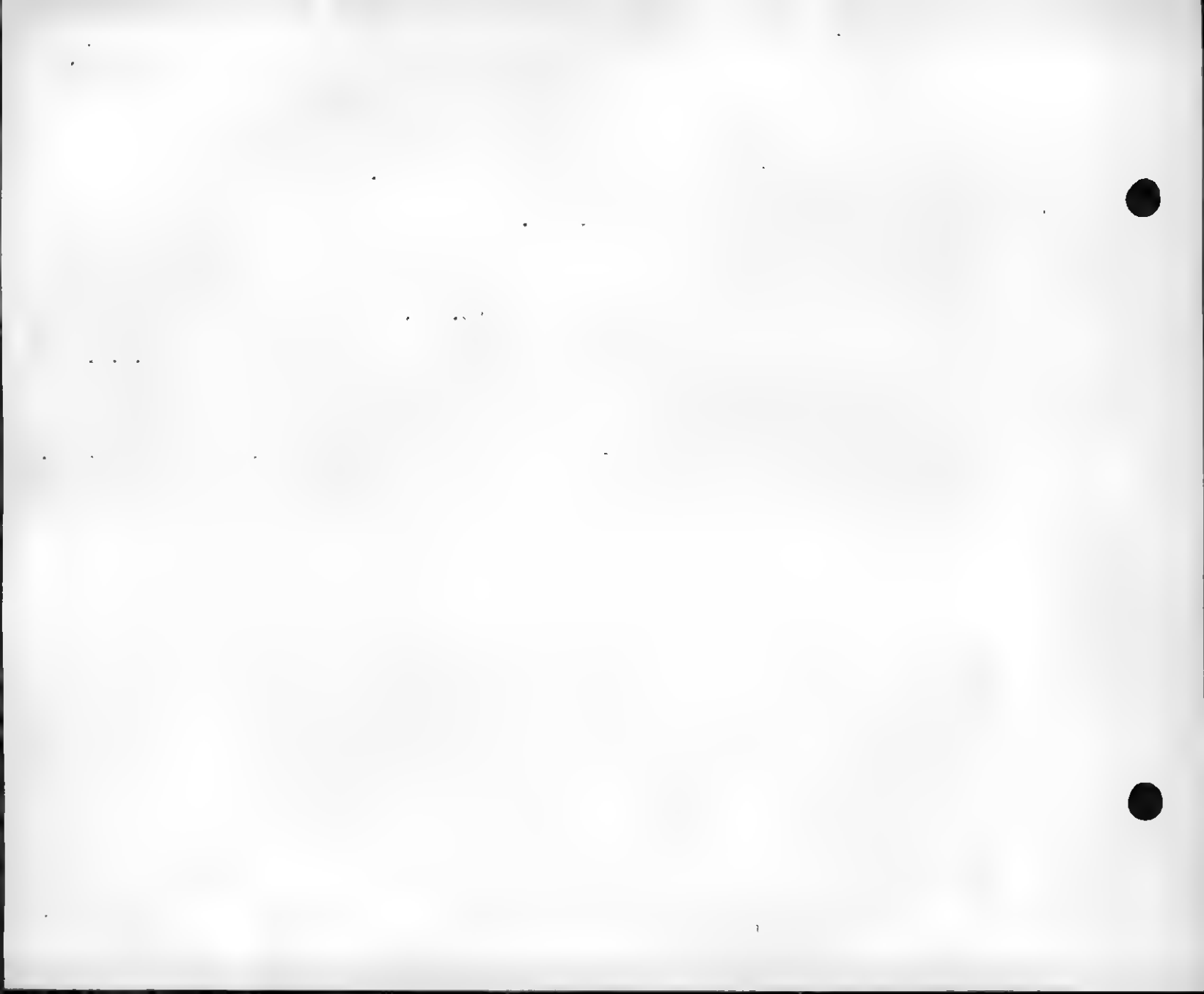
15706

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201
Item #2b Film #G305 12/1/67 ph

CERTIFICATE OF DEATH

15701

| | | | |
|--|--------------------------------------|---|--|
| 1. PLACE OF DEATH a. COUNTY Montgomery MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution. Residence before admission) a. STATE Maryland b. COUNTY Carroll | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Gaithersburg | | c. LENGTH OF STAY IN IB 6 years | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Asbury Methodist Home for the Aged, Inc. | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First Lula Middle May Last Pickett | | 4. DATE OF DEATH Month Nov Day 26 Year 19 67 | |
| 5. SEX F | 6. COLOR OR RACE W | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH Dec. 24, 1871 |
| 9. AGE (In years last birthday) 95 yrs. | | 10. UNDER 1 YEAR Months 0 Days 0 Hours 0 Min 0 | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) housewife | | 10b. KIND OF BUSINESS OR INDUSTRY | |
| 11. BIRTHPLACE (County & State or foreign country) Carroll County, Maryland | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME Joseph James Brandenburg | | 14. MOTHER'S MAIDEN NAME Mary Jane Dronenburg | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) no | | 16. SOCIAL SECURITY NO. 218-54-7947-T | |
| 17. INFORMANT Asbury Methodist Home, Gaithersburg, Md. | | Address | |
| 18. CAUSE OF DEATH (Enter on y one cause per line for (a), (b), and (c)) PART I DEATH WAS CAUSED BY 4 IMMEDIATE CAUSE (a) Coronary Thrombosis DUE TO Atherosclerotic Heart Disease Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. DUE TO (c) PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) Concussion Heart Failure | | INTERVAL BETWEEN ONSET AND DEATH 5 yrs. | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from 3/1/63 , 19__ to 11/26/67 , 19__, that (I) (we) lost saw the deceased alive on 11/24/67 , and that death occurred at 1245 P.M. from causes and on the date stated above. | | | |
| 22a. SIGNATURE Henry C. Seewages MD | | 22b. DATE SIGNED 11/26/67 | |
| 22c. PHYSICIAN'S NAME (Type) HENRY C. SEEWAGES MD | | 22d. ADDRESS 5413 Cedar Lane Bethesda Md. | |
| 23a. BURIAL CREMATION, REMOVAL (Specify) Burial | 23b. DATE THEREOF 11-28-67 | 23c. NAME OF CEMETERY OR CREMATORY Morgan Chapel | 23d. LOCATION (City or Town) (County) (State) Woodbine Md. |
| 24. FUNERAL DIRECTOR John H. Sandison | | 25a. REC'D BY REGISTRAR John H. Sandison | |
| 25b. REGISTRAR'S SIGNATURE John H. Sandison | | DATE NOV 28 1967 | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

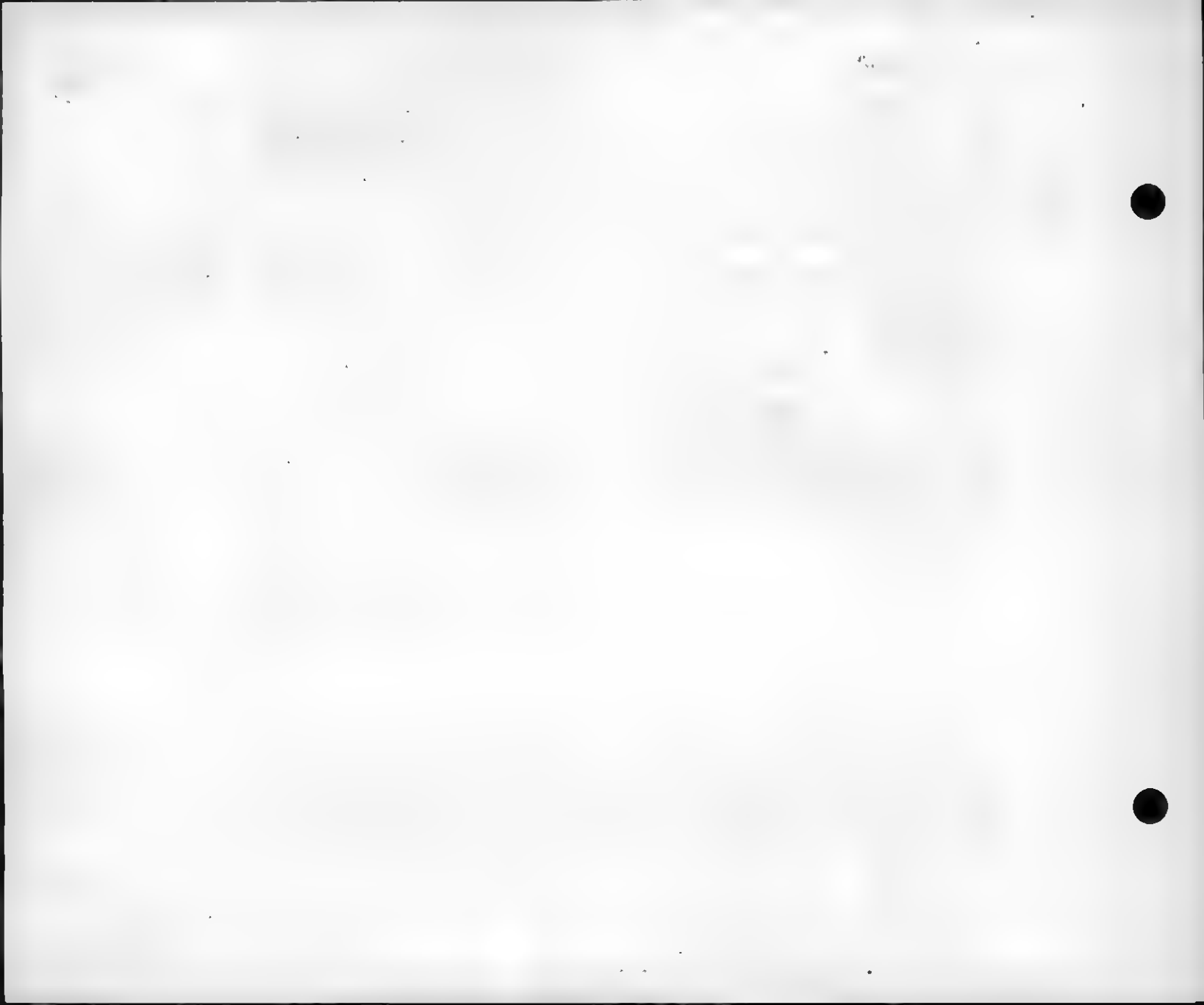
MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

15707

15702

| | | | |
|--|--|--|--|
| 1. PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institut on- Residence before admission) a. STATE <u>D.C.</u> b. COUNTY | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>N.W. Washington</u> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Suburban</u> | | e. STREET ADDRESS <u>5331 42nd St.</u> | |
| 3. NAME OF DECEASED (Type or print) <u>Frederick Frost Peardon</u> | | 4. DATE OF DEATH <u>Nov 8</u> 19 <u>67</u> | |
| 5. SEX <u>M</u> | 6. COLOR OR RACE <u>W</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>7-28-78</u> |
| 9. AGE (In years last birthday) <u>89</u> yrs. | | 10. IF UNDER 1 YEAR IF UNDER 24 HRS Months Days Hours Min | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Retired - Electroplater</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Metal Finishing</u> | |
| 11. BIRTHPLACE (County & State or foreign country) <u>London, England</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. FATHER'S NAME <u>Unknown</u> | | 14. MOTHER'S MAIDEN NAME <u>Unknown</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>Yes 1898</u> | | 16. SOCIAL SECURITY NO. <u>578-03-3534</u> | |
| 17. INFORMANT <u>Arthur G. Peardon</u> | | Address <u>5331 42nd St. N.W. Wash. D.C.</u> | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Bronchogenic carcinoma</u> 10-1 DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) DUE TO (c) | | | INTERVAL BETWEEN ONSET AND DEATH |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>Papillary carcinoma, Urinary Bladder</u> | | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II at item 18) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u> | 20d. INJURY OCCURRED While <input type="checkbox"/> at work Not While <input type="checkbox"/> at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from <u>Oct 30, 1967</u> , to <u>Nov 8, 1967</u> , that (I) (we) last saw the deceased alive on <u>Nov 8, 1967</u> , and that death occurred at <u>6:54 A.M.</u> from causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>Res. M. Carter</u> M.D. | | 22b. DATE SIGNED <u>Nov. 8, 1967</u> | |
| 22c. PHYSICIAN'S NAME (Type) | | 22d. ADDRESS | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | 23b. DATE THEREOF <u>11-11-1967</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>Congressional Cemetery</u> | 23d. LOCATION (City or Town) (County) (State) <u>Washington, D.C.</u> |
| 24. FUNERAL DIRECTOR <u>Joseph Gawler's Sons, Inc.</u> <u>5130 Wisc. Ave. N.W. Wash. D.C.</u> | | 25a. REC'D BY REGISTRAR <u>NOV 13 1967</u> | |
| ADDRESS | | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | |



MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

15708

CERTIFICATE OF DEATH

15703

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

Cleared by Pub. Examiner

| | | | | | | | |
|--|------------------------------|---|--------------------------------------|--|--|---|--|
| 1. PLACE OF DEATH a. COUNTY <u>MONTGOMERY</u> MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) a. STATE <u>MARYLAND</u> b. COUNTY <u>Prince Georges</u> | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>SILVER SPRING</u> | | c. LENGTH OF STAY IN It <u>19 hrs</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>ADELPHI</u> | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>HOLY CROSS HOSPITAL</u> | | | | d. STREET ADDRESS <u>8714-23RD AVE.</u> | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First <u>CHESTER</u> Middle <u>PLACHTA</u> Last <u>PLACHTA</u> | | | | 4. DATE OF DEATH Month <u>11</u> Day <u>19</u> Year <u>1967</u> | | | |
| 5. SEX <u>M</u> | 6. COLOR OR RACE <u>W</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>11/8/1915</u> | 9. AGE (In years last birthday) <u>52</u> yrs | IF UNDER 1 YEAR Months <u> </u> Days <u> </u> | | IF UNDER 24 HRS Hours <u> </u> Min <u> </u> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>NAVY DEPT WORKER</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>NAVY DEPT.</u> | | 11. BIRTHPLACE (County & State, or foreign country) <u>NEW YORK</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | |
| 13. FATHER'S NAME <u>Walter Plachta</u> | | | | 14. MOTHER'S MAIDEN NAME <u>Anna Gronow</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, No, or unknown) <u>Yes</u> | | 16. SOCIAL SECURITY NO <u>134-12-6827</u> | | 17. INFORMANT <u>Eleanor M. Plachta</u> 8714 Address 23rd Avenue, Adelphi, Maryland | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Pulmonary Embolus</u> <u>2000</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) <u>Reticulum Cell Sarcoma</u> DUE TO (c) <u> </u> | | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>4 mos.</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. <u> </u> p.m. <u>19</u> | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg, etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>Aug</u> , 19 <u>67</u> , to <u>11/19</u> , 19 <u>67</u> , that (I) (we) last saw the deceased alive on <u>11/13</u> , 19 <u>67</u> , and that death occurred at <u>4:10 AM</u> , from causes and on the date stated above | | | | | | | |
| 22a. SIGNATURE <u>G. Leonard Gold</u> M.D. | | | | ATTENDING PHYS <input checked="" type="checkbox"/> MED DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | 22b. DATE SIGNED <u>11/19/67</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>G. Leonard Gold</u> | | | | 22d. ADDRESS <u>9801 Georgia Avenue, Silver Spring, Md.</u> | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>Nov. 22, 1967</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>Baltimore National Cem.</u> | | 23d. LOCATION (City or town) (County) (State) <u>Baltimore, Maryland</u> | |
| 24. FUNERAL DIRECTOR <u>John B. Thomas</u> <u>Warner E. Pumprey, Inc.</u> | | | | 25a. REC'D BY REGISTRAR DATE <u>NOV 22 1967</u> | | 25b. REGISTRAR'S SIGNATURE <u> </u> | |



MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

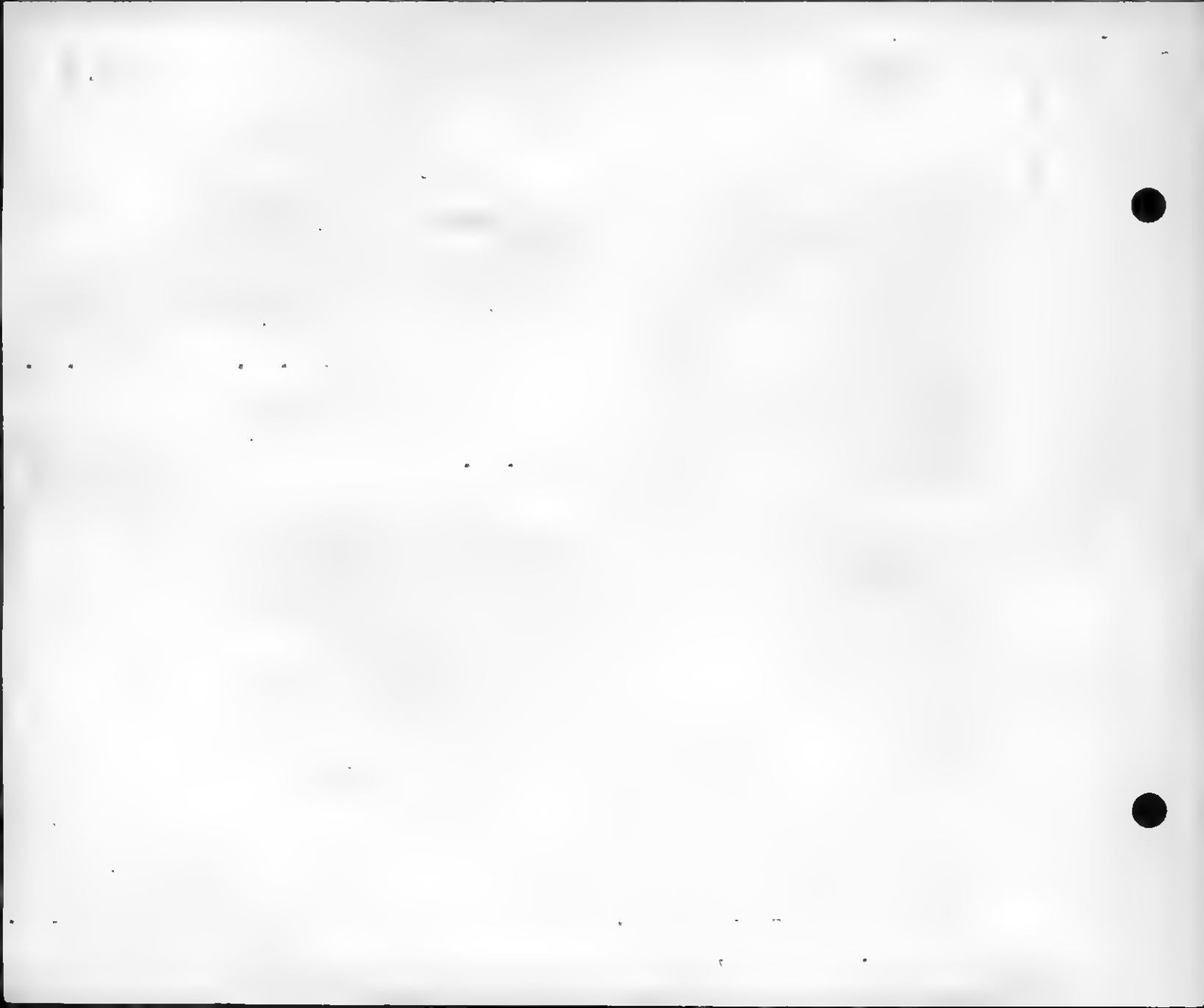
CERTIFICATE OF DEATH

15703

15704

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
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| | | | | | | | |
|---|--|---|--|--|---|---|--|
| 1. PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>Md.</u> b. COUNTY <u>Montgomery</u> | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Gaithersburg Md.</u> | | | c. LENGTH OF STAY IN 1b <u>1 mo.</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda</u> | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Pleasant View Nursing Home</u> | | | | d. STREET ADDRESS <u>5510 Lincoln Street</u> | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First <u>John</u> Middle <u>Boswell</u> Last <u>Poole</u> | | | | 4. DATE OF DEATH Month <u>11</u> - Day <u>25</u> Year <u>1967</u> | | | |
| 5. SEX <u>Male</u> | | 6. COLOR OR RACE <u>white</u> | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH <u>1/7/1881</u> | |
| 9. AGE (In years last birthday) <u>86</u> yrs | | IF UNDER 1 YEAR Months _____ Days _____ | | IF UNDER 24 HRS Hours _____ Min _____ | | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Meat Cutter</u> | | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Retired</u> | | 11. BIRTHPLACE (County & State, or foreign country) <u>Washington, D. C.</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U. S.</u> |
| 13. FATHER'S NAME <u>Lawson Poole</u> | | | | 14. MOTHER'S MAIDEN NAME <u>Elizabeth Boswell</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>No</u> | | 16. SOCIAL SECURITY NO <u>577-05-1970</u> | | 17. INFORMANT <u>Nephew</u> <u>W. R. Poole</u> | | <u>6013 Berkshire Drive Bethesda, Maryland</u> | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <u>Cardiac Failure</u> <u>4221</u> DUE TO (b) <u>Atherosclerotic Cardiovascular Disease</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (c) _____ | | | | | | | INTERVAL BETWEEN ONSET AND DEATH |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>Tuberculosis, quiescent</u> | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. _____ p.m. <u>19</u> | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>10-26 - 1967</u> , to <u>11-25-67</u> , 19 <u>67</u> , that (I) (we) last saw the deceased alive on <u>11-23 - 1967</u> , and that death occurred at <u>7:15 AM</u> , from causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE <u>Milton D. Westberg</u> | | | | ATTENDING PHYS <input checked="" type="checkbox"/> MED DIRECTOR <input type="checkbox"/> STAFF PHYS <input type="checkbox"/> | | 22b. DATE SIGNED <u>11-25-67</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>MILTON D. WESTBERG M.D.</u> | | | | 22d. ADDRESS <u>431 N. Frederick Ave Gaithersburg Md.</u> | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>11-27-67</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>Ft. Lincoln Cemetery</u> | | 23d. LOCATION (City or Town) (County) (State) <u>Prince George County Md.</u> | |
| 24. FUNERAL DIRECTOR <u>ROBERT A. PUMPHREY, Bethesda, Maryland</u> | | | | 25a. REC'D BY REGISTRAR DATE <u>DEC 4 1967</u> | | 25b. REGISTRAR'S SIGNATURE <u>[Signature]</u> | |

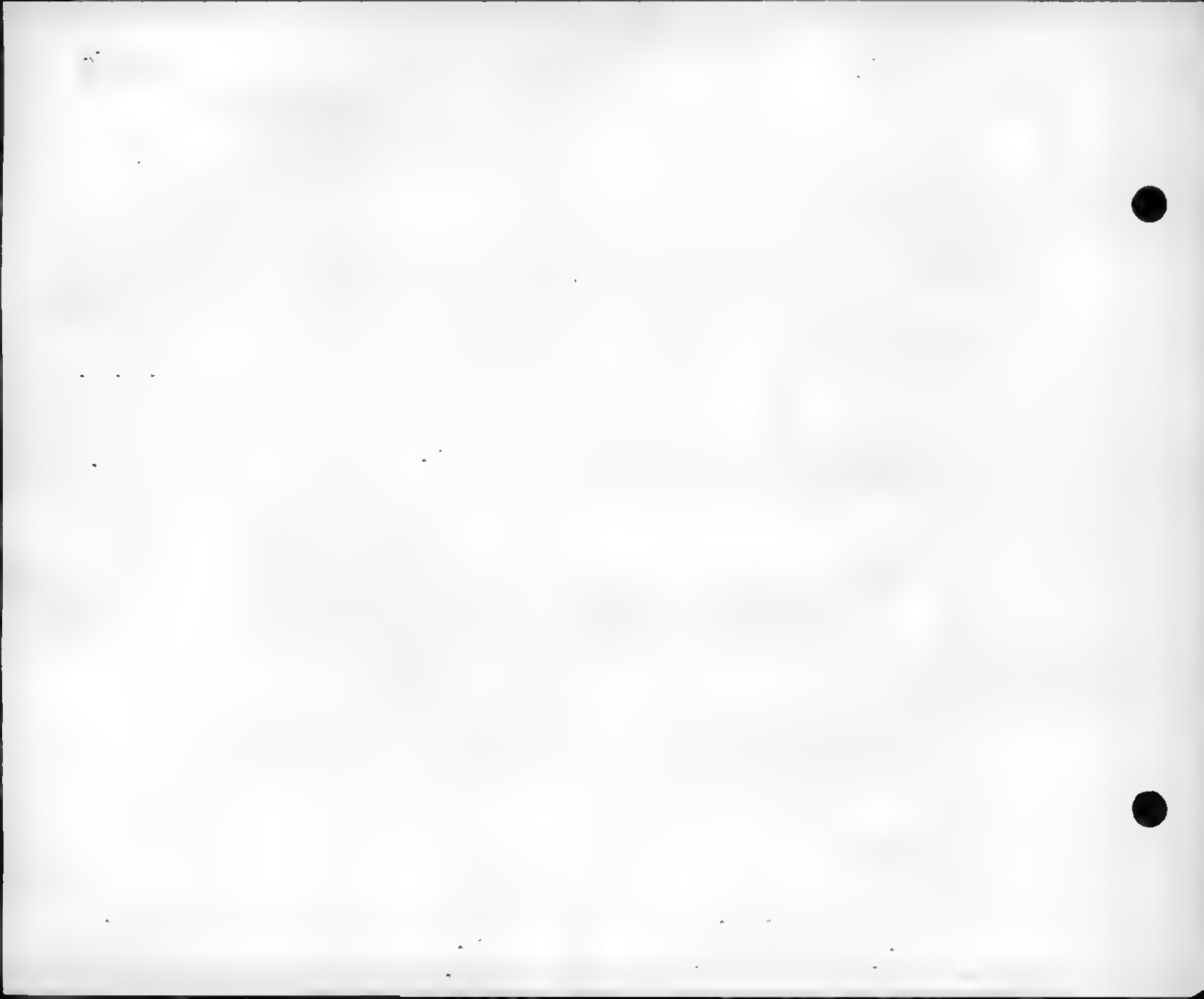


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VR A15 (4)
25M 1/67

| 15710 | | DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201 | | CERTIFICATE OF DEATH | | 15705 | |
|--|------------------------------|---|------------------------------------|--|--|---|--|
| 1. PLACE OF DEATH a. COUNTY <u>MONTGOMERY</u> MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution - Residence before admission) a. STATE <u>MD</u> b. COUNTY <u>MONTGOMERY</u> | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>SILVER SPRING</u> | | c. LENGTH OF STAY IN 1b <u>5 days</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>SILVER SPRING</u> | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>HOZY CROSS HOSPITAL</u> | | | | d. STREET ADDRESS <u>10109 BRUNETT AVE.</u> | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First <u>HILDA</u> Middle <u>R.</u> Last <u>POWELL</u> | | | | 4. DATE OF DEATH Month <u>11</u> - Day <u>19</u> Year <u>1967</u> | | | |
| 5. SEX <u>F</u> | 6. COLOR OR RACE <u>W</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>10/5/95</u> | | 9. AGE (In years last birthday) <u>72</u> yrs | IF UNDER 1 YEAR Months <u> </u> Days <u> </u> Hours <u> </u> Min. <u> </u> | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housewife</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Own Home</u> | | 11. BIRTHPLACE (County & State, or foreign country) <u>Texas</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U. S. A.</u> | |
| 13. FATHER'S NAME <u>Reynolds</u> | | | | 14. MOTHER'S MAIDEN NAME <u>Katherine Rolls</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>No</u> | | 16. SOCIAL SECURITY NO. <u>yes</u> | | 17. INFORMANT <u>Ernest J. Kieffer</u> <u>10109 Brunett Avenue Silver Spring, Md.</u> | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>MASSIVE GASTRO-INTESTINAL HEMORRHAGE</u> DUE TO (b) <u>RUPTURED ESOPHAGEAL VARICES</u> DUE TO (c) <u>PORTAL CIRRHOSIS OF LIVER</u> | | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>6 HRS</u> <u>6 HRS</u> <u>10+ YEARS</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>CONGESTIVE HEART FAILURE</u> | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. <u> </u> p.m. <u>19</u> | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>MAY</u> , 19 <u>60</u> , to <u>NOV 19</u> , 19 <u>67</u> , that (I) last saw the deceased alive on <u>NOV 19</u> , 19 <u>67</u> , and that death occurred at <u>6:30 P.M.</u> from causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE <u>Edward A. Beeman</u> M.D. | | | | 22b. DATE SIGNED <u>NOV 19, 1967</u> | | 22c. PHYSICIAN'S NAME (Type) <u>EDWARD A. BEEMAN</u> | |
| 22d. ADDRESS <u>1015 SPRING ST. SILVER SPRING MD 20910</u> | | 22e. ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Transit-Silver</u> | | 23b. DATE THEREOF <u>Nov. 23, 1967</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>Woodlawn Memorial Park, Inc. New Orleans, La.</u> | | 23d. LOCATION (City or town) (County) (State) | |
| 24a. FUNERAL DIRECTOR <u>Warner E. Pumphrey, Inc.</u> | | 24b. ADDRESS <u>8434 Georgia Ave. Silver Spring, Md.</u> | | 25a. REC'D BY REGISTRAR <u>DATE NOV 22 1967</u> | | 25b. REGISTRAR'S SIGNATURE <u>John</u> | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the hospital director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

BP

VR A15 (4)
25M 1/67

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

15711

15706

| | | | | | | | |
|---|--|--|--|--|--|--|--|
| 1 PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND | | | | 2 USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Montg.</u> | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Rockville</u> | | | | c. LENGTH OF STAY IN IT <u>6 mo.</u> | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Potomac Valley Nursing Home</u> | | | | d. STREET ADDRESS _____ | | | |
| e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | |
| 3. NAME OF DECEASED (Type or print) <u>EMMA W. Pyles</u> | | | | 4. DATE OF DEATH <u>November 11 1967</u> | | | |
| 5. SEX <u>F</u> | | 6. COLOR OR RACE <u>W</u> | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH <u>1-4-79</u> | |
| 9. AGE (in years last birthday) <u>88</u> yrs | | 10. IF UNDER 1 YEAR Months Days | | 11. IF UNDER 24 HRS. Hours Min. | | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housewife</u> | | | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Own Home</u> | | 11. BIRTHPLACE (County & State, or foreign country) <u>Montg. - Md.</u> | |
| 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | | | | | | | |
| 13. FATHER'S NAME <u>John A. Williams</u> | | | | 14. MOTHER'S MAIDEN NAME <u>Sarah White</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>No</u> | | | | 16. SOCIAL SECURITY NO <u>217-48-8592</u> | | 17. INFORMANT <u>Mrs. Riggs Darby Boyde, Md.</u> Address _____ | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Adenocarcinoma of anus & rectum</u> 104X Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) _____ DUE TO (c) _____ | | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>2 years</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>Severe arteriosclerosis & arterio-sclerosis - 5 years</u> | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18) | | | |
| 20c. TIME OF INJURY Month Day, Year Hour a.m. p.m. <u>19</u> | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>Jan 4</u> , 19 <u>67</u> to <u>Nov. 11</u> , 19 <u>67</u> , that (I) was last saw the deceased alive on <u>Nov 11</u> , 19 <u>67</u> , and that death occurred at <u>8:45 PM</u> from causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE <u>W. A. Linthicum</u> | | | | M.D. ATTENDING PHYS <input checked="" type="checkbox"/> MED DIRECTOR <input type="checkbox"/> STAFF PHYS <input type="checkbox"/> | | 22b. DATE SIGNED <u>11/11/67</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>W. A. Linthicum</u> | | | | 22d. ADDRESS <u>110 S. Washington St. Rockville, Md.</u> | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>11/14/67</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>Monocacy</u> | | 23d. LOCATION (City or Town) (County) (State) <u>Rockville Montg. Md</u> | |
| 24. FUNERAL DIRECTOR <u>Constance C. Hilton</u> ADDRESS <u>Barnesville Md</u> | | | | 25a. REC'D BY REGISTRAR <u>NOV 17 1967</u> | | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | |



**FOR STATE
HEALTH DEPT.**

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with item PM-1. 5 may be retained for your files.

TO MEDICAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

VR A15ME
M 1/67

15712

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

15707

| | | | | | | | |
|--|-----------------------------|---|---|--|---|--|---|
| 1 PLACE OF DEATH a COUNTY <u>MONTGOMERY</u> MARYLAND | | | | 2 USUAL RESIDENCE (Where deceased lived if institution Residence before admission) a STATE <u>Md.</u> b. COUNTY <u>Montgomery</u> | | | |
| b CITY OR TOWN (If outside corporate limits write RURAL and give nearest town) <u>Bethesda</u> | | | | c CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Chesapeake</u> | | | |
| d NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address) <u>Suburban</u> | | | | d STREET ADDRESS <u>5108 Saratoga Ave NW</u> | | | |
| 3. NAME OF DECEASED (Type or print) First <u>Francis</u> Middle <u>Arthur</u> Last <u>Pyles</u> | | | | 4 DATE OF DEATH Month <u>Nov</u> Day <u>21</u> Year <u>1967</u> | | | |
| 5 SEX <u>m</u> | 6 COLOR OR RACE <u>W</u> | 7 MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8 DATE OF BIRTH <u>July 11-1920</u> | 9 AGE (In years last birthday) <u>47</u> yrs | 10 IF UNDER 1 YEAR Months Days Hours Min | | 11 UNDER 24 HRS Hours Min |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Electrician</u> | | | 10b. KIND OF BUSINESS OR INDUSTRY | | 11 BIRTHPLACE (State or foreign country) <u>Maryland</u> | | 12 CITIZEN OF WHAT COUNTRY? <u>USA</u> |
| 13 FATHER'S NAME <u>Charles Arthur Pyles</u> | | | 4 MOTHER'S MAIDEN NAME <u>Marie Alodette</u> | | | | |
| 15 WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>No</u> | | | 16 SOCIAL SECURITY NO | | 17 INFORMANT <u>Mother Marie S. Pyles</u> Address <u>Same as Item 2.</u> | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Myocardial Infarction, recent & remote</u> 4201 DUE TO (b) <u>Coronary arteriosclerosis with occlusion</u> DUE TO (c) <u></u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. | | | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>24 hrs</u> |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u></u> | | | | | | | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) | | | |
| 20c. TIME OF INJURY Month Day Year Hour am p.m. <u>19</u> | | | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | | 20e. PLACE OF INJURY (Home farm, factory street, office bldg etc) | |
| | | | | 20f. (City or town) | | (County) (State) | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from. Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> | | | | | | | |
| ACTUAL SIGNATURE <u>John G. Ball</u> M.D. | | | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> | | | |
| EXAMINER'S NAME (Type) <u>JOHN G. BALL</u> | | | | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> | | | |
| | | | | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> <u>11/22/67</u> | | | |
| | | | | Address (Street, city, town or county) <u>Bethesda, Md.</u> | | | |
| 23a. BURIAL CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>11-25-67</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>Cedar Hill Cemetery</u> | | 23d. LOCATION (City or town) (County) (State) <u>Suitland, Maryland</u> | |
| 24. FUNERAL DIRECTOR <u>ROBERT A. PUMPHREY, Bethesda, Maryland</u> | | | | 25a. REC'D BY REGISTRAR <u>NOV 27 1967</u> | | | |
| | | | | 25b. REGISTRAR'S SIGNATURE <u>William J. Judge</u> | | | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
25M 1/67

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

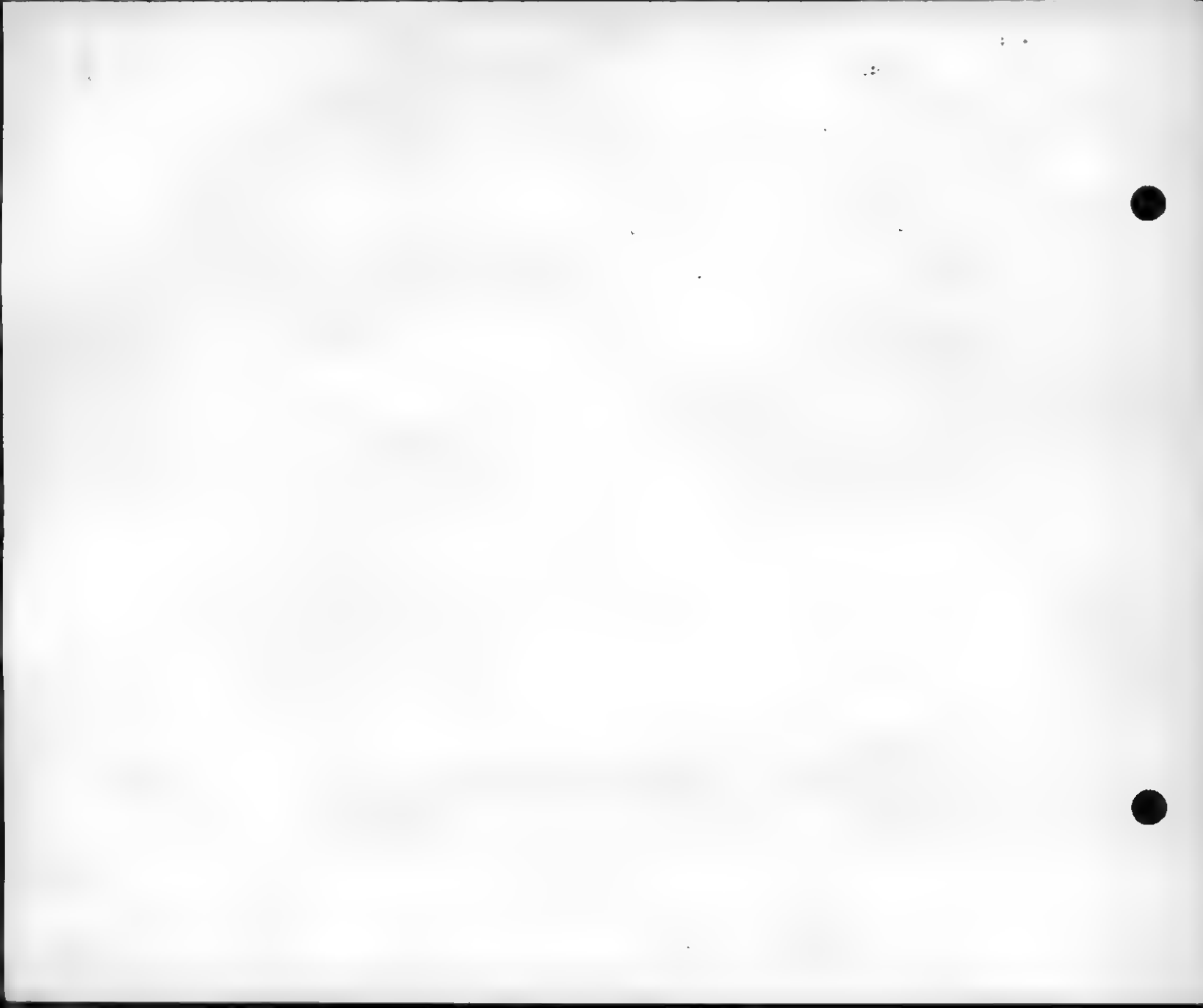
15713

CERTIFICATE OF DEATH

15708

| | | | | | | | |
|---|----------------------------------|---|---|--|--|---|--|
| 1 PLACE OF DEATH o. COUNTY <u>Montgomery</u> MARYLAND | | | | 2 USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) o STATE <u>Maryland</u> b. COUNTY <u>Montgomery</u> ✓ | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda</u> | | | c. LENGTH OF STAY IN TB <u>6 days</u> | c. CITY OR TOWN (If outside corporate limits write RURAL and give nearest town) <u>Silver Spring</u> | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>The Clinical Center, Bethesda, Maryland</u> | | | | d. STREET ADDRESS <u>13317 Bea Kay Drive</u> | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First <u>Harland</u> Middle <u>Christopher</u> Last <u>Randolph</u> | | | | 4. DATE OF DEATH Month <u>November</u> Day <u>21</u> Year <u>19 67</u> | | | |
| 5 SEX <u>Male</u> | 6. COLOR OR RACE <u>Negro</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | B. DATE OF BIRTH <u>3 October 1967</u> | | 9. AGE (In years lost birthday) yrs. <u>1</u> Months <u>19</u> Days | IF UNDER 1 YEAR Hours <u>1</u> Min. <u>19</u> | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Child</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>--</u> | | 11. BIRTHPLACE (County & State or foreign country) <u>Washington, D. C.</u> | | 12. C. I. ZEN OF WHAT COUNTRY? <u>USA</u> | |
| 13. FATHER'S NAME <u>Harland L. Randolph</u> | | | | 14. MOTHER'S MAIDEN NAME <u>Mariam Lawson</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>No</u> | | 16. SOCIAL SECURITY NO <u>None</u> | | 17. INFORMANT <u>The Medical Records, The Clinical Center, Bethesda, Maryland 20014</u> | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Pulmonary Atresia</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) _____ (c) _____ | | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>7 weeks</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. _____ p.m. <u>19</u> | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work of work | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) _____ (County) _____ (State) _____ <u>21</u> | |
| 21. I certify that (X) (this hospital) attended the deceased from <u>November 15, 1967</u> , to <u>November 1, 1967</u> , that (X) (we) last saw the deceased alive on <u>November 21, 1967</u> , and that death occurred at <u>7:25 P.M.</u> from causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE <u>Willis H. Williams</u> M.D. | | | | ATTENDING PHYSICIAN <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/> | | 22b. DATE SIGNED <u>Nov. 22, 1967</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>Willis H. Williams, M.D.</u> | | | | 22d. ADDRESS <u>The Clinical Center, National Institutes of Health, Bethesda, Md.</u> | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Cremation 11-23-67</u> | | 23b. DATE THEREOF <u>11-23-67</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>Greenwood</u> | | 23d. LOCATION (City or Town) _____ (County) _____ (State) _____ <u>H. H. Brown Co. D.C.</u> | |
| 24. FUNERAL DIRECTOR <u>Robert C. Morgan</u> | | | | 25a. REC'D BY REGISTRAR <u>NOV 27 1967</u> | | 25b. REGISTRAR'S SIGNATURE <u>Thomas Judge</u> | |

77021707



MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

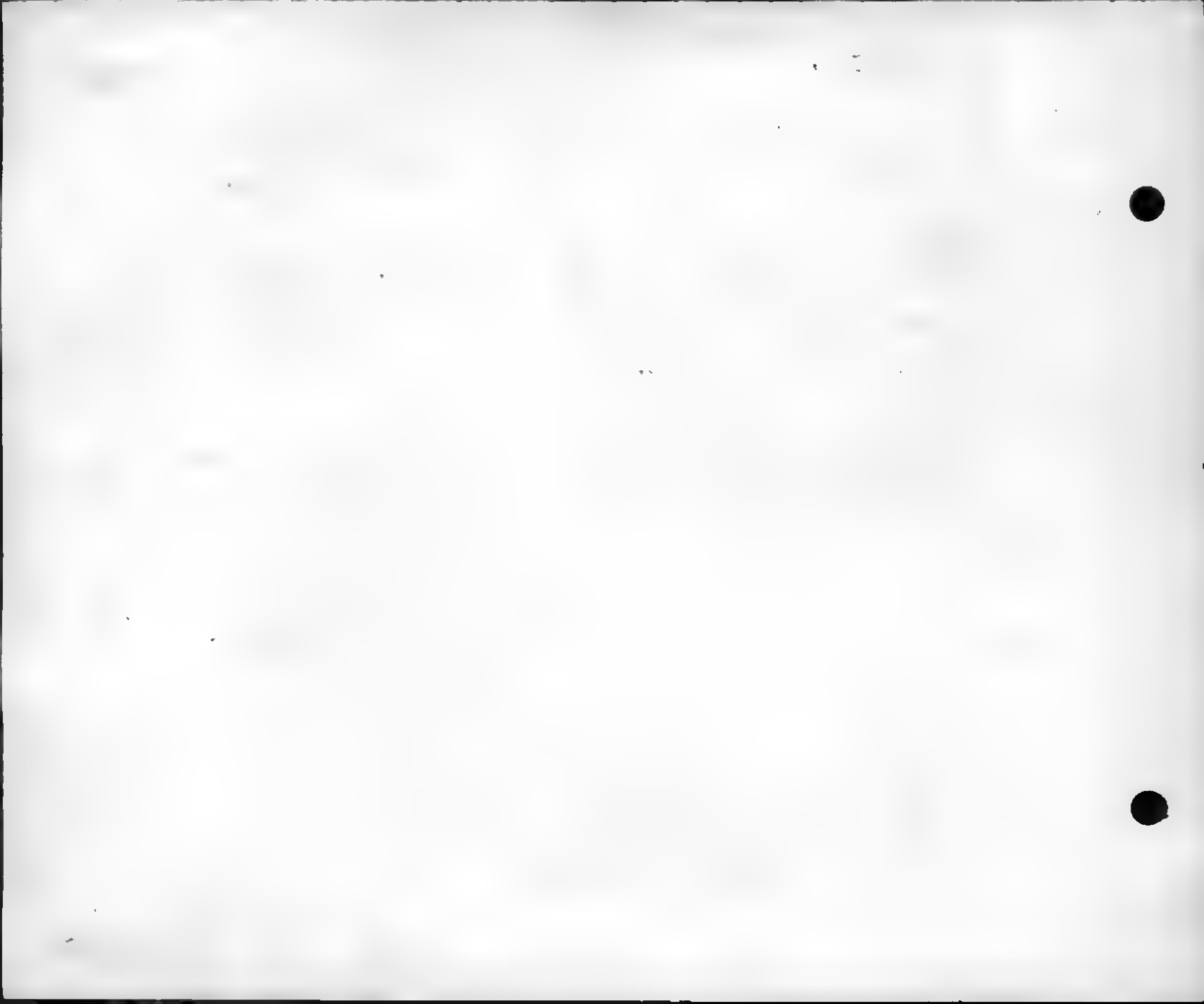
15716

15709

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

15716 - Crown Dr. Reap notified and approved.

| | | | | | | | |
|--|----------------------------------|---|--|---|--|---|---|
| 1. PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Montgomery</u> | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Silver Spring</u> | | | c. LENGTH OF STAY IN 1b <u>DOA</u> | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Takoma Park, Md.</u> | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Naval Ordnance Laboratory</u> | | | | d. STREET ADDRESS <u>8605 Barron Street</u> | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First <u>John</u> Middle <u>(none)</u> Last <u>Rebak, Jr.</u> | | | 4. DATE OF DEATH Month <u>November</u> Day <u>30</u> Year <u>1967</u> | | | | |
| 5. SEX <u>Male</u> | 6. COLOR OR RACE <u>White</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>4/19/21</u> | | 9. AGE (In years lost birthday) <u>46</u> yrs | IF UNDER 1 YEAR Months _____ Days _____ | IF UNDER 24 HRS Hours _____ Min. _____ |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Elect. Engineer</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Govt.</u> | | 11. BIRTHPLACE (County & State or foreign country) <u>Chicago, Illinois</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | |
| 13. FATHER'S NAME <u>John Rebak</u> | | | | 14. MOTHER'S MAIDEN NAME <u>Clementine Philamunchak</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, of unknown) (If yes give war or dates of service) <u>No.</u> | | 16. SOCIAL SECURITY NO. <u>UNK.</u> | | 17. INFORMANT <u>Wife</u> | | Address <u>Same</u> | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Myocardial infarction</u> 4201 DUE TO _____ Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) _____ DUE TO _____ (c) _____ | | | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>Hypertensive Cardiovascular Disease</u> | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. _____ p.m. <u>19</u> | | 20d. INJURY OCCURRED While <input type="checkbox"/> at work Not While <input type="checkbox"/> at work | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>1600 11/30/67</u> to <u>1605 11/30/67</u> that (I) (we) last saw the deceased alive on <u>11/30</u> 1967, and that death occurred at <u>4:05 PM</u> from causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE <u>David P. Price</u> | | | | ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | 22b. DATE SIGNED <u>11/30/67</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>DAVID P PRICE</u> | | | | 22d. ADDRESS <u>NAVAL Ordnance Laboratory</u> | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>Dec 5, 1967</u> | | 23c. NAME OF CEMETERY OR CREMATORY | | 23d. LOCATION (City or Town) (County) (State) <u>Provincetown Mass</u> | |
| 24. FUNERAL DIRECTOR <u>W. J. Altman</u> | | | | ADDRESS <u>3603 14th St NW</u> <u>NE 2000</u> | | 25a. REC'D BY REGISTRAR <u>DEC 4 1967</u> | |
| 25b. REGISTRAR'S SIGNATURE <u>J. J. Jones</u> | | | | | | | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

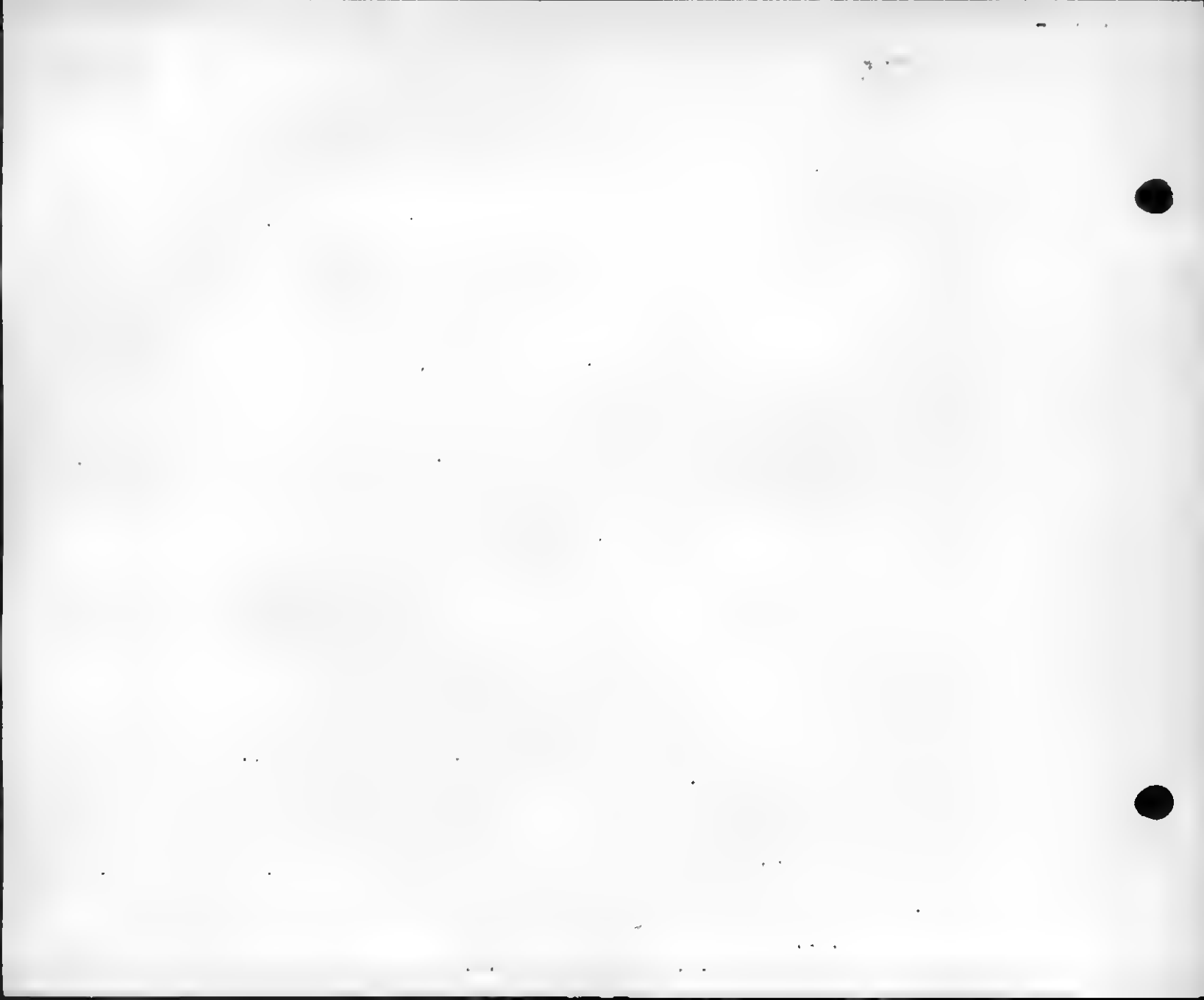
15715

Item #9 Film #K11/15/67 ph
Item #8 Film G374 11/15/67 KK

CERTIFICATE OF DEATH

15710

| | | | | | |
|---|--|--|--|--|---|
| 1 PLACE OF DEATH a COUNTY Montgomery MARYLAND | | | 2 USUAL RESIDENCE (Where deceased lived, if institut an: Residence before adm-ssion) a STATE Maryland b COUNTY <input checked="" type="checkbox"/> | | |
| b CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Bethesda (rural) | | c LENGTH OF STAY IN 1b 1 day | c CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Suitland | | |
| d NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Naval Hospital | | | d STREET ADDRESS 4655 Dupont Ave. | | e IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 3 NAME OF DECEASED (Type or print) First Paul Middle Dana Last REED | | | 4 DATE OF DEATH Month November Day 3 Year 19 67 | | |
| 5 SEX Male | 6. COLOR OR RACE Cauc | 7 MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8 DATE OF BIRTH 1966 Jan. 21, 1967 | 9. AGE (n years last birthday) 1 1/2 yrs | F UNDER 1 YEAR Months 9 Days Hours Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) N/A | | 10b. KIND OF BUSINESS OR INDUSTRY N/A | 11 BIRTHPLACE (County & State, or foreign country) ROTA, SPAIN | | 12 CITIZEN OF WHAT COUNTRY? USA |
| 13. FATHER'S NAME Raymond Reed | | | 14. MOTHER'S MAIDEN NAME Mary Phillips | | |
| 15 WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO. N/A | 17 INFORMANT Suitland Address Maryland POC Raymond Reed, USN, 4655 Dupont Ave. | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Bronchopneumonia bilateral DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) Myeloproliferative disease DUE TO (c) | | | | | INTERVAL BETWEEN ONSET AND DEATH |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | | | 19. WAS ALTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. | 20d INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) | (County) | (State) |
| 21. I certify that the (this hospital) attended the deceased from Nov. 2 , 19 67 , to Nov. 3 , 19 67 , that it (we) last saw the deceased alive on Nov. 3 , 19 67 , and that death occurred at 1108 M. from causes and on the date stated above. | | | | | |
| 22a. SIGNATURE <i>Jerry J. Tomasovic</i> | | ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input checked="" type="checkbox"/> | 22b. DATE SIGNED AM | | |
| 22c. PHYSICIAN'S NAME (Type) Jerry J. Tomasovic | | 22d. ADDRESS Naval Hospital, Bethesda, Md. | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 23b. DATE THEREOF 11-6-1967 | 23c. NAME OF CEMETERY OR CREMATORY Academy Cemetery | 23d. LOCATION (City or Town) (County) (State) Evansville, Arkansas | | |
| 24. FUNERAL DIRECTOR W. W. Chambers Co. 1400 Chapin Street, N.W., Washington, D.C. | | 25a REC'D BY REGISTRAR DATE NOV 6 1967 | 25b. REGISTRAR'S SIGNATURE <i>Charles Judge</i> | | |



FOR STATE
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM-3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

VR A15ME (5)
6M 1-67

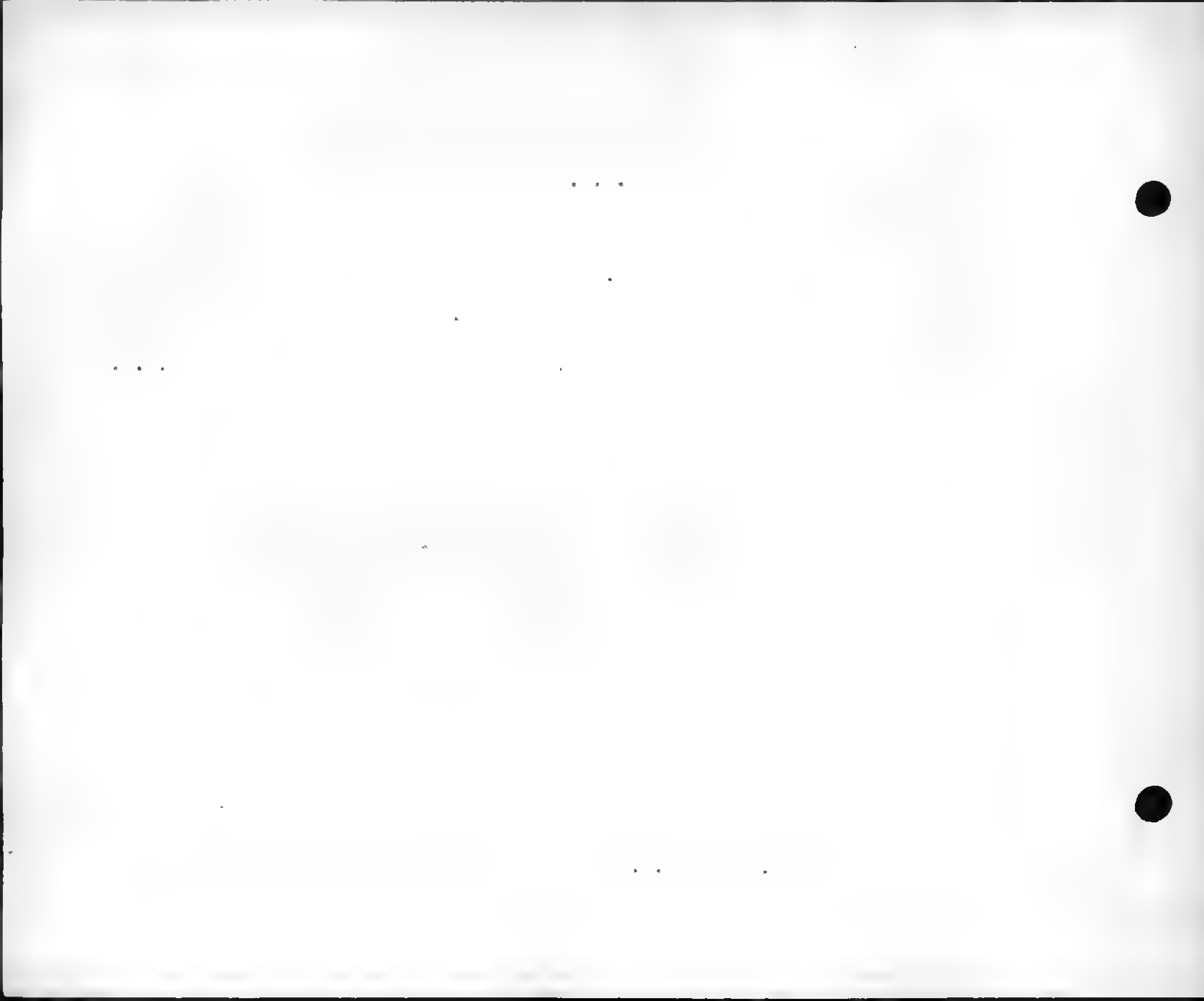
15716

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

15711

| | | | |
|--|-------------------------------------|--|--|
| 1 PLACE OF DEATH a COUNTY Montgomery MARYLAND | | 2 USUAL RESIDENCE (Where deceased lived, if institution. Residence before admission) a STATE Maryland b COUNTY Howard | |
| b CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Olney | | c LENGTH OF STAY IN 1b D.O.A. | |
| d NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Montgomery General Hospital | | e STREET ADDRESS 214 Savage-Guilford Road | |
| 3 NAME OF DECEASED (Type or print) First Richard Middle D. Last Reeley | | 4 DATE OF DEATH Month November Day 7 Year 1967 | |
| 5 SEX Male | 6 COLOR OR RACE White | 7 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8 DATE OF BIRTH Jan. 4, 1911 |
| 9 AGE (In years last birthday) 56 yrs | | 10 UNDER 1 YEAR Months 56 Days 56 Hours 56 Min 56 | |
| 10a USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Contractor | | 10b KIND OF BUSINESS OR INDUSTRY Self-Employed | |
| 11 BIRTHPLACE (State or foreign country) Maryland | | 12 CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13 FATHER'S NAME Richard Reeley | | 14 MOTHER'S MAIDEN NAME Annie Davigan | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) Yes WWII | | 16 SOCIAL SECURITY NO Medical Records | |
| 17 INFORMANT Medical Records | | Address | |
| 18. CAUSE OF DEATH (Enter on only one cause per line for (a), (b), and (c).) PART I DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) 4201 DUE TO Acute Coronary Insufficiency Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last (b) Coronary Artery Heart Disease. (c) | | INTERVAL BETWEEN ONSET AND DEATH | |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | 19 WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH | | 20b DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) | |
| 20c TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. | | 20d INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | |
| 20e PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f (City or town) (County) (State) | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Indetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE Belden R. Reap M.D. | | CHIEF MEDICAL EXAMINER <input checked="" type="checkbox"/> | |
| EXAMINER'S NAME (Type) Belden R. Reap, M.D. | | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> | |
| | | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> | |
| | | Address (Street, city, town, or county) 11502 Grandview Ave. Wheaton, Md | |
| 23a BURIAL, CREMATION, REMOVAL (Specify) Burial | 23b DATE THEREOF 11-10-67 | 23c NAME OF CEMETERY OR CREMATORY St. Johns Cemetery | 23d LOCATION (City or town) (County) (State) Wheaton, Md |
| 24. FUNERAL DIRECTOR W. H. D. Darnedean | | 25a REGISTERED BY REGISTRAR Charles Judge | |
| | | 25b REGISTRAR'S SIGNATURE Charles Judge | |
| | | DATE NOV 13 1967 | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

Page 4 may be retained by the hospital or attending physician. After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

| | | | |
|--|--|--|--|
| 1. PLACE OF DEATH a. COUNTY Montgomery b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Takoma Park c. LENGTH OF STAY IN b 16 days d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Washington Sanitarium and Hospital | | 2. USUAL RESIDENCE (Where deceased lived, if institution; Residence before admission) a. STATE Maryland b. COUNTY Prince George c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Laurel d. STREET ADDRESS 27 A Street e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First Middle Last Earl Ernest Rhodes | | 4. DATE OF DEATH Month Day Year November 28 19 67 | |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH March 8-99 |
| 9. AGE (In years last birthday) 68 yrs | | 10. IF UNDER 1 YEAR Months Days Hours Min. | 11. IF UNDER 24 HRS |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Race Tract Owner & Horse trainer | | 10b. KIND OF BUSINESS OR INDUSTRY Maryland | |
| 11. BIRTHPLACE (County & State, or foreign country) Maryland | | 12. CITIZEN OF WHAT COUNTRY? America | |
| 13. FATHER'S NAME Rhodes | | 14. MOTHER'S MAIDEN NAME Mary | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) no | | 16. SOCIAL SECURITY NO. 212-18-2494 | |
| 17. INFORMANT Patient's chart | | Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) APLASTIC ANEMIA; ASSOCIATED WITH DUE TO PNEUMONIA of RIGHT LUNG Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) AND LEUKOPENIA (c) 2 wks + | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) PELVIC ABSCESS | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that he (this hospital) attended the deceased from 11/14/67 , 19 67 , to 11/28/67 , 19 67 , that we last saw the deceased alive on 11/28/67 , and that death occurred at 6:29 A.M. from causes and on the date stated above | | | |
| 22a. SIGNATURE Paul L. Robb M.D. | | 22b. DATE SIGNED 11/28/67 | |
| 22c. PHYSICIAN'S NAME (Type) PAUL L. ROBB, M.D. | | 22d. ADDRESS 7600 CARROLL AVE, TAKOMA PARK, MARYLAND | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) | 23b. DATE THEREOF 12-1-67 | 23c. NAME OF CEMETERY OR CREMATORY Ing Hill Cem | 23d. LOCATION (City or Town) (County) (State) Laurel Md. |
| 24. FUNERAL DIRECTOR Charles Judge | | 25a. REC'D BY REGISTRAR DEC 4 1967 | |
| 25b. REGISTRAR'S SIGNATURE Charles Judge | | | |



MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

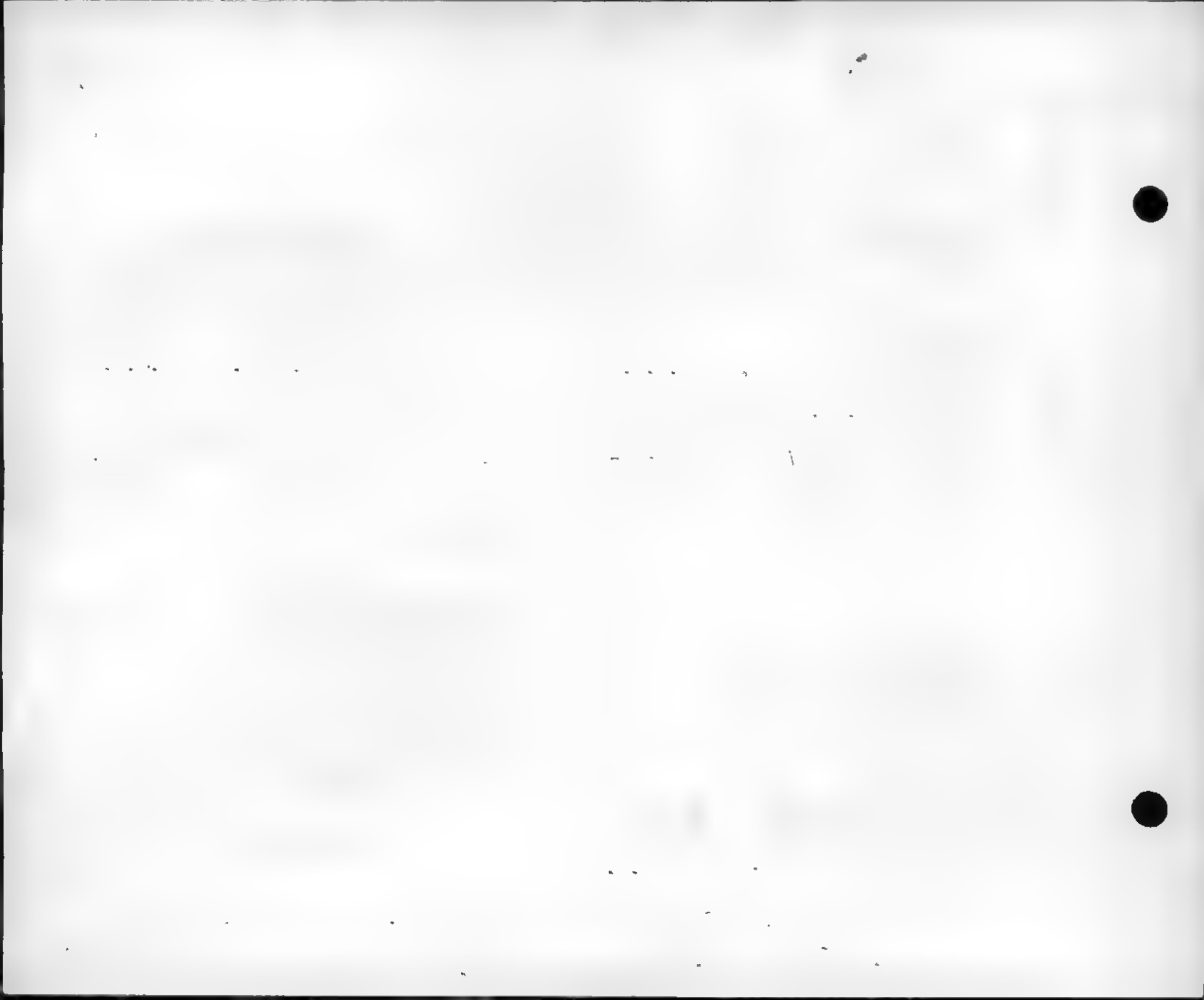
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15713

| | | | | | | | |
|--|------------------------------|---|---|---|---|--|---|
| 1 PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution. Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Montgomery</u> | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Silver Spring</u> | | | c. LENGTH OF STAY IN IS <u>8 days</u> | | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Silver Spring</u> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Holy Cross Hospital</u> | | | | d. STREET ADDRESS <u>808 Rowen Rd</u> | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3 NAME OF DECEASED (Type or print) First Middle Last <u>Charles J. Richardson</u> | | | | 4 DATE OF DEATH Month Day Year <u>11 6 1967</u> | | | |
| 5. SEX <u>M</u> | 6. COLOR OR RACE <u>W</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>9/5/92</u> | | 9. AGE (In years last birthday) <u>75</u> yrs | 10. IF UNDER 1 YEAR Months Days | 11. IF UNDER 24 HRS Hours Min |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Retired Produce Mgr.</u> | | | 10b. KIND OF BUSINESS OR INDUSTRY <u>D.G.S. Store</u> | | 11. BIRTHPLACE (County & State, or foreign country) <u>Montgomery Co., Md.</u> | | 12. CITIZEN OF WHAT COUNTRY <u>U.S.A.</u> |
| 13. FATHER'S NAME <u>Robert J. J. Richardson</u> | | | | 14. MOTHER'S MAIDEN NAME <u>Alice Van Horn</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) <u>yes</u> <u>all</u> | | 16. SOCIAL SECURITY NO. <u>189-09-1415</u> | | 17. INFORMANT <u>Mrs. Pete Morris</u> <u>808 Rowen Road Silver Spring, Md.</u> | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Uremic Poisoning</u> <u>403 x</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) <u>multiple myeloma</u> DUE TO (c) <u></u> | | | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>10 days</u> <u>6 months</u> |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.) | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u> | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>approximately 1964</u> to <u>Nov. 6, 1967</u> , that (I) (we) last saw the deceased alive on <u>Nov. 6, 1967</u> , and that death occurred at <u>6:50 P.M.</u> from causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE <u>Gene U. Cohen M.D.</u> | | | | M.D. ATTENDING PHYS <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS <input type="checkbox"/> | | 22b. DATE SIGNED <u>Nov. 6, 1967</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>Gene U. Cohen M.D.</u> | | | | 22d. ADDRESS <u>1106 SPRING ST. SILVER SPRING MD</u> | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>Nov. 10, 1967</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>Baltimore National Cem.</u> | | 23d. LOCATION (City or Town) (County) (State) <u>Baltimore, Maryland</u> | |
| 24. FUNERAL DIRECTOR <u>C. Glen Carter 8434 Georgia Avenue Warner E. Pumphrey, Inc. Silver Spring, Md.</u> | | | | 25a. REC'D BY REGISTRAR DATE <u>NOV 10 1967</u> | | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

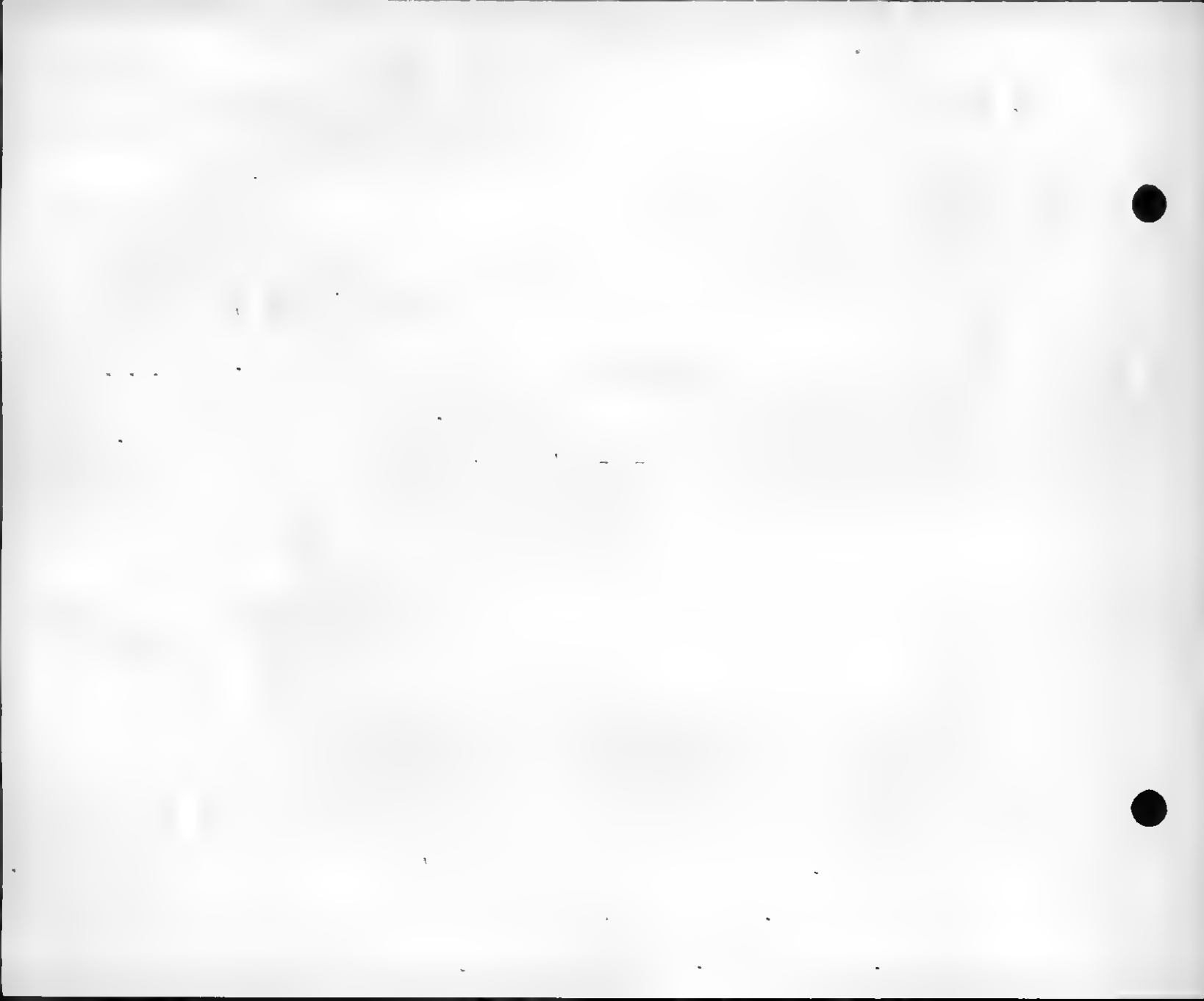
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers (pages 1 and 2) should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
25M 1/67

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

| | | | |
|--|---|---|--|
| 1. PLACE OF DEATH a. COUNTY MONTGOMERY MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) a. STATE MARYLAND b. COUNTY MONTGOMERY | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) SILVER SPRING | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) SILVER SPRING | |
| c. LENGTH OF STAY IN IB 2 days | | d. STREET ADDRESS 1609 BELVADERE BLVD. | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) HOLY CROSS HOSP. | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) SAAD First RICHEY Middle Last | | 4. DATE OF DEATH NOV. Month 20 Day 19 Year 67 | |
| 5. SEX M | 6. COLOR OR RACE W | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 3/18/96 9. AGE (In years last birthday) 71 yrs. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Merchant | | 10b. KIND OF BUSINESS OR INDUSTRY self-employed | |
| 11. BIRTHPLACE (County & State or foreign country) LEBANON, Penna. | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME George Richey | | 14. MOTHER'S MAIDEN NAME S. Munghoon | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) | | 16. SOCIAL SECURITY NO. 173-18-7051 | |
| 17. INFORMANT George Richey | | 1809 Belvedere Blvd. Silver Spring, Maryland | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Hepatic Metastases 17. XX DUE TO (b) Melanoma (Primary site, etc.) Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost (c) 30+ yrs | | | INTERVAL BETWEEN ONSET AND DEATH 2 mos |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from SEPT , 1967, to 11/20 , 1967, that (I) (we) last saw the deceased alive on 11/19 , 1967, and that death occurred at 1:00 AM , from causes and on the date stated above. | | | |
| 22a. SIGNATURE G. Lennard Gold | | 22b. DATE SIGNED 11/20/67 | |
| 22c. PHYSICIAN'S NAME (Type) G. Lennard Gold | | 22d. ADDRESS 9801 Georgia Avenue, Silver Spring, Md. | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) | 23b. DATE THEREOF Nov. 24, 1967 | 23c. NAME OF CEMETERY OR CREMATORY Sylvan Heights Cemetery | 23d. LOCATION (City or Town) (County) (State) Uniontown, Pennsylvania |
| 24a. REC'D BY REGISTRAR Charles E. Purphey, Jr. | | 24b. REGISTRAR'S SIGNATURE Charles E. Purphey, Jr. | |
| 25a. DATE NOV 22 1967 | | 25b. REGISTRAR'S SIGNATURE Charles E. Purphey, Jr. | |



HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
25M 1/67

| 15720 | | DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201 | | 15715 | |
|--|---|---|---|---|--|
| CERTIFICATE OF DEATH | | | | | |
| 1 PLACE OF DEATH a. COUNTY <u>MONTGOMERY</u> b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>BETHESDA</u> c. LENGTH OF STAY IN 1b <u>DOA</u> d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>SUBURBAN</u> | | | 2. USUAL RESIDENCE (Where deceased lived, if institution- Residence before admission) a. STATE <u>MARYLAND</u> b. COUNTY <u>MONTGOMERY</u> c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>CABIN JOHN</u> d. STREET ADDRESS <u>1 ERICSSON ROAD</u> e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | |
| 3 NAME OF DECEASED (Type or print) First <u>HARVEY</u> Middle <u>HILBERT</u> Last <u>RICKETTS</u> | | | 4 DATE OF DEATH Month <u>NOV</u> Day <u>19</u> Year <u>1967</u> | | |
| 5 SEX <u>MALE</u> | 6. COLOR OR RACE <u>WHITE</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>6/29/08</u> | | 9 AGE (In years last birthday) <u>59</u> yrs |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>TRUCK DRIVER</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>CORNELLS</u> | | 11 BIRTHPLACE (County & State, or foreign country) <u>WASHINGTON, D.C.</u> | |
| 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | | | 13 FATHER'S NAME <u>DAVID RICKETTS</u> | | |
| 14. MOTHER'S MAIDEN NAME <u>MAUDE FISHER</u> | | | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>no</u> | | |
| 16. SOCIAL SECURITY NO. | | | 17. INFORMANT <u>VIRGINIA RICKETTS - WIFE - SAME</u> | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Coronary occlusion</u> DUE TO <u>Immediate</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. } (b) <u>Arteriosclerosis - atherosclerosis</u> DUE TO <u>years</u> (c) _____ | | | | | INTERVAL BETWEEN ONSET AND DEATH |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | | | 19 WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18) | | | |
| 20c TIME OF INJURY Month, Day, Year Hour <u>o.m.</u> <u>19</u> p.m. | 20d INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | 20e PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f (City or town) | (County) | (State) |
| 21. I certify that (I) (this hospital) attended the deceased from <u>April 29</u> , 1966, to <u>Nov 7</u> , 1967, that (I) (we) last saw the deceased alive on <u>Nov 7</u> , 1967, and that death occurred at <u>9:06</u> A.M., from causes and on the date stated above | | | | | |
| 22a. SIGNATURE <u>Allen J. O'Neill</u> | | | 22b. DATE SIGNED | | 22c. PHYSICIAN'S NAME (Type) <u>ALLEN O'NEILL</u> |
| 22d. ADDRESS <u>8601 Old Georgetown Rd. Bethesda, Maryland</u> | | | 22e. MED. DIRECTOR <input checked="" type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | |
| 23a BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | 23b DATE THEREOF <u>11-22-67</u> | 23c NAME OF CEMETERY OR CREMATORY <u>Ft. Lincoln Cem.</u> | 23d LOCATION (City or Town) | (County) | (State) |
| 24. FUNERAL DIRECTOR <u>ROBERT A. PUMPHREY, Bethesda, Maryland</u> | | | 25a REC'D BY REGISTRAR | 25b REGISTRAR'S SIGNATURE <u>Charles Judge</u> | |

NOV 24 1967



MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

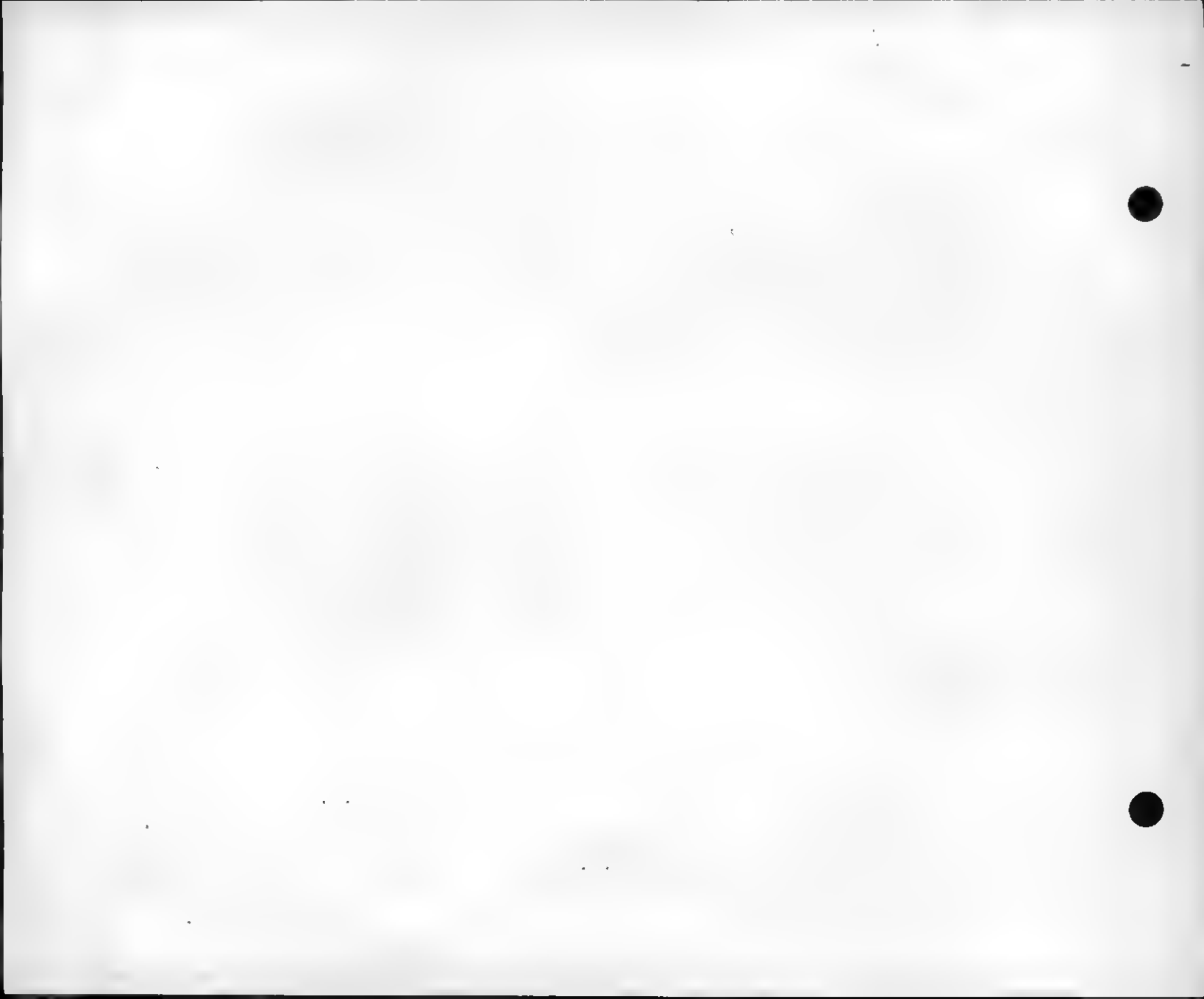
15721

15716

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 24 hours after death.

| | | | |
|--|--|--|---|
| 1. PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution. Residence before admission) a. STATE <u>Pennsylvania</u> b. COUNTY | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda</u> | | c. LENGTH OF STAY IN 1b <u>12 Days</u> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>The Clinical Center, Bethesda, Maryland</u> | | d. STREET ADDRESS <u>Route #3</u> | |
| 3. NAME OF DECEASED (Type or print) First <u>Doris</u> Middle <u>Fern</u> Last <u>Romesberg</u> | | 4. DATE OF DEATH Month <u>November</u> Day <u>11</u> Year <u>1967</u> | |
| 5. SEX <u>Female</u> | 6. COLOR OR RACE <u>White</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>2 October 1921</u> |
| 9. AGE (in years last birthday) <u>46</u> Yrs. | | 10. UNDER 1 YEAR Months Days Hours Min | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housewife</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>---</u> | |
| 11. BIRTHPLACE (County & State, or foreign country) <u>Pennsylvania</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | |
| 13. FATHER'S NAME <u>Simon Enos</u> | | 14. MOTHER'S MAIDEN NAME <u>Susan Liphart</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>No</u> | | 16. SOCIAL SECURITY NO. <u>Not Available</u> | |
| 17. INFORMANT <u>The Medical Records</u> | | Address <u>20014 The Clinical Center, Bethesda, Maryland</u> | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Metastatic Malignant Melanoma</u> DUE TO (b) <u>---</u> DUE TO (c) <u>---</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. | | INTERVAL BETWEEN ONSET AND DEATH <u>1 1/2 years</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. <u>19</u> p.m. | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that <input checked="" type="checkbox"/> (this hospital) attended the deceased from <u>30 October, 1967</u> , to <u>11 Nov., 1967</u> , that <input checked="" type="checkbox"/> (we) last saw the deceased alive on <u>11 November 1967</u> , and that death occurred at <u>7:55 M.</u> from causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>Arthur J. Levine</u> | | P.M. M.D. ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input checked="" type="checkbox"/> DATE SIGNED <u>Nov. 12, 1967</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>Arthur J. Levine, M.D.</u> | | 22d. ADDRESS <u>The Clinical Center, National Institutes of Health, Bethesda, Md.</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | 23b. DATE THEREOF <u>11/15/67</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>Rockwood IOOF</u> | 23d. LOCATION (City or town) (County) (State) <u>Rockwood, Pa.</u> |
| 24. FUNERAL DIRECTOR <u>Wesley H. Hule Funeral Home-1331 Rockville Pike</u> | | 25a. REC'D BY REGISTRAR DATE <u>NOV 14 1967</u> | |
| <u>Rockville, Maryland</u> | | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | |



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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND
15722 CERTIFICATE OF DEATH 15717

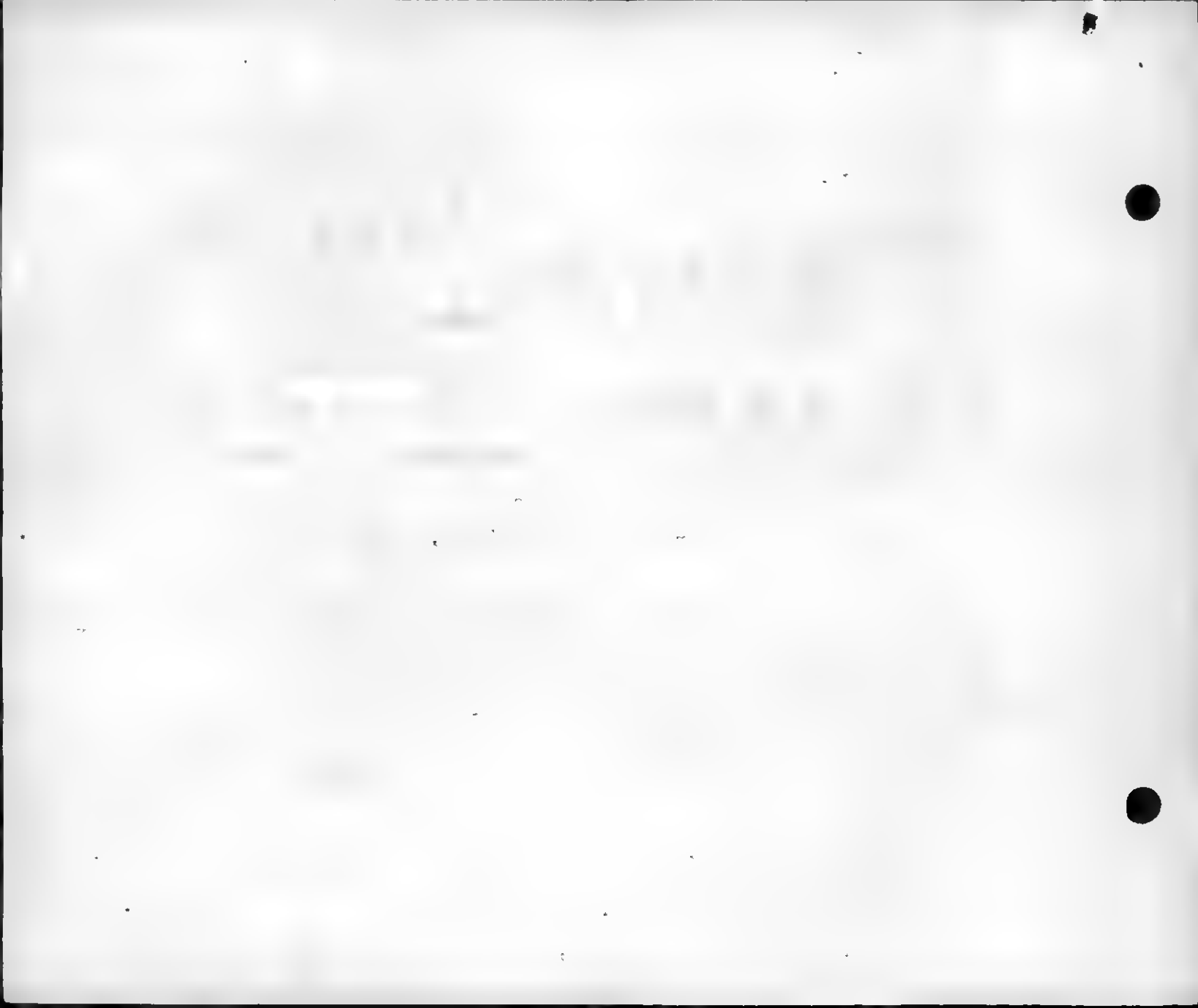
| | | | | | | | |
|--|--|--|--|---|--|--|--|
| 1. PLACE OF DEATH a. COUNTY <u>MONTEGOMERY</u> MARYLAND b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>SILVER SPRING</u> c. LENGTH OF STAY IN ID d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) <u>401 RANDOLPH B. (Holy Family Seminary)</u> | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution; Residence before admission) a. STATE <u>MARYLAND</u> b. COUNTY <u>MONTEGOMERY</u> c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>SILVER SPRING, MD</u> d. STREET ADDRESS <u>401 RANDOLPH B.</u> e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) <u>JOSEPH (NMI) RUENSA</u> | | | 4. DATE OF DEATH <u>4 NOV. 1967</u> 19 | | | | |
| 5. SEX <u>M</u> | | 6. COLOR OR RACE <u>W</u> | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | | |
| 8. DATE OF BIRTH <u>11 FEB 1883</u> | | 9. AGE (In years last birthday) <u>84 yrs.</u> | | 10. IF UNDER 1 YEAR IF UNDER 24 HRS. Months Days Hours Min. | | | |
| 11a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>PRIEST</u> | | 11b. KIND OF BUSINESS OR INDUSTRY <u>CHURCH</u> | | 11. BIRTHPLACE (County & State, or foreign country) <u>SPAIN</u> | | | |
| 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | | 13. FATHER'S NAME <u>UNKNOWN</u> | | 14. MOTHER'S MAIDEN NAME <u>UNKNOWN</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>No</u> | | 16. SOCIAL SECURITY NO. <u>213-56-4701</u> | | 17. INFORMANT <u>FATHER HOFFMAN</u> Address <u>401 RANDOLPH B S.E. MD.</u> | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Renovascular - diffuse</u> DUE TO (b) <u>Heart failure - congestive</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (c) <u>Chronic obstructive pulmonary disease</u> DUE TO (c) <u>Chronic obstructive pulmonary disease</u> | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>1-2 days</u> <u>months</u> <u>yes</u> | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) <u>Chronic obstructive pulmonary disease</u> | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | |
| 20a. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) <input type="checkbox"/> | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | | |
| 20f. (City or town) | | (County) | | (State) | | | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>Jan 1965</u> to <u>Nov 4 1967</u> , that (I) (we) last saw the deceased alive on <u>Nov 4 1967</u> , and that death occurred at <u>10:20 PM</u> , from the causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE <u>Richard P. Delaney</u> | | | | 22b. DATE SIGNED | | | |
| 22c. PHYSICIAN'S NAME (Type) <u>RICHARD P. DELANEY, MD</u> | | | | 22d. ADDRESS <u>4323 HARVARD ST. SILV. SPR. MD.</u> | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>BURIAL</u> | | 23b. DATE THEREOF <u>8 NOV. 1967</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>GATE OF HEAVEN</u> | | | |
| 23d. LOCATION (City, town or county) <u>SILVER SPRING MD.</u> | | (State) | | | | | |
| 24. FUNERAL DIRECTOR <u>Funeral Home Inc. 7000 Calver N.W. 20012</u> | | 25a. REC'D BY REGISTRAR <u>OC</u> | | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | | | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers, pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| 15723 | | MARYLAND STATE DEPARTMENT OF HEALTH DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201 | | CERTIFICATE OF DEATH | | 17349 | |
|---|--|--|--|---|--|--|--|
| 1. PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda</u> c. LENGTH OF STAY IN TB <u>21 Days</u> d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Suburban</u> | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Montgomery</u> c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda</u> d. STREET ADDRESS <u>8104 Hampden Lane</u> e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) <u>Charlotte F. Ruppert</u> First Middle Last 4. DATE OF DEATH <u>Nov. 29 1967</u> Month Day Year | | | | 5. SEX <u>F</u> 6. COLOR OR RACE <u>White</u> 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> 8. DATE OF BIRTH <u>7 Sept 1892</u> 9. AGE (In years last birthday) <u>75</u> yrs. IF UNDER 1 YEAR Months Days Hours Min. | | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housewife</u> 10b. KIND OF BUSINESS OR INDUSTRY <u>Vermont</u> | | | | 11. BIRTHPLACE (County & State, or foreign country) <u>USA</u> 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | | | |
| 13. FATHER'S NAME <u>Patrick J. Farrell</u> | | | | 14. MOTHER'S MAIDEN NAME <u>Sarah Brady</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>No</u> | | | | 16. SOCIAL SECURITY NO. <u>Patricia R. Nelson</u> | | | |
| 17. INFORMANT <u>Patricia R. Nelson</u> Address <u>same as above</u> | | | | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY. IMMEDIATE CAUSE (a) <u>Carcinomatosis</u> <u>170X</u> DUE TO <u>Primary duct carcinoma, right breast</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>2 years.</u> (c) <u>2 years.</u> | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I. (a) | | | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18) | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u> | | | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | | | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | | | 20f. (City or town) (County) (State) | | | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>11-29</u> , 19 <u>67</u> to <u>11-29</u> , 19 <u>67</u> that (I) (we) last saw the deceased alive on <u>11-29</u> 1967, and that death occurred at <u>6:30</u> M, from causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE <u>George A. Gray, Jr.</u> M.D. ATTENDING PHYS. MED. DIRECTOR <input checked="" type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | | | 22b. DATE SIGNED <u>Nov 30 1967</u> | | | |
| 22c. PHYSICIAN'S NAME (Type) <u>GEORGE A. GRAY, JR.</u> | | | | 22d. ADDRESS <u>Cherry Chase, 4400 Cherry Chase Drive, Bethesda, Md. 20814</u> | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>12-2-67</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>St. Mary's Cemetery</u> | | 23d. LOCATION (City or town) (County) (State) <u>Washington, D. C.</u> | |
| 24. FUNERAL DIRECTOR ADDRESS <u>ROBERT A. PUMPHREY, Bethesda, Maryland</u> | | | | 25a. REC'D BY REGISTRAR <u>DEC 8 1967</u> | | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | |



TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 3 should be forwarded to the Chief Medical Examiner's Office along with form PM-3. Page 5 may be retained for your files.

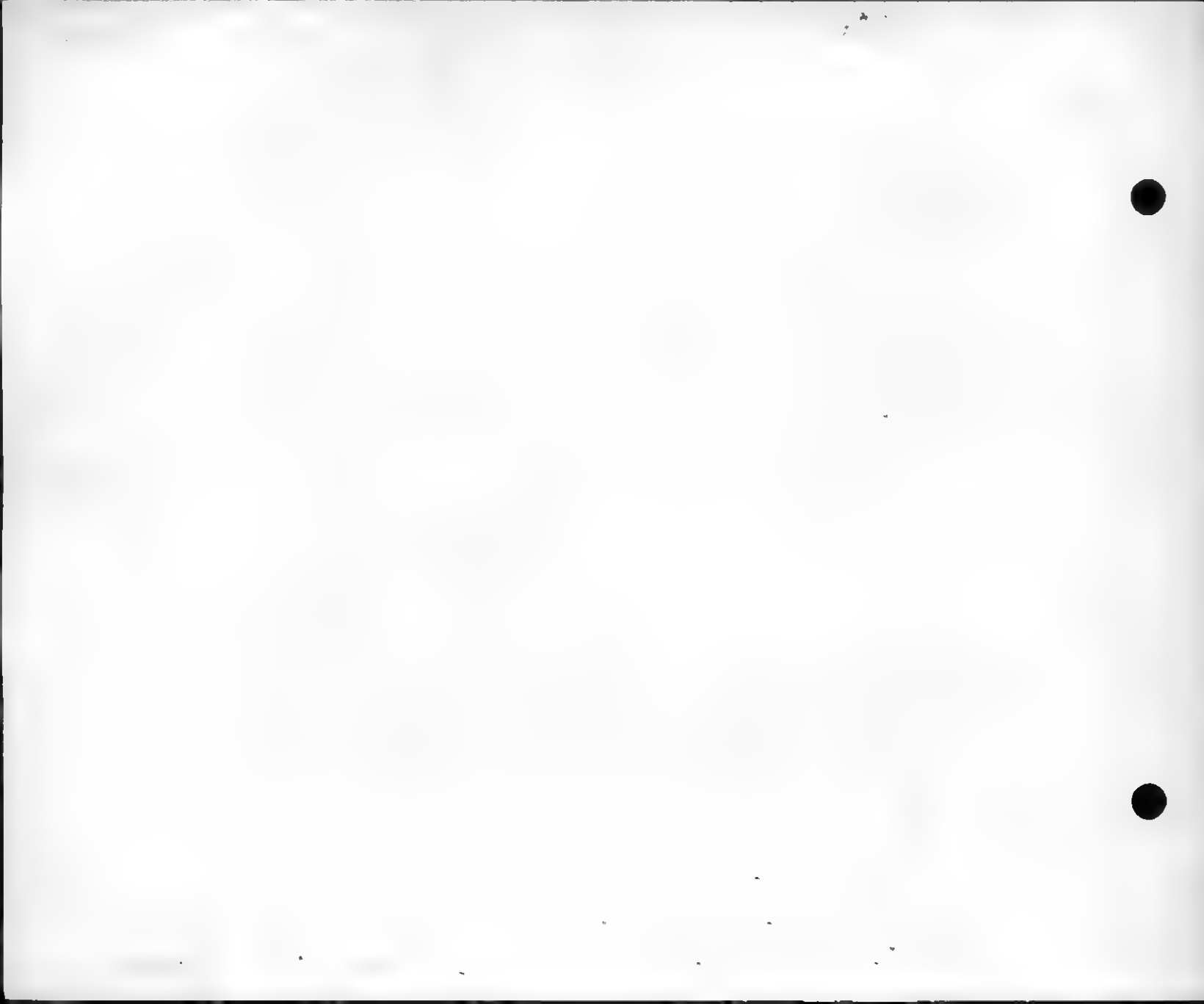
TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

VR A15ME (5)
6M 1/67

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

| | | | |
|---|-------------------------------|--|--------------------------------------|
| 1. PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Montgomery</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>BARRETT TACK</u> | |
| c. LENGTH OF STAY IN 1b <u>DOA</u> | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Suburban Hospital</u> | | a. STREET ADDRESS <u>10904 Montrose Ave</u> | |
| 3. NAME OF DECEASED (Type or print) First <u>MARTIN</u> Middle <u>DEPOPPES</u> Last <u>Russillo</u> | | 4. DATE OF DEATH Month <u>Nov</u> Day <u>26</u> Year <u>1967</u> | |
| 5. SEX <u>male</u> | 6. COLOR OR RACE <u>white</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>May 22, 1964</u> |
| 9. AGE (In years last birthday) <u>3 yrs</u> | | 10. IF UNDER 1 YEAR Months <u>3</u> Days <u>15</u> Hours <u>15</u> Min <u>15</u> | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>None</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>None</u> | |
| 11. BIRTHPLACE (State or foreign country) <u>Maryland</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | |
| 13. FATHER'S NAME <u>Paul D. Russillo</u> | | 14. MOTHER'S MAIDEN NAME <u>CASTRADARA, Angela</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>None</u> | | 16. SOCIAL SECURITY NO <u>None</u> | |
| 17. INFORMANT <u>Paul Russillo - father - (addressed)</u> | | Address <u>None</u> | |
| 18. CAUSE OF DEATH (Enter on any one cause per line for (a), (b), and (c)) PART I: DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <u>Abolition of heart contract</u> DUE TO (b) <u>Cerebral Palsy</u> DUE TO (c) <u>None</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost | | INTERVAL BETWEEN ONSET AND DEATH <u>3 years</u> | |
| PART II: OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part I of item 18) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. <u>19</u> p.m. <u>19</u> | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE <u>John G. Ball</u> M.D. | | 22. DATE SIGNED <u>11/27/67</u> | |
| EXAMINER'S NAME (Type) <u>John G. Ball</u> | | Address (Street, city, town, or county) <u>None</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Trans-burial</u> | | 23b. DATE THEREOF <u>Nov. 29, 1967</u> | |
| 23c. NAME OF CEMETERY OR CREMATORY <u>St. Francis Cemetery</u> | | 23d. LOCATION (City or town) (County) (State) <u>Providence, Rhode, Island</u> | |
| 24. FUNERAL DIRECTOR <u>Warner E. Humphrey, Inc.</u> | | 25. REC'D BY REGISTRAR <u>Charles Judge</u> | |
| 25a. ADDRESS <u>8434 Georgia Avenue Silver Spring, Md.</u> | | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | |
| DATE <u>DEC 1 1967</u> | | | |



MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

Item 8 Film G-55 11/24/67 RK

CERTIFICATE OF DEATH

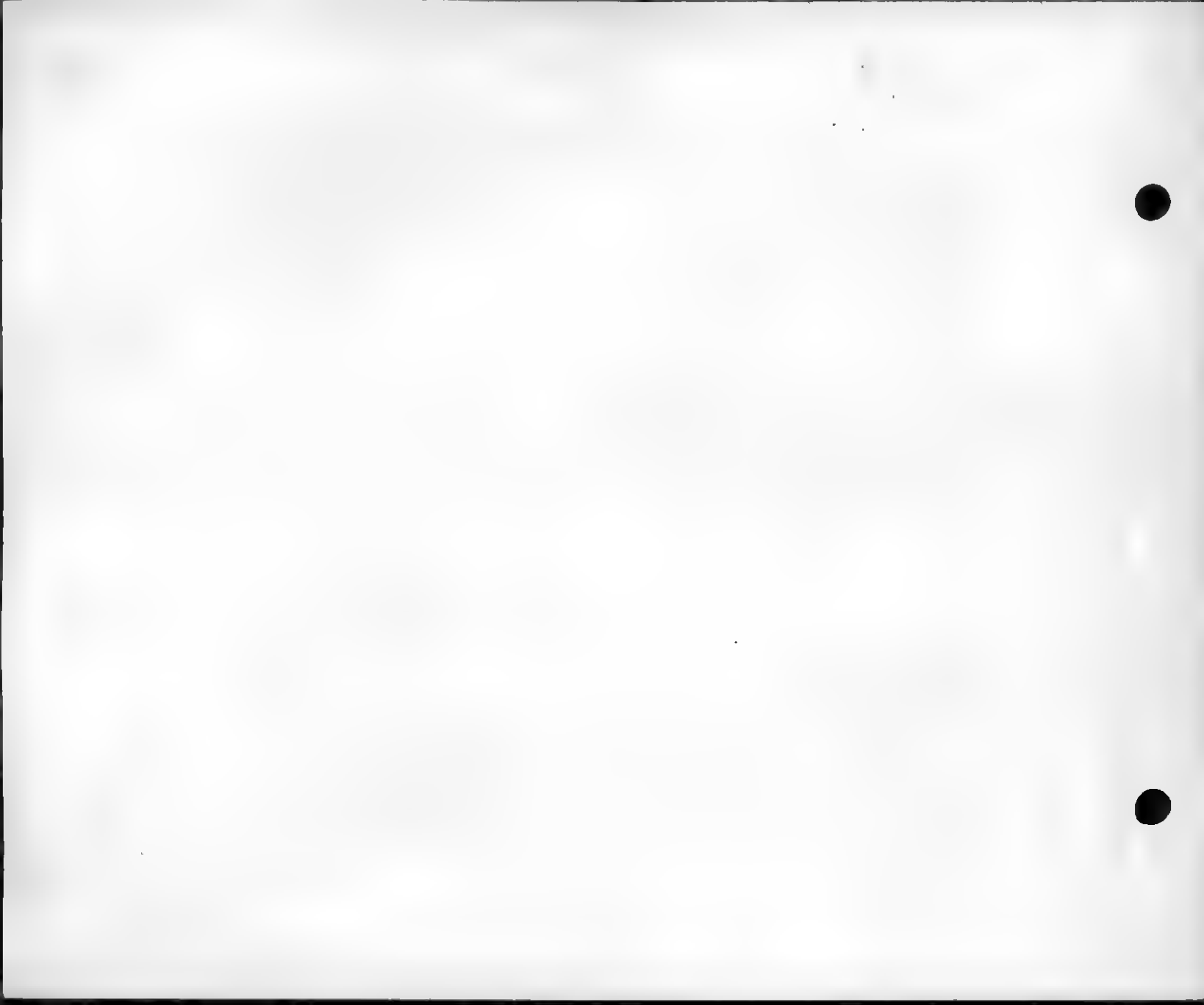
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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| | | | |
|--|---|---|---|
| 1. PLACE OF DEATH a. COUNTY <u>Montg.</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Montg.</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Poolesville - Rural</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Poolesville - Rural</u> | |
| c. LENGTH OF STAY IN 1b <u>7 yrs</u> | | d. STREET ADDRESS _____ | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) | | e. IS RESIDENCE ON A FARM? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First <u>Joseph</u> Middle <u>St. Laurent</u> Last <u>St. Laurent</u> | | 4. DATE OF DEATH Month <u>Nov.</u> Day <u>14</u> Year <u>1967</u> | |
| 5. SEX <u>M</u> | 6. COLOR OR RACE <u>White</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>1876</u> <u>4/1/1876</u> |
| 9. AGE (In years last birthday) <u>91</u> yrs | | IF UNDER 1 YEAR Months _____ Days _____ Hours _____ Min _____ | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Insurance</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Retired</u> | |
| 11. BIRTHPLACE (County & State, or foreign country) <u>Canada</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. FATHER'S NAME <u>Lesn St. Laurent</u> | | 14. MOTHER'S MAIDEN NAME <u>Helia Lesnark</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) | | 16. SOCIAL SECURITY NO. <u>?</u> | |
| 17. INFORMANT <u>Mrs. Laurence G. Crombie</u> | | Address <u>Poolesville Md.</u> | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)). PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Atherosclerotic Cardiovascular Disease</u> <u>421</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) _____ DUE TO (c) _____ | | | INTERVAL BETWEEN ONSET AND DEATH <u>Year</u> |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>Chronic Bronchitis and Pulmonary Emphysema</u> | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. _____ p.m. <u>19</u> | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from <u>October, 1962</u> , to <u>14 Nov, 1967</u> , that (I) (we) last saw the deceased alive on <u>14 Nov 1967</u> , and that death occurred at <u>9:45P</u> M, from causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>John Murdoch Smith</u> | | 22b. DATE SIGNED <u>14 Nov 67</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>Gordon Murdoch Smith</u> | | 22d. ADDRESS <u>Barnesville, Md.</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | 23b. DATE THEREOF <u>11/17/1967</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>St. Marys Cath.</u> | 23d. LOCATION (City or town) (County) (State) <u>Barnesville Montg. Md.</u> |
| 24. FUNERAL DIRECTOR <u>Constance C. Hilton</u> | | 25a. REC'D BY REGISTRAR <u>Barneville Md.</u> | |
| 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | | DATE <u>NOV 20 1967</u> | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
25M 1/67

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

15725

15720

| | | | | | | | |
|---|------------------------------|---|---|---|--|---|---|
| 1. PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Montgomery</u> | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Wheaton</u> | | | | c. LENGTH OF STAY IN TB <u>6 mos - 8 days</u> | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Wheaton Nursing Home</u> | | | | d. STREET ADDRESS <u>4856 Chevy Chase Blvd</u> | | | |
| 3. NAME OF DECEASED (Type or print) First <u>Henry</u> Middle <u>H.</u> Last <u>Sasscer</u> | | | | 4. DATE OF DEATH Month <u>11</u> Day <u>13</u> Year <u>1967</u> | | | |
| 5. SEX <u>M</u> | 6. COLOR OR RACE <u>W</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>7-4-91</u> | 9. AGE (In years lost birthday) <u>76</u> yrs | IF UNDER 1 YEAR Months | IF UNDER 24 HRS Days | IF UNDER 24 HRS Hours |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Ret.-Gen. Acct. Office</u> | | | 10b. KIND OF BUSINESS OR INDUSTRY <u>U.S. Gov't.</u> | | 11. BIRTHPLACE (County & State, or foreign country) <u>South Carolina</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> |
| 13. FATHER'S NAME <u>H. H. Sasscer</u> | | | | 14. MOTHER'S MAIDEN NAME <u>Lieze Fitch</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) <u>Yes</u> | | | 16. SOCIAL SECURITY NO. <u>220-42-1488</u> | | 17. INFORMANT <u>Harrison Sasscer, Son, Same as #2</u> | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY. IMMEDIATE CAUSE (a) <u>Dehydration</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. } (b) <u>Left hemiplegia</u> DUE TO (c) _____ | | | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>6 months</u> |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part I of item 18) | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour <u>a.m.</u> p.m. <u>19</u> | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>Nov 2</u> , 19 <u>67</u> , to <u>Nov 13</u> , 19 <u>67</u> , that (I) (we) last saw the deceased alive on <u>Nov 10</u> , 19 <u>67</u> , and that death occurred at <u>8:30 A</u> M, from causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE <u>Dr Joseph Kenrick</u> | | | | M.D. ATTENDING PHYS <input checked="" type="checkbox"/> MED DIRECTOR <input type="checkbox"/> STAFF PHYS <input type="checkbox"/> | 22b. DATE SIGNED <u>11/13/67</u> | | |
| 22c. PHYSICIAN'S NAME (Type) <u>Dr JOSEPH KENRICK</u> | | | | 22d. ADDRESS <u>6450 Wisconsin Ave, Bethesda, Md.</u> | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>11/16/67</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>St. Thomas Church Cem.</u> | | 23d. LOCATION (City or town) (County) (State) <u>Croon, Maryland</u> | |
| 24. FUNERAL DIRECTOR <u>Joseph Maulers Son Washington Dc</u> | | | | 25a. REC'D BY REGISTRAR DATE <u>NOV 20 1967</u> | | 25b. REGISTRAR'S SIGNATURE <u>James Judge</u> | |



TO HOSPITAL OR ATTENDING PHYSICIAN: This law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
20 M 1/66

MDARYLAND STATE DEPARTMENT OF HEALTH
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

Item #2a,b,c & d Film 395 124/67 ph

CERTIFICATE OF DEATH

| | | | |
|--|----------------------------------|---|---|
| 1. PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>Maryland</u> D.C. b. COUNTY <u>Montgomery</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Silver Spring</u> | | c. LENGTH OF STAY IN 1b <u>4 years</u> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Sylvan Manor Health Center</u> | | d. STREET ADDRESS <u>515 Que St., N.W. Cairo</u> <u>2700 Bakke/Street Hotel</u> | |
| 3. NAME OF DECEASED (Type or print) First <u>Gertrude</u> Middle <u>A.</u> Last <u>Schellhase</u> | | 4. DATE OF DEATH Month <u>November</u> Day <u>24</u> Year <u>19 67</u> | |
| 5. SEX <u>Female</u> | 6. COLOR OR RACE <u>Cauc.</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | B. DATE OF BIRTH <u>Nov 19, 1882</u> |
| 9. AGE (In years last birthday) <u>85</u> yrs. | | IF UNDER 1 YEAR Months <u> </u> Days <u> </u> Hours <u> </u> Min <u> </u> | |
| 10a. US. AL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Retired Clerk</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>U.S. Government</u> | |
| 11. BIRTHPLACE (County & State, or foreign country) <u>Evansville, Indiana</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. FATHER'S NAME <u>Gus Schellhase</u> | | 14. MOTHER'S MAIDEN NAME <u>Louise Mundy</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>no</u> | | 16. SOCIAL SECURITY NO <u>yes</u> | |
| 17. INFORMANT <u>Kriehaus-Sansom Funeral Home</u> <u>702 Gum Street, Evansville, Indiana</u> | | Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <u>Myocardial infarction</u> <u>7201</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>Coronary atherosclerosis</u> DUE TO (c) <u> </u> | | INTERVAL BETWEEN ONSET AND DEATH | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. <u> </u> p.m. <u>19</u> | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>Sept</u> , 19 <u>63</u> , to <u>Present</u> , 19 <u> </u> , that (I)(we) last saw the deceased alive on <u>Nov 18</u> , 19 <u>67</u> , and that death occurred at <u>10:30</u> M, from causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>Francis Chucker</u> | | 22b. DATE SIGNED <u>11-25-67</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>FRANCIS CHUCKER MD</u> | | 22d. ADDRESS <u>2500 CALVERT ST NW WASH, DC</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>Nov 28, 1967</u> | |
| 23c. NAME OF CEMETERY OR CREMATORY <u>Oak Hill Cemetery</u> | | 23d. LOCATION (City or Town) (County) (State) <u>Evansville, Indiana</u> | |
| 24. FUNERAL DIRECTOR <u>JB Thomas</u> <u>8434 Georgia Ave.</u> <u>Arner E. Purphrey, Inc. Silver Spring, Md.</u> | | 25a. REGD. BY REGISTRAR <u>NOV 28 1967</u> | |
| 25b. REGISTRAR'S SIGNATURE | | 25c. REGISTRAR'S SIGNATURE | |



MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

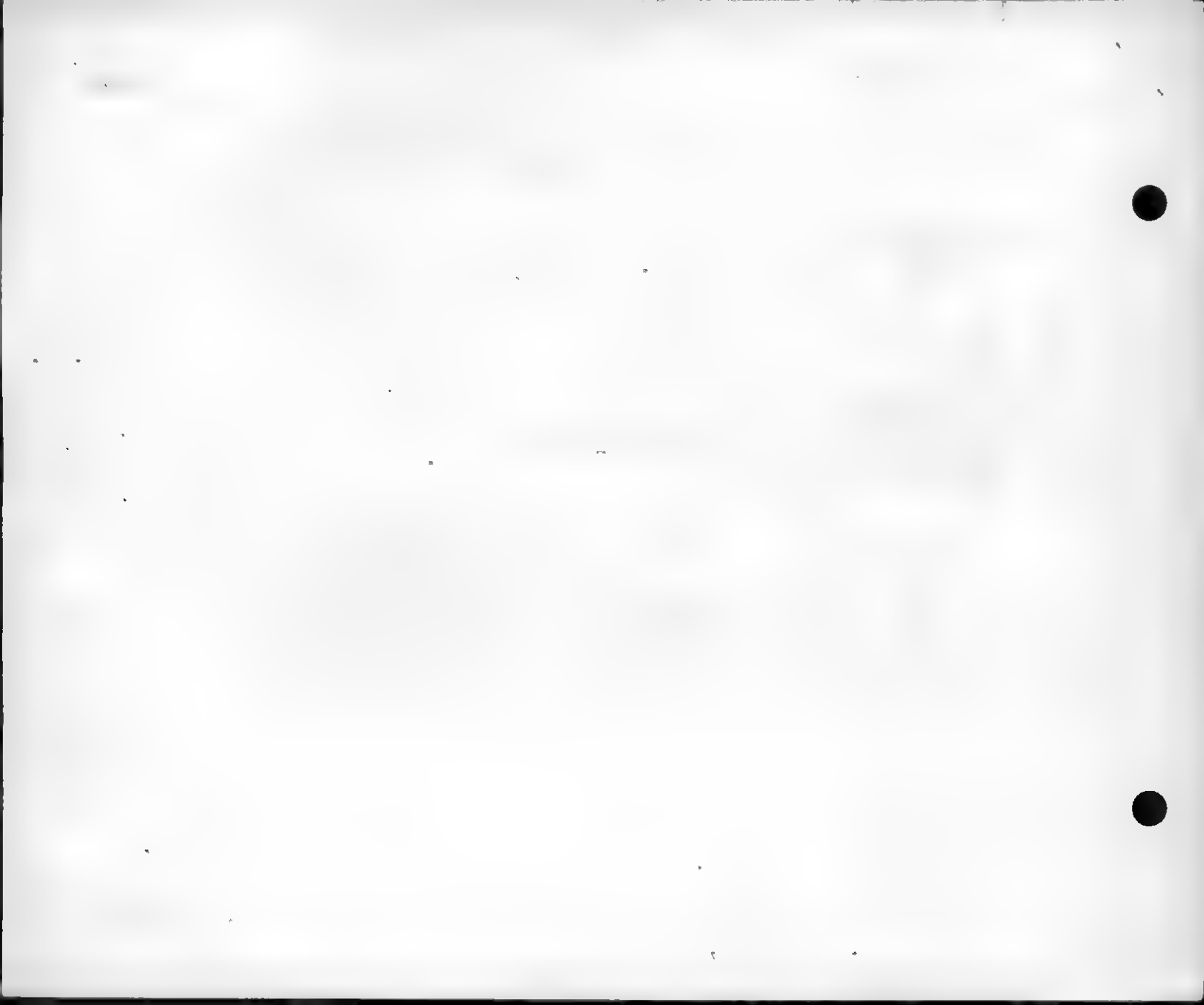
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CERTIFICATE OF DEATH

15722

| | | | | | | | |
|---|---------------------------------|--|------------------------------------|--|--|--|--|
| 1 PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND | | | | 2 USUAL RESIDENCE (Where deceased lived, if institut on Residence before admission) a. STATE <u>Md</u> b. COUNTY <u>Mont. Co.</u> | | | |
| b CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda</u> | | | | c CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda</u> | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hosp to, give street address) <u>Suburban</u> | | | | d STREET ADDRESS <u>6905 - Granby St.</u> | | | |
| 3 NAME OF DECEASED (Type or print) <u>Emma M. Schmuesser</u> | | | | 4 DATE OF DEATH Month <u>Nov.</u> Day <u>10</u> Year <u>1967</u> | | | |
| 5 SEX <u>Female</u> | 6 COLOR OR RACE <u>White</u> | 7 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8 DATE OF BIRTH <u>12/30/88</u> | 9 AGE (In years lost birthday) <u>78</u> yrs | IF UNDER 1 YEAR Months _____ Days _____ | IF UNDER 24 HRS. Hours _____ Min _____ | |
| 10a USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housewife</u> | | 10b KIND OF BUSINESS OR INDUSTRY | | 11 BIRTHPLACE (County & State, or foreign country) <u>New Hampshire</u> | | 12 CITIZEN OF WHAT COUNTRY? <u>U. S.</u> | |
| 13. FATHER'S NAME <u>Leonard Kuhn</u> | | | | 14 MOTHER'S MAIDEN NAME <u>Julia Posselt</u> | | | |
| 15 WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>No</u> | | 16 SOCIAL SECURITY NO <u>220-44-2638</u> | | 17 INFORMANT <u>JL Mrs. Herman Gaines</u> | | | |
| | | | | Address <u>Same as Item 2.</u> | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <u>Ventricular Fibrillation</u> <u>4301</u> DUE TO (b) <u>Myocardial Infarction</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (c) <u>Hypertension - Arteriosclerotic Heart Disease</u> | | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>19 DAYS</u> | |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>Osteoarthritis, severe</u> | | | | | | 19 WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) | | | | | |
| 20c TIME OF INJURY Month, Day, Year Hour o.m. _____ p.m. _____ 19 _____ | | 20d INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> or work or work | | 20e PLACE OF INJURY (Home, farm, factory, street, office bldg, etc) | | 20f (City or town) (County) (State) | |
| 21 I certify that (I) (this hospital) attended the deceased from <u>Sept. 19, 1958</u> to <u>Nov. 10, 1967</u> , that (I) (we) last saw the deceased alive on <u>Nov. 10, 1967</u> , and that death occurred at <u>5:30 AM</u> , from causes and on the date stated above. | | | | | | | |
| 22a SIGNATURE <u>Robert G. Angle</u> | | | | M.D. ATTENDING PHYS <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS <input type="checkbox"/> | | 22b. DATE SIGNED <u>Nov. 10 1967</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>ROBERT G. ANGLE</u> | | | | 22d ADDRESS <u>5009 Del Ray Ave. Bethesda, Maryland</u> | | | |
| 23a BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b DATE THEREOF <u>11-14-67</u> | | 23c NAME OF CEMETERY OR CREMATORY <u>Oak Hill Cemetery</u> | | 23d LOCATION (City or Town) (County) (State) <u>Hammond, Indiana</u> | |
| 24. FUNERAL DIRECTOR <u>ROBERT A. PUMPHREY, Bethesda, Maryland</u> | | | | 25a REC'D BY REGISTRAR DATE <u>NOV 14 1967</u> | | 25b REGISTRAR'S SIGNATURE <u>[Signature]</u> | |

TO HOSPITAL ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.



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TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

15729

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

15723

| | | | |
|---|------------------------------|--|-------------------------------------|
| 1. PLACE OF DEATH a. COUNTY MONTGOMERY b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) SILVER SPRING c. LENGTH OF STAY IN b 16 | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE MARYLAND b. COUNTY MONTGOMERY c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) SILVER SPRING d. STREET ADDRESS 8201 16th ST. e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First Middle Last ETHEL C. SCHOOLER | | 4. DATE OF DEATH Month Day Year Nov. 4 1967 | |
| 5. SEX F | 6. COLOR OR RACE N | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 10-31-09 |
| 9. AGE (In years lost birthday) 58 yrs | | 10. IF UNDER 1 YEAR Months Days Hours Min 58 | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Housewife | | 10b. KIND OF BUSINESS OR INDUSTRY None | |
| 11. BIRTHPLACE (County & State, or foreign country) Maryland | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME Morris Cohen | | 14. MOTHER'S MAIDEN NAME Celia | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) No | | 16. SOCIAL SECURITY NO. -- | |
| 17. INFORMANT Myron I. Weinstein | | Address Potomac, Md. | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Intracerebral hemorrhage DUE TO (b) Ruptured saccular intracerebral aneurysm DUE TO (c) 9 days | | INTERVAL BETWEEN ONSET AND DEATH 24 hrs | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18) 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) 20f. (City or town) (County) (State) | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 21. I certify that (I) (this hospital) attended the deceased from 10/26 , 19 67 , to 11/4 , 19 67 , that (I) (we) last saw the deceased alive on 11/3 , 19 67 , and that death occurred at 2:25 PM , from causes and on the date stated above. | | 22a. SIGNATURE John Thomas Lord | |
| 22c. PHYSICIAN'S NAME (Type) John Thomas Lord | | 22b. DATE SIGNED Nov 8 1967 | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 11-5-67 | |
| 23c. NAME OF CEMETERY OR CREMATORY Beth Shalom Cemetery | | 23d. LOCATION (City or Town) (County) (State) Hillside Maryland | |
| 24. FUNERAL DIRECTOR Bernard Danzaky AND SONS Washington, D.C. | | 25a. RECEIVED BY REGISTRAR Nov 8 1967 | |
| 25b. REGISTRAR'S SIGNATURE Charles Judge | | | |



MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

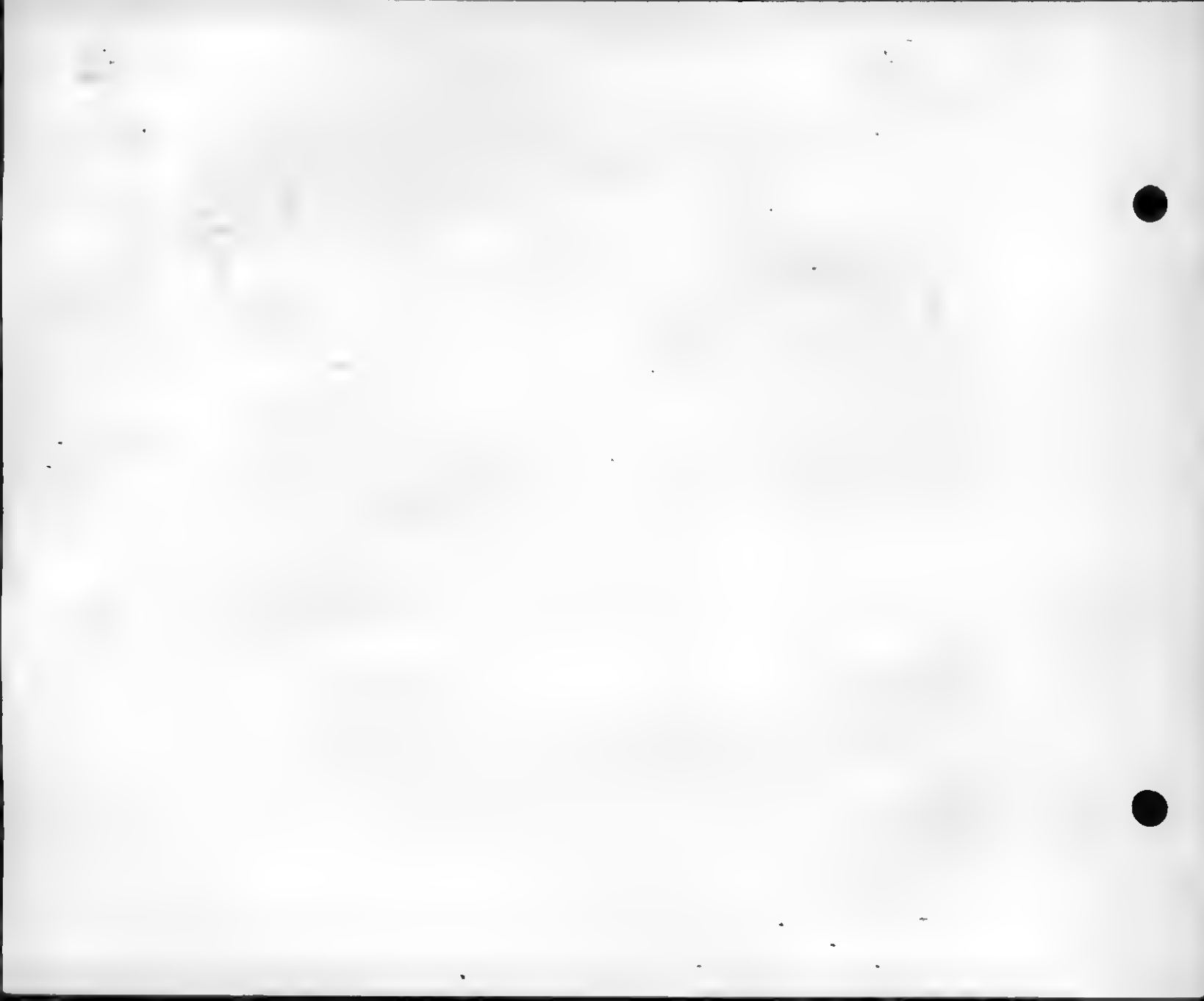
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| | | | | | | | |
|--|--|---|--|---|--|--|---|
| 1. PLACE OF DEATH o. COUNTY <u>Montgomery</u> MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) o. STATE <u>Maryland</u> b. COUNTY <u>Montgomery</u> | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Silver Spring</u> | | | | c. LENGTH OF STAY IN 1b <u>4 weeks</u> | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Holy Cross</u> | | | | d. STREET ADDRESS <u>3438 Chiswick Court</u> | | | |
| 3. NAME OF DECEASED (Type or print) <u>Henry</u> First <u>Schultheis</u> Middle Last | | | | 4. DATE OF DEATH Month <u>11</u> Day <u>20</u> Year <u>1967</u> | | | |
| 5. SEX <u>M</u> | | 6. COLOR OR RACE <u>W</u> | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH <u>2/3/199</u> | |
| | | | | 9. AGE (in years last birthday) <u>68</u> yrs | | 10. IF UNDER 1 YEAR Months Days Hours Min | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Architectural Engineer</u> | | | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Engineering</u> | | 11. BIRTHPLACE (County & State, or foreign country) <u>New York</u> | |
| 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | | | | 13. FATHER'S NAME <u>Anton Schultheis</u> | | | |
| 14. MOTHER'S MAIDEN NAME <u>Louisa Gossweiler</u> | | | | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) <u>Yes</u> | | | |
| 16. SOCIAL SECURITY NO. <u>226-26-0199-A</u> | | | | 17. INFORMANT <u>Elizabeth Schultheis</u> Address <u>Chiswick Ct. Silver Spring, Md.</u> | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <u>METASTATIC CEREBRAL CA</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost DUE TO (b) <u>METASTATIC RENOVARY C.A.</u> DUE TO (c) <u>CARCINOMA - PROSTATE</u> | | | | | | | INTERVA. BETWEEN ONSET AND DEATH <u>6-8 weeks</u> <u>12 weeks</u> <u>?</u> |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. _____ p.m. <u>19</u> | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>11/26</u> , 19 <u>67</u> to <u>11-19</u> , 19 <u>67</u> , that (I) (we) last saw the deceased alive on <u>11/19</u> , 19 <u>67</u> , and that death occurred on <u>11/20</u> AM, from causes and on the date stated above | | | | | | | |
| 22a. SIGNATURE <u>Francis C. Mayle Jr.</u> M.D. | | | | 22b. DATE SIGNED <u>11/26/67</u> | | 22c. PHYSICIAN'S NAME (Type) <u>FRANCIS C. MAYLE JR</u> | |
| 22d. ADDRESS <u>8218 Wisconsin Ave BETHESDA</u> | | | | 22e. ATTENDING PHYS. <input checked="" type="checkbox"/> MED DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) | | 23b. DATE THEREOF | | 23c. NAME OF CEMETERY OR CREMATORY | | 23d. LOCATION (City or Town) (County) (State) | |
| <u>Buried</u> | | <u>Nov. 24, 1967</u> | | <u>Flushing Cemetery</u> | | <u>Flushing, New York</u> | |
| 24. FUNERAL DIRECTOR <u>Walter E. Pumphrey, Inc.</u> | | | | 25a. REC'D BY REGISTRAR DATE <u>NOV 24 1967</u> | | | |
| 25b. REGISTRAR'S SIGNATURE <u>John Charles Judge</u> | | | | | | | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that this death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.



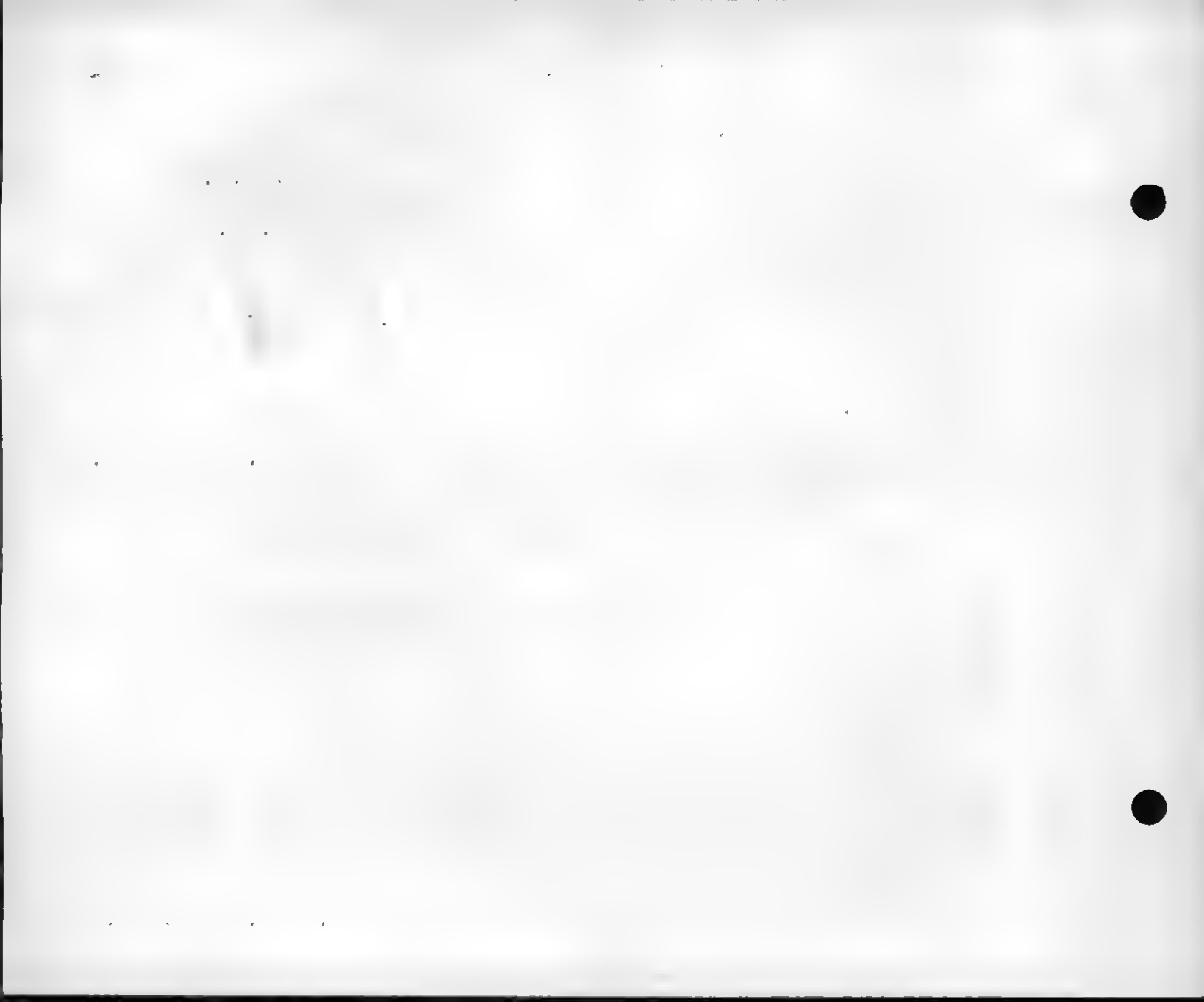
CERTIFICATE OF DEATH

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| | | | |
|--|--|--|--|
| 1. PLACE OF DEATH a. COUNTY <u>Montgomery County</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived if institution Residence before admission) a. STATE <u>MD</u> b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Washington, D.C.</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Silver Spring</u> | | c. LENGTH OF STAY IN IT <u>1 day</u> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Holy Cross Hospital</u> | | d. STREET <u>The Army Listaff Hall</u> <u>6200 Oregon Ave., N.W.</u> | |
| 3. NAME OF DECEASED (Type or print) First Middle Last <u>Florence L. Seaman</u> | | 4. DATE OF DEATH Month Day Year <u>Nov. 26 1967</u> | |
| 5. SEX <u>Female</u> | 6. COLOR OR RACE <u>wh.</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>7/30/81</u> |
| 9. AGE (In years) <u>86</u> | | 10. IF UNDER 1 YEAR Months Days Hours Min | |
| 11. BIRTHPLACE (Co., y & State or foreign) <u>Illinois</u> | | 12. CIT. ZEN OF WHAT COUNTRY? <u>USA</u> | |
| 13. FATHER'S NAME <u>Oliver C. Look</u> | | 14. MOTHER'S MAIDEN NAME <u>Katherine Beedle</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) | | 16. SOCIAL SECURITY NO. <u>131-24-4708</u> | |
| 17. INFORMANT <u>Jonathan Seaman</u> | | Address <u>Ft. Meade, Md.</u> | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Pneumonia</u> DUE TO (b) <u>Arteriosclerotic heart disease</u> DUE TO (c) <u></u> | | | |
| INTERVAL BETWEEN ONSET AND DEATH <u>5 days 10 yrs.</u> | | | |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u> | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg, etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from <u>11/25</u> , 19 <u>67</u> , to <u>11/26</u> , 19 <u>67</u> , that (I) (we) last saw the deceased alive on <u>11/25</u> , 19 <u>67</u> , and that death occurred on <u>11/26</u> M, from causes on and on the date stated above | | | |
| 22a. SIGNATURE <u>Myron L. Lenkin</u> | | 22b. DATE SIGNED <u>11/27/67</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>Myron L. LENKIN MD</u> | | 22d. ADDRESS <u>2307 SHOREFIELD RD</u> | |
| 23a. BURIAL CREMATION, REMOVAL (Specify) | 23b. DATE THEREOF <u>11/29/67</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>Arlington National Cem.</u> | 23d. LOCATION (City or Town) (County) (State) <u>Ft. Myer, Va.</u> |
| 24. FUNERAL DIRECTOR <u>Mr. S.H. Hines</u> | ADDRESS <u>2901-14th</u> | 25a. REC'D BY REGISTRAR <u>Charles Jones</u> | 25b. REGISTRAR'S SIGNATURE <u>Charles Jones</u> |
| DATE <u>NOV 30 1967</u> | | | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.



MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

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CERTIFICATE OF DEATH

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| 1. PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Takoma Park</u> c. LENGTH OF STAY IN ID d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Washington Sanatorium & Hospital</u> | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution - Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Prince George's Co</u> c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Oxon Hill, Maryland</u> d. STREET ADDRESS <u>4614 Cedar Ridge Drive</u> e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | |
|---|------|--|------|---|--|---|--|---|--|---|--|--|--|-----------------|--|-----------------|--|--------|------|-------|------|--|--|--|--|
| 3. NAME OF DECEASED (Type or print) First <u>Anna</u> Middle <u>Bertha</u> Last <u>Seitz</u> | | 4. DATE OF DEATH Month <u>Nov.</u> Day <u>28</u> Year <u>1967</u> | | 5. SEX <u>Female</u> | | 6. COLOR OR RACE <u>White</u> | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH <u>2-25-1897</u> | | 9. AGE (n years last birthday) <u>70</u> yrs <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th colspan="2">IF UNDER 1 YEAR</th> <th colspan="2">IF UNDER 24 HRS</th> </tr> <tr> <td>Months</td> <td>Days</td> <td>Hours</td> <td>Min.</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </table> | | IF UNDER 1 YEAR | | IF UNDER 24 HRS | | Months | Days | Hours | Min. | | | | |
| IF UNDER 1 YEAR | | IF UNDER 24 HRS | | | | | | | | | | | | | | | | | | | | | | | |
| Months | Days | Hours | Min. | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housewife</u> 10b. KIND OF BUSINESS OR INDUSTRY <u>Domestic</u> | | | | 11. BIRTHPLACE (County & State, or foreign country) <u>Europe - Lithuania</u> 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | | | | | | | | | | | | | | | | | | | | | |
| 13. FATHER'S NAME <u>Julius Koblenz</u> | | | | 14. MOTHER'S MAIDEN NAME <u>Marie Godet</u> | | | | | | | | | | | | | | | | | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <input type="checkbox"/> (If yes give war or dates of service) | | 16. SOCIAL SECURITY NO | | 17. INFORMANT Address <u>Carl Seitz Husband same as #2</u> | | | | | | | | | | | | | | | | | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Constrictive Heart Failure</u> (b) <u>Arteriosclerotic Heart Disease</u> (c) <u> </u> (Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.) | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>Several Weeks</u> <u>Several Years</u> | | | | | | | | | | | | | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>Rheumatoid Arthritis, Cushing Syndrome from long term corticosteroids</u> | | | | | | | | 9. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | | | | | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.) | | | | | | | | | | | | | | | | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u> | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | | | | | | | | | | | | | | | | | | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>June</u> , 1967, to <u>November 28</u> , 1967, that (I) (we) last saw the deceased alive on <u>November 28</u> , 1967, and that death occurred at <u>3:30 PM</u> , from causes and on the date stated above. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22a. SIGNATURE <u>Stuart L. Nelson</u> | | | | 22b. DATE SIGNED <u>11-28-67</u> | | 22c. PHYSICIAN'S NAME (Type) <u>Stuart L. Nelson</u> | | | | | | | | | | | | | | | | | | | |
| 22d. ADDRESS <u>831- Univ. Blvd. East Silver Spring, Md.</u> | | | | 22e. MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> ATTENDING PHYS. <input checked="" type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>Dec. 1st, 67</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>Cedar Hill, Cemetery</u> | | 23d. LOCATION (City or Town) (County) (State) <u>Suitland, Maryland</u> | | | | | | | | | | | | | | | | | | | |
| 24. FUNERAL DIRECTOR <u>Simmons Bros. F. Home. 1661-Gd. Hope Rd. SE.</u> | | | | 25a. REC'D BY REGISTRAR <u>DEC 1 1967</u> | | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | | | | | | | | | | | | | | | | | | | |

TO HOSPITAL ■ ATTENDING PHYSICIAN: This law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
 TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers - Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.



MARYLAND STATE DEPARTMENT OF HEALTH

DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

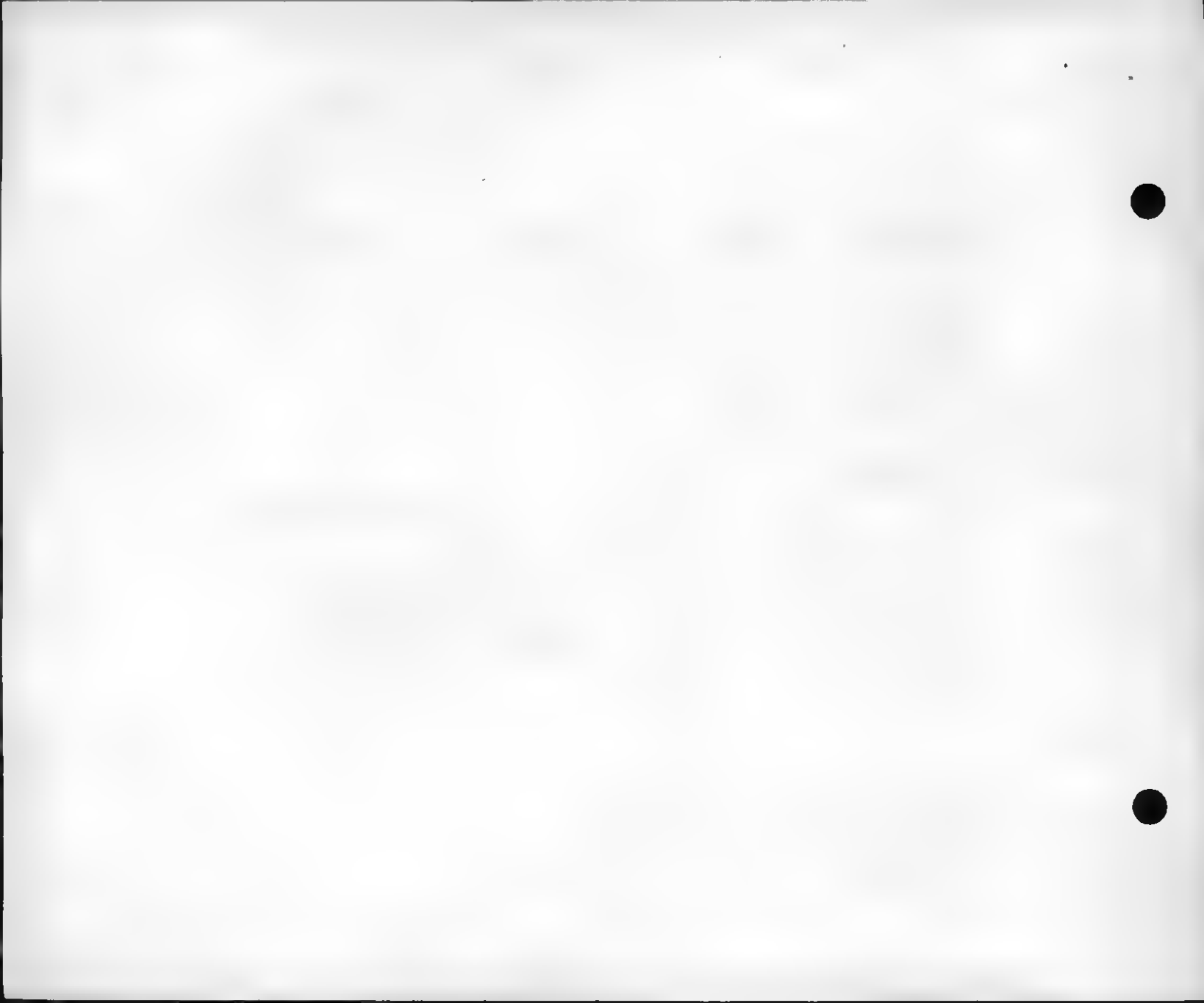
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TO HOSPITAL OR ATTENDING PHYSICIAN: This law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| | | | | | | | |
|--|--|---|--|--|--|--|--|
| 1. PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution; Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Montgomery</u> | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda</u> | | c. LENGTH OF STAY in 1b <u>33 Days</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Rockville</u> | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Suburban Hospital</u> | | | | d. STREET ADDRESS <u>604 Monroe St. Apt 2</u> | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First <u>MARTHA</u> Middle <u>Lola</u> Last <u>SEXTON</u> | | | | 4. DATE OF DEATH Month <u>Nov</u> Day <u>11</u> Year <u>1967</u> | | | |
| 5. SEX <u>Female</u> | | 6. COLOR OR RACE <u>White</u> | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH <u>12/28/07</u> | |
| 9. AGE (In years last birthday) <u>59</u> yrs | | 10. US. AL. OCCUPATION (Give kind of work done during most of working life, even if retired) <u>ANIMAL CARETAKER</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>NIH</u> | | 11. BIRTHPLACE (County & State, or foreign country) <u>VIRGINIA</u> | |
| 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | | 13. FATHER'S NAME <u>LARK WILLIS</u> | | 14. MOTHER'S MAIDEN NAME <u>OLIE BOWEN</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>NO</u> | | 16. SOCIAL SECURITY NO. <u>217-30-1171</u> | | 17. INFORMANT <u>EDITH LEWIS DAUGHTER</u> | | 1403 Langston Place - Rockville MD | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <u>Pulmonary Embolism with infarction</u> X DUE TO (b) <u>Sepsis</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. DUE TO (c) <u>Myelodysplasia</u> | | | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>Myelodysplasia</u> | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 1B) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour <u>19</u> a.m. p.m. | | 20d. INJURY OCCURRED While <input type="checkbox"/> at work Not While <input type="checkbox"/> at work | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (s) (this hospital) attended the deceased from <u>Oct 9, 1967</u> to <u>11/11, 1967</u> , that (I) (we) last saw the deceased alive on <u>11/10, 1967</u> , and that death occurred at <u>5:30 AM</u> , from causes and on the date stated above | | | | | | | |
| 22a. SIGNATURE <u>J. Daniel Wilkes</u> M.D. | | | | ATTENDING PHYS <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS <input type="checkbox"/> | | 22b. DATE SIGNED | |
| 22c. PHYSICIAN'S NAME (Type) <u>J. Daniel Wilkes</u> | | | | 22d. ADDRESS <u>6405 Winston Drive, Bethesda, Maryland</u> | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>11/13/67</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>Rockville Cemetery</u> | | 23d. LOCATION (City or Town) (County) (State) <u>Rockville, Maryland</u> | |
| 24. FUNERAL DIRECTOR <u>Tyson Wheeler Funeral Home</u> | | | | 25a. REC'D BY REGISTRAR <u>NOV 14 1967</u> | | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | |



FOR STATE HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PW3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

VR A15ME (5)
6M 1/67

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

15734

15728

| | | | |
|---|---------------------------------|---|--|
| 1 PLACE OF DEATH a. COUNTY MONTGOMERY b. CITY OR TOWN (If outside corporate limits write RURAL and give nearest town) BETHESDA c. LENGTH OF STAY IN 1b YEARS d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) 5805 LONE OAK DRIVE | | 2 USUAL RESIDENCE (Where deceased lived, if institution, Residence before admission) a. STATE MARYLAND b. COUNTY MONTGOMERY c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) BETHESDA d. STREET ADDRESS 5805 LONE OAK DRIVE e. RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3 NAME OF DECEASED (Type or print) First Middle Last MARGARET M. SHADA | | 4 DATE OF DEATH Month Day Year Nov. 19 1967 | |
| 5 SEX FEMALE | 6 COLOR OR RACE WHITE | 7 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8 DATE OF BIRTH OCT 31, 1920 |
| 9 AGE (in years last birthday) 47 yrs | | 10 FUNDING 1 YEAR Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Housewife | | 10b. KIND OF BUSINESS OR INDUSTRY | |
| 11 BIRTHPLACE (State or foreign country) New York | | 12 CITIZEN OF WHAT COUNTRY? U.S. | |
| 13. FATHER'S NAME John Murtagh | | 14. MOTHER'S MAIDEN NAME Elizabeth MacLear | |
| 15 WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16 SOC. A. SECURITY NO. | |
| 17 INFORMANT Husband John Shada | | Address Same as Item 2. | |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b) and (c)) PART I DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) Acute Coronary thrombosis, descending branch, left sudden Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last DUE TO (b) Advanced coronary arteriosclerosis DUE TO (c) | | | |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING CAUSE OF DEATH <input type="checkbox"/> | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of Item 18) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE John G. Ball EXAMINER'S NAME (Type) JOHN G. BALL | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> ASSISTANT MED. CA. EXAMINER <input type="checkbox"/> DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> Address (Street, city, town, or county) Bethesda, Md. | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 11-22-67 | |
| 23c. NAME OF CEMETERY OR CREMATORY Gate of Heaven Cem. | | 23d. LOCATION (City or Town) (County) (State) Silver Spring, Md. | |
| 24. FUNERAL DIRECTOR ROBERT A. PUMPHREY, Bethesda, Maryland | | 25a. REC'D BY REGISTRAR DATE NOV 24 1967 | |
| 25b. REGISTRAR'S SIGNATURE Charles Judge | | 22. DATE SIGNED Nov 20 1967 | |

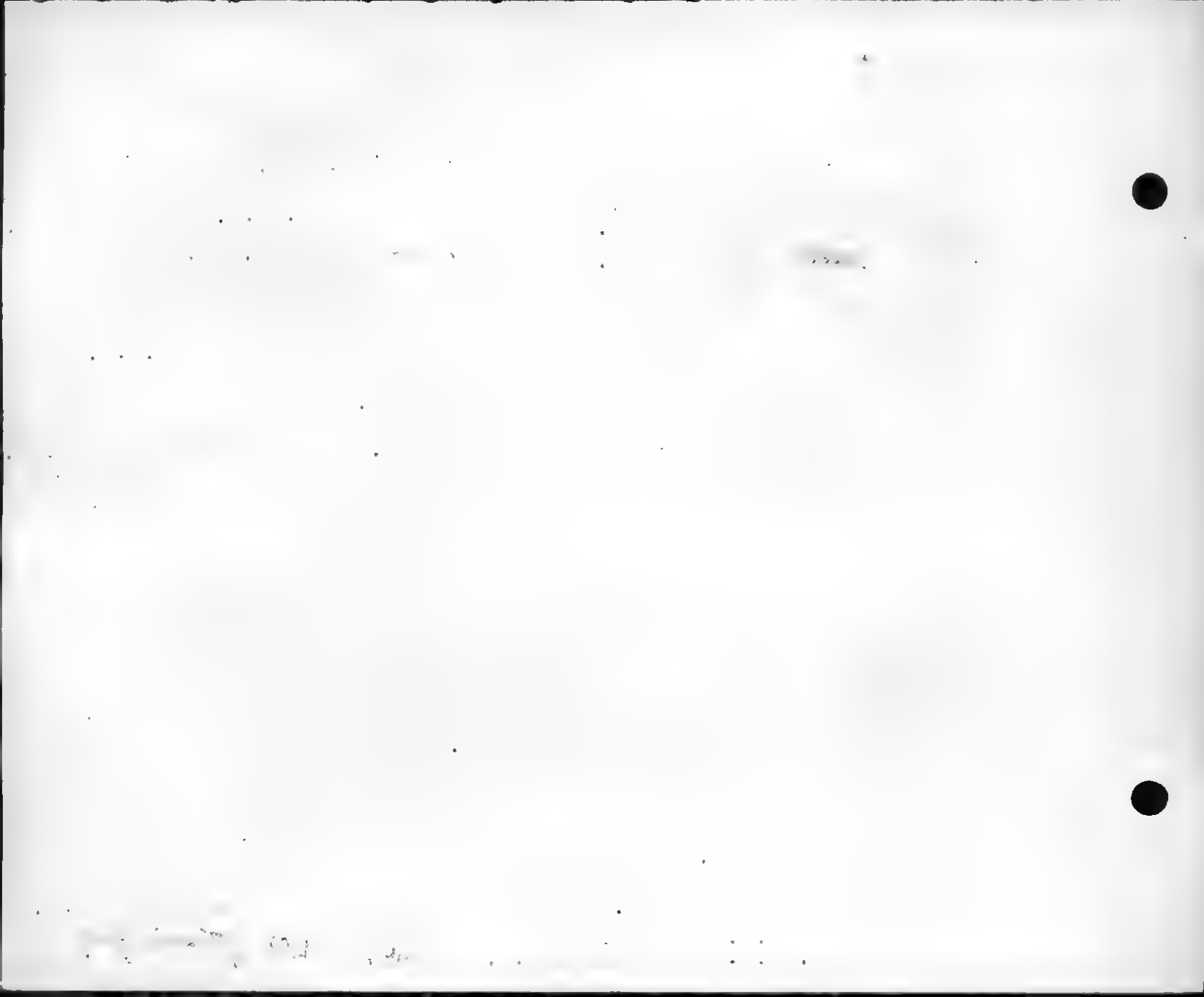


TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please, remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15
20M 1

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND
15735 CERTIFICATE OF DEATH 15729

| | | | |
|--|--|--|--|
| 1. PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <u>Silver Spring</u> | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>MARYLAND</u> b. COUNTY <u>Washington, D.C.</u> | |
| c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <u>Washington, D.C.</u> | | d. STREET ADDRESS <u>3701 16th St. N.W.</u> | |
| e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) <u>Miss Mary E. Shearer</u> | | 4. DATE OF DEATH <u>Nov. 28, 1967</u> | |
| 5. SEX <u>female</u> | | 6. COLOR OR RACE <u>white</u> | |
| 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH <u>8/2/83</u> | |
| 9. AGE (in years last birthday) <u>84</u> yrs. | | 10. IF UNDER 1 YEAR Months Days Hours Min. | |
| 11a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Retired</u> | | 11b. KIND OF BUSINESS OR INDUSTRY | |
| 11. BIRTHPLACE (County & State, or foreign country) <u>Virginia</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. FATHER'S NAME <u>David Shearer</u> | | 14. MOTHER'S MAIDEN NAME <u>Anna V. Smith</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) | | 16. SOCIAL SECURITY NO. <u>579-66-2850</u> | |
| 17. INFORMANT <u>William T. Wolfrey</u> | | Address <u>14701 Claude Lane Silver Spring, Md.</u> | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Arterial thrombosis Rleg</u> DUE TO (b) <u>Generalized atherosclerosis</u> DUE TO (c) <u></u> | | INTERVAL BETWEEN ONSET AND DEATH <u>2 wks</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u> | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input checked="" type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>Nov 23</u> , 19 <u>67</u> , to <u>Nov 28</u> , 19 <u>67</u> , that (I) (we) last saw the deceased alive on <u>11-23</u> , 19 <u>67</u> , and that death occurred at <u>11:04</u> M, from the causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>Bennie G. Bendlar</u> | | 22b. DATE SIGNED <u>11-28-67</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>Bennie G. Bendlar</u> | | 22d. ADDRESS <u>10820 GA. Ave. Wheaton, Md.</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>cremation</u> | | 23b. DATE THEREOF <u>11/30/67</u> | |
| 23c. NAME OF CEMETERY OR CREMATORY <u>Ft. Lincoln Crematory</u> | | 23d. LOCATION (City, town or county) (State) <u>Prince Georges County, Md.</u> | |
| 24. FUNERAL DIRECTOR <u>The S.H. Hines Company</u> | | 25a. REC'D BY REGISTRAR <u>DEC 1 1967</u> | |
| 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | | | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

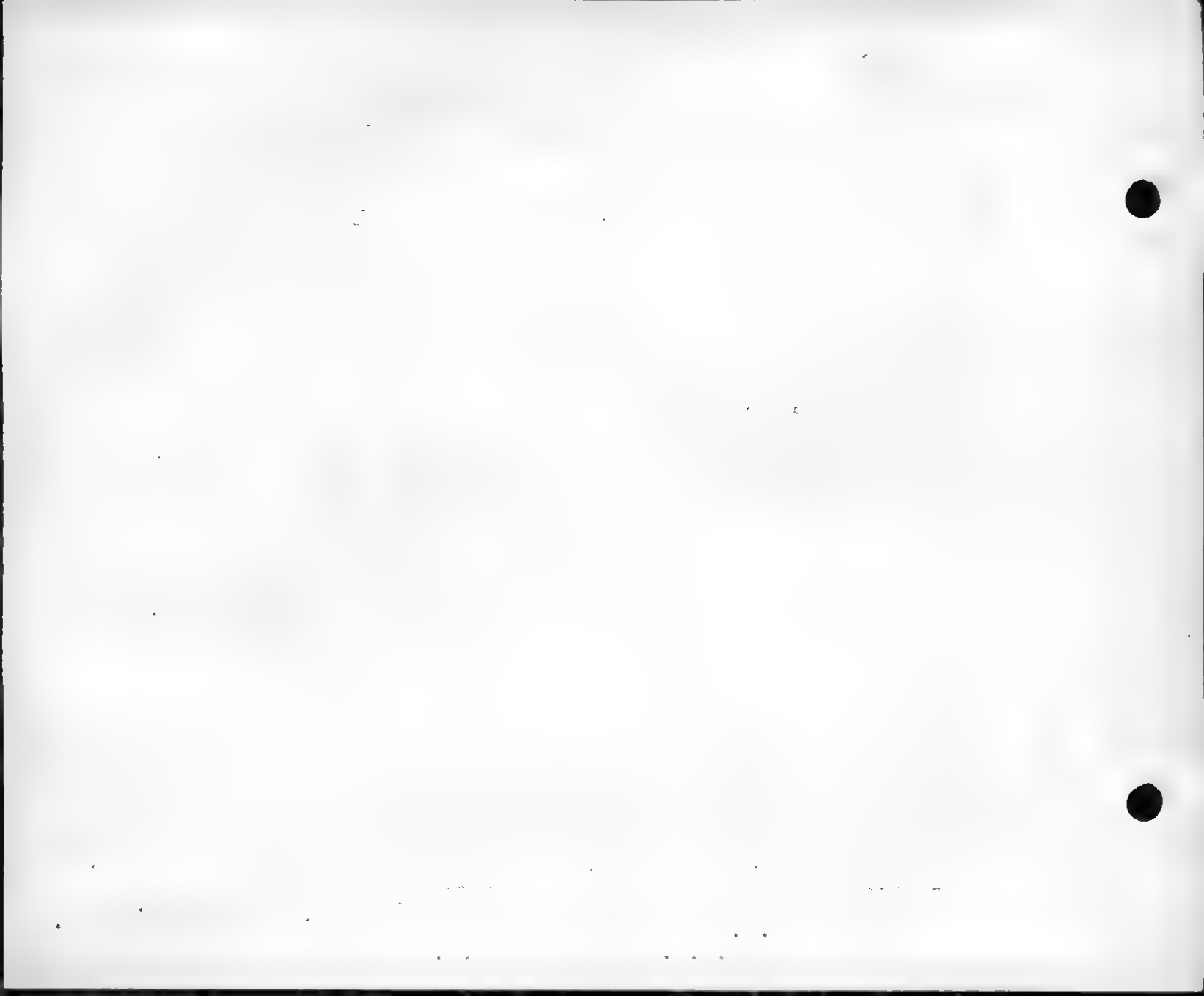
MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

15738

15730

| | | | |
|--|---------------------------|---|-----------------------------------|
| 1. PLACE OF DEATH a. COUNTY Montgomery MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) a. STATE Pennsylvania b. COUNTY | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Bethesda | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Nottingham | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) The Clinical Center, Bethesda, Maryland | | d. STREET ADDRESS Route 1 | |
| 3. NAME OF DECEASED (Type or print) First Middle Last Tony Jay Sheets | | 4. DATE OF DEATH Month Day Year November 14 19 67 | |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 14 April 1965 |
| 9. AGE (n years lost birthday) 2 yrs. | | 10. IF UNDER 1 YEAR Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Child | | 10b. KIND OF BUSINESS OR INDUSTRY --- | |
| 11. BIRTHPLACE (County & State, or foreign country) Pennsylvania | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME Jessie Sheets, Jr. | | 14. MOTHER'S MAIDEN NAME Katherine L. Cochran | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) NO | | 16. SOCIAL SECURITY NO. None | |
| 17. INFORMANT The Medical Record, The Clinical Center, Bethesda, Maryland 20014 | | Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line, for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) ? DUE TO (b) ? DUE TO (c) ? | | INTERVA. BETWEEN ONSET AND DEATH 4 months | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) mass | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (he) (this hospital) attended the deceased from November 14, 19 67, to November 14, 1967, that (he) (we) last saw the deceased alive on November 14, 19 67, and that death occurred at 8:10M, from causes and on the date stated above. | | | |
| 22a. SIGNATURE Paul P. Carbone MD | | 22b. DATE SIGNED 1967 15 November | |
| 22c. PHYSICIAN'S NAME (Type) Paul P. Carbone, M.D. | | 22d. ADDRESS The Clinical Center, National Institutes of Health, Bethesda, Md. 20014 | |
| 23a. BURIAL, CREMATION, REMOVAL, (Specify) Removal | | 23b. DATE THEREOF 11/16/67 | |
| 23c. NAME OF CEMETERY OR CREMATORIUM Britain Presbyterian | | 23d. LOCATION (City or Town) (County) (State) Peach Bottom R.D. Lancaster County, Pa. | |
| 24. FUNERAL DIRECTOR The S.H. Hines Co. 2901 14th St. N.W. Washington, D.C. | | 25a. REG. BY REG. TH. DATE NOV 20 1967 | |



FOR STATE HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM-3. Page 5 may be retained for your files.

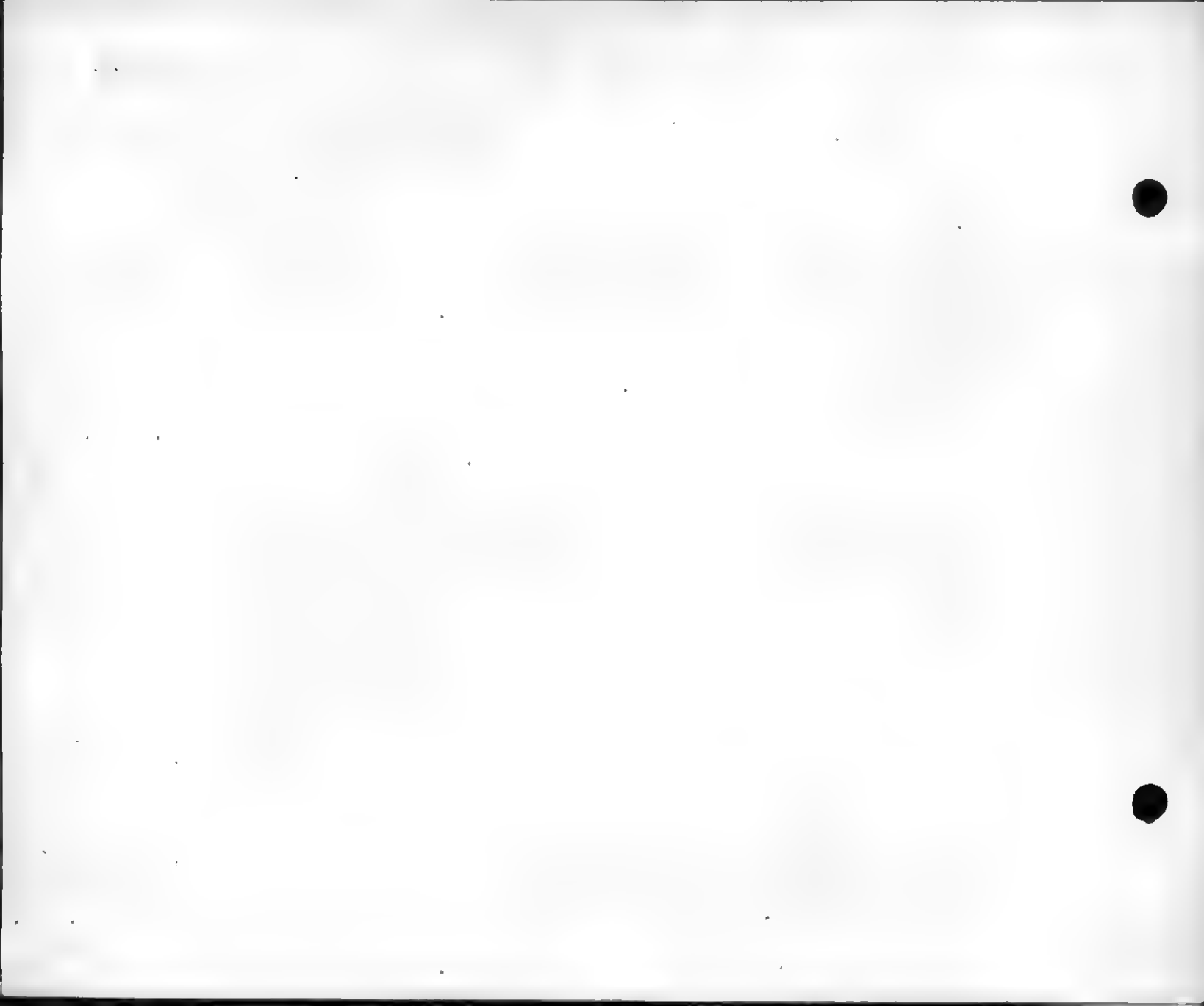
TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

Items 18-21 Film 395 MARYLAND STATE DEPARTMENT OF HEALTH
11-20-67 ams DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

15731

| | | | |
|---|--|--|--|
| 1 PLACE OF DEATH a COUNTY MONTGOMERY MARYLAND | | 2 USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a STATE MARYLAND b COUNTY PRINCE GEORGE | |
| b CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) TAKOMA PARK | | c LENGTH OF STAY IN 1b DOA | |
| d NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) WASHINGTON SAN + Hosp. | | d STREET ADDRESS TO MARYLAND AVE | |
| 3. NAME OF DECEASED (Type or print) BRUCE EDGAR SHEPLEY | | 4 DATE OF DEATH Month 11 Day 5 Year 1967 | |
| 5 SEX MALE | 6. COLOR OR RACE W | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8 DATE OF BIRTH Jan. 13, 1917 |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) LENS GRINDER | | 10b. KIND OF BUSINESS OR INDUSTRY Chapel Optical Co. | 11 BIRTHPLACE (State or foreign country) MARYLAND |
| 13 FATHER'S NAME EDGAR SHEPLEY | | 14 MOTHER'S MAIDEN NAME LULU MARKER | |
| 15 WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) YES | | 16. SOCIAL SECURITY NO 215-16-9135 | |
| 17. INFORMANT Miss Eleanor Shepley, College Park, Md. | | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Massive pulmonary embolism secondary to 914.0 DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) fractured right os calcis due to DUE TO (c) fall. | |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | 19 WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) Deceased fell at home fracturing right heel | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 9-3 p.m. 1967 | 20d. INJURY OCCURRED While <input type="checkbox"/> at work Not While <input checked="" type="checkbox"/> at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg, etc.) Home | 20f. (City or town) (County) (State) College Park Pr. Geo. Md. |
| 21. I certify that I took charge of the remains described above, held on Autopsy <input checked="" type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion on death resulted from Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE Belden R. Reap | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> | |
| EXAMINER'S NAME (Type) BELDEN R. REAP, M.D. | | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> | |
| 23a. BURIAL CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF Nov. 8, 1967 | |
| 23c. NAME OF CEMETERY OR CREMATORY Frederick Memorial Park, Frederick, Fred Co. Md. | | 23d. LOCATION (City or town) (County) (State) Frederick, Md. | |
| 24. FUNERAL DIRECTOR Paul F. Bittle, Myersville, Md. | | 25a. REC'D BY REGISTRAR NOV 7 1967 | |
| | | 25b. REGISTRAR'S SIGNATURE William Judge | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
25M 1/67

15732

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

15732

| | | | |
|---|--|---|--|
| 1 PLACE OF DEATH o. COUNTY <u>MONTGOMERY</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) o. STATE <u>MARYLAND</u> b. COUNTY <u>PRINCE GEORGES</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>SILVER SPRING</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>HYATTSVILLE</u> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>CHEVY CHASE NURSING & CONV. CENTER</u> | | d. STREET ADDRESS <u>8211 14th AVE</u> | |
| 3 NAME OF DECEASED (Type or print) First Middle Last <u>HICHI O. SHIROISHI</u> | | 4. DATE OF DEATH Month Day Year <u>NOVEMBER 8 1967</u> | |
| 5. SEX <u>F</u> | 6. COLOR OR RACE <u>Yellow</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>9-20-87</u> |
| 9. AGE (In years last birthday) <u>80 yrs</u> | | 10. IF UNDER 1 YEAR Months Days Hours Min | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Homemaker</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>At Home</u> | |
| 11 BIRTHPLACE (County & State, or foreign country) <u>JAPAN</u> | | 12 CITIZEN OF WHAT COUNTRY? <u>JAPAN</u> | |
| 13. FATHER'S NAME <u>OKAMATSU</u> | | 14. MOTHER'S MAIDEN NAME <u>NOT AVAILABLE</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>NO</u> | | 16. SOCIAL SECURITY NO <u>MISS TSUGIYE SHIROISHI (Same as #2)</u> | |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Cerebral thrombosis</u> <u>DOXA</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) <u>Generalized arteriosclerosis</u> (c) <u>Diabetes mellitus</u> | | | INTERVAL BETWEEN ONSET AND DEATH |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u> | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> of work of work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc) | 20f. (City or town) (County) (State) |
| 21. I certify that (1) (this hospital) attended the deceased from <u>1966</u> , 19 <u>67</u> to <u>11/8</u> , 19 <u>67</u> , that (1) (we) last saw the deceased alive on <u>11/4</u> , 19 <u>67</u> , and that death occurred at <u>1:30 PM</u> , from causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>Morton Shapiro</u> | | 22b. DATE SIGNED <u>11/8/67</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>MORTON SHAPIRO</u> | | 22d. ADDRESS <u>8107 EASTERN AVE, SILVER SP. MD</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>CREMATION</u> | 23b. DATE THEREOF <u>Nov. 11, 1967</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>FORT LINCOLN CREMATORY</u> | 23d. LOCATION (City or Town) (County) (State) <u>COLUMBIA MANOR MD</u> |
| 24. FUNERAL DIRECTOR <u>Arthur Waters 25th Congress St. N.W. Washington D.C. 20012</u> | | 25a. REC'D BY REGISTRAR DATE <u>NOV 13 1967</u> | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> |



TO HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers: Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
25M 1/62

15733

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

15733

| | | | |
|--|---|---|---|
| 1. PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution; Residence before admission) a. STATE <u>md.</u> b. COUNTY <u>Mont. Co.</u> | |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <u>Bethesda 12 days</u> | | c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <u>Silver Spring</u> | |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) <u>Suburban</u> | | d. STREET ADDRESS <u>11510 - Reginald Drive</u> | |
| 3. NAME OF DECEASED (Type or print) <u>David H. Shober</u> | | 4. DATE OF DEATH Month <u>11</u> Day <u>7</u> Year <u>1967</u> | |
| 5. SEX <u>male</u> | 6. COLOR OR RACE <u>white</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>8/15/1900</u> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Clark</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Teleshopping</u> | |
| 11. BIRTHPLACE (County & State, or foreign country) <u>Kentucky</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. FATHER'S NAME <u>William H. Shober</u> | | 14. MOTHER'S MAIDEN NAME <u>Mary Baltz</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>no</u> | | 16. SOCIAL SECURITY NO. <u>577-30-8321</u> | |
| 17. INFORMANT <u>ARNITA C. David Shober</u> | | Address <u>See Item #2</u> | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Gastrointestinal hemorrhage</u> DUE TO (b) <u>esophageal varices</u> DUE TO (c) <u>cirrhosis, liver</u> | | | INTERVAL BETWEEN ONSET AND DEATH |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part I of item 18) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. <u>19</u> p.m. | 20d. INJURY OCCURRED While <input type="checkbox"/> at work Nat'While <input type="checkbox"/> at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from <u>Oct. 26, 1967</u> to <u>Nov. 7, 1967</u> that (I) (we) last saw the deceased alive on <u>Nov. 7, 1967</u> , and that death occurred at <u>4:45</u> M. from causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>Rabert J. Shober</u> M.D. | | 22b. DATE SIGNED <u>11-8-67</u> | |
| 22c. PHYSICIAN'S NAME (Type) | | 22d. ADDRESS | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | 23b. DATE THEREOF <u>11-10-1967</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>Glenwood cemetery</u> | 23d. LOCATION (City or Town) (County) (State) <u>Washington, D.C.</u> |
| 24. FUNERAL DIRECTOR <u>Joseph Gawler's Sons, Inc.</u> <u>5130 Wisc. Ave. N.W. Wash. D.C.</u> | | 25a. REC'D BY REGISTRAR DATE <u>NOV 13 1967</u> | |
| | | 25b. REGISTRAR'S SIGNATURE <u>Charles J. J...</u> | |

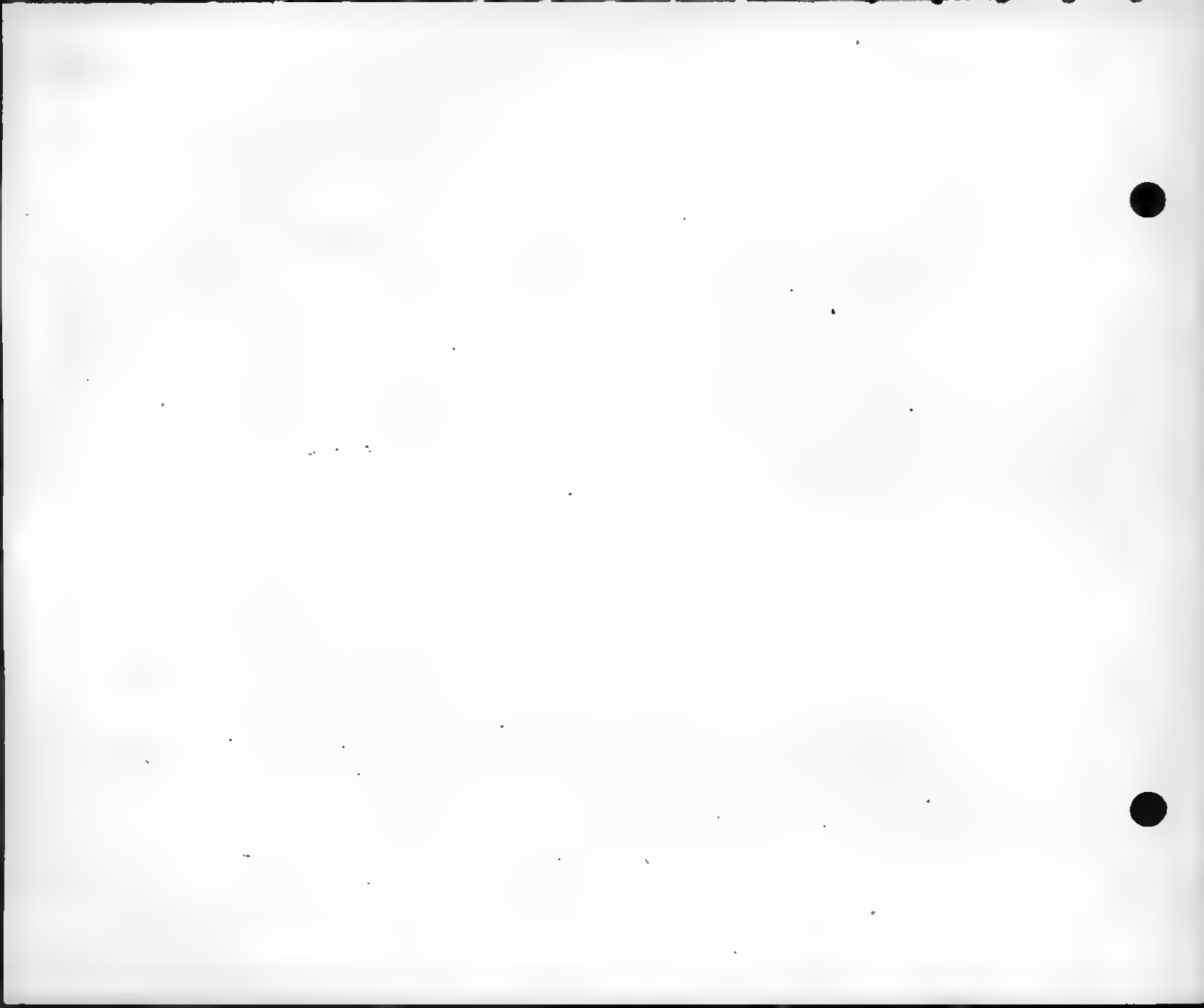


TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND
CERTIFICATE OF DEATH

| | | | |
|--|----------------------------------|--|-------------------------------------|
| 1. PLACE OF DEATH a. COUNTY MONTGOMERY b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Silver Spring c. LENGTH OF STAY IN 1b 14 days d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) Holy Cross Hospital | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Md. b. COUNTY MONTGOMERY c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Rockville d. STREET ADDRESS 263 Congressional Lane e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First Middle Last Randi B. Siegel | | 4. DATE OF DEATH Month Day Year 11 14 1967 | |
| 5. SEX F | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 12-25-57 |
| 9a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) | | 9. AGE (In years last birthday) 9 1/2 yrs. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) | | 11. BIRTHPLACE (County & State, or foreign country) NEW YORK | |
| 13. FATHER'S NAME Marvin Siegel | | 12. CITIZEN OF WHAT COUNTRY? U.S.A | |
| 14. MOTHER'S MAIDEN NAME NORMA RACKOWITZ | | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) NO | |
| 16. SOCIAL SECURITY NO. NONE | | 17. INFORMANT Keep Records | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Brain tumor DUE TO (b) _____ Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (c) _____ PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | |
| 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.) | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. _____ p.m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from MAY , 19 66 , to 11/14 , 19 67 , that (I) (we) last saw the deceased alive on 11/13 , 19 67 , and that death occurred at 7:30 PM , from the causes and on the date stated above. | | | |
| 22a. SIGNATURE Francis C. Matyle Jr. | | 22b. DATE SIGNED | |
| 22c. PHYSICIAN'S NAME (Type) FRANCIS C. MATYLE JR | | 22d. ADDRESS 8218 Wisconsin Ave Bethesda MD | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) BURIAL | | 23b. DATE THEREOF 11-16-67 | |
| 23c. NAME OF CEMETERY OR CREMATORY NEW MONTFLORECE | | 23d. LOCATION (City, town or county) (State) FARMINGDALE L.I., NY. | |
| 24. FUNERAL DIRECTOR Holberg Funeral Home | | 25a. REC'D BY REGISTRAR NOV 16 1967 | |
| 25b. REGISTRAR'S SIGNATURE John A. Judge | | | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

Closed with Dr. Goldenharp, Coroner & Police Board Meeting

1
15741
MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

15735

| | | | | | | | |
|--|--|--|--|---|--|--|--|
| 1. PLACE OF DEATH a. COUNTY <u>MONTGOMERY</u> MARYLAND b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>TAKOMA PARK</u> c. LENGTH OF STAY IN 1b <u>1 hour</u> d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>WASHINGTON SAN. & HOSP.</u> | | | | 2. USUAL RESIDENCE (Where deceased lived if institut on Residence before admission) a. STATE <u>MARYLAND</u> b. COUNTY <u>PRINCE GEORGE</u> c. CITY OR TOWN (If outside corporate limits write RURAL and give nearest town) <u>HYATTSVILLE</u> d. STREET ADDRESS <u>6718 WEST PARK DRIVE</u> e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) First <u>ROSE</u> Middle <u>(N.M.N.)</u> Last <u>SINITZ</u> | | | | 4. DATE OF DEATH Month <u>NOVEMBER</u> Day <u>18</u> Year <u>1967</u> | | | |
| 5. SEX <u>FEMALE</u> | | 6. COLOR OR RACE <u>WHITE</u> | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH <u>NOVEMBER 20, 1890</u> 76 yrs. | |
| 9a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>RETIRED</u> | | 9b. KIND OF BUSINESS OR INDUSTRY | | 10. BIRTHPLACE (County & State, or foreign country) <u>RUSSIA</u> | | 11. CITIZEN OF WHAT COUNTRY? <u>U.S.</u> | |
| 12. FATHER'S NAME <u>ISADORE CHEDAKOV</u> | | | | 13. MOTHER'S MAIDEN NAME | | | |
| 14. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>NO</u> | | 15. SOCIAL SECURITY NO. <u>076-03-9186</u> | | 16. INFORMANT <u>HOSPITAL RECORDS</u> Address | | | |
| 17. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Coronary thrombosis with myocardial infarct</u> 4201 DUE TO (b) <u>arteriosclerosis of coronary heart disease</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. DUE TO (c) | | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>1 hr</u> <u>10 years</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | 18. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 1B) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u> | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>Nov 14, 1967</u> to <u>Nov 18, 1967</u> , that (I) (we) last saw the deceased alive on <u>Nov 14, 1967</u> , and that death occurred at <u>9:30 PM</u> , from causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE <u>Sydney Leventhal, M.D.</u> | | | | 22b. DATE SIGNED <u>11/18/67</u> | | 22c. PHYSICIAN'S NAME (Type) <u>Sydney Leventhal, M.D.</u> | |
| 22d. ADDRESS <u>Silver Spring, Md.</u> | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>Nov. 20, 1967</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>King David Memorial Garden</u> | | 23d. LOCATION (City or Town) (County) (State) <u>Falls Church, Virginia</u> | |
| 24. FUNERAL DIRECTOR <u>Donald M. Stein</u> | | ADDRESS <u>232 Carroll Street, N. W.</u> | | 25a. REC'D BY REGISTRAR <u>NOV 21 1967</u> | | 25b. REGISTRAR'S SIGNATURE <u>[Signature]</u> | |
| Hebrew Memorial Funeral Home | | Washington, D. C. | | | | | |



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MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

15742

Item # 1 & 21 Film # 11/15/67 ph

CERTIFICATE OF DEATH

15736

| | | | | | | | |
|---|----------------------------------|---|------------------------------------|--|--|---|---|
| 1. PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Montgomery</u> | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Silver Spring</u> | | | | c. LENGTH OF STAY IN TB <u>4-WEEKS</u> | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Holy Cross Hospital</u> | | | | d. STREET ADDRESS <u>1004 CARSON ST</u> | | | |
| 3. NAME OF DECEASED (Type or print) First <u>Walter</u> Middle <u>MOSES</u> Last <u>SITES</u> | | | | 4. DATE OF DEATH Month <u>Nov</u> Day <u>2</u> Year <u>1967</u> | | | |
| 5. SEX <u>MALE</u> | 6. COLOR OR RACE <u>White</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>5-30-05</u> | 9. AGE (In years last birthday) <u>62</u> yrs | 10. IF UNDER 1 YEAR Months <u> </u> Days <u> </u> | | 11. IF UNDER 24 HRS Hours <u> </u> Min. <u> </u> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Library Consultant</u> | | | | 10b. KIND OF BUSINESS OR INDUSTRY <u>PUBLICATIONS</u> | | 11. BIRTHPLACE (County & State, or foreign country) <u>W. VIRGINIA</u> | |
| 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | | | | 13. FATHER'S NAME <u>Achim W. Sites</u> | | | |
| 14. MOTHER'S MAIDEN NAME <u>Ruhoma Jenkins</u> | | | | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>NO</u> | | | |
| 16. SOCIAL SECURITY NO. <u>YES</u> | | | | 17. INFORMANT <u>Geraldine B. Sites</u> | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <u>Acute myocardial infarction</u> DUE TO <u>Acute left anterosseptal myocardial infarction</u> (b) <u>Thrombosis ant. des. branch, left cor. artery</u> DUE TO <u>A.S.H.D.</u> (c) <u> </u> | | | | INTERVAL BETWEEN ONSET AND DEATH <u> </u> | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (c) | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18) | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour <u> </u> a.m. <u> </u> p.m. <u> </u> 19 <u> </u> | | | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | |
| 20f. (City or town) (County) (State) | | | | 20g. (City or town) (County) (State) | | | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>10/9/67</u> to <u>11/3/67</u> that (I) (we) last saw the deceased alive on <u>11/3/67</u> , and that death occurred at <u>9:30</u> M., from causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE <u>John J. Curry M.D.</u> | | | | 22b. DATE SIGNED <u>11/3/67</u> | | 22c. ATTENDING PHYSICIAN'S NAME (Type) <u>John J. Curry</u> | |
| 22d. ADDRESS <u>10620 Georgetown Silver Spring</u> | | | | 22e. MED. DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | | | 23b. DATE THEREOF <u>Nov. 3, 1967</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>Sites Cemetery</u> | |
| 23d. LOCATION (City or Town) (County) (State) <u>Grant County, West Virginia</u> | | | | 23e. REC'D BY REGISTRAR <u>Charles Judge</u> | | | |
| 23f. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | | | | 23g. DATE <u>NOV 8 1967</u> | | | |



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4

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

15743

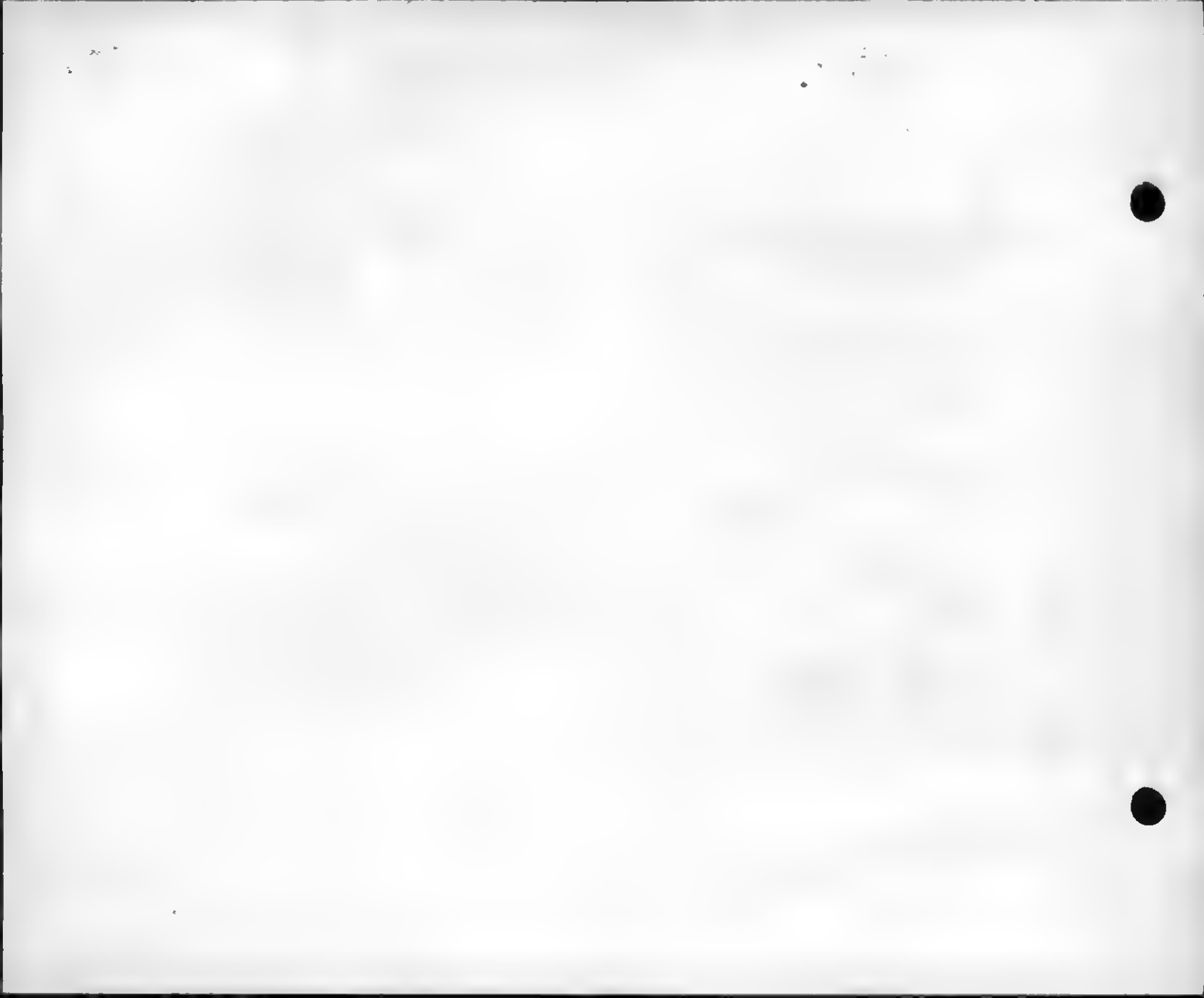
CERTIFICATE OF DEATH

15737

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers, pages 1 and 2, should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| | | | |
|---|---|--|---|
| 1. PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution or residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Montgomery</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Rockville Silver Spring 2 wks.</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Rockville</u> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Holy Cross Hospital</u> | | d. STREET ADDRESS <u>13537 Georgia Ave #203</u> | |
| 3. NAME OF DECEASED (Type or print) <u>Charles R. Smith</u> First Middle Last | | 4. DATE OF DEATH <u>Nov. 15</u> 19 <u>67</u> Month Day Year | |
| 5. SEX <u>M</u> | 6. COLOR OR RACE <u>WHITE</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>6-3-18</u> 9. AGE (In years last birthday) <u>49</u> yrs. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>INSURANCE - ADJUSTOR</u> | | 10b. KIND OF BUSINESS OR INDUSTRY | 11. BIRTHPLACE (County & State or foreign country) <u>South Carolina</u> |
| 13. FATHER'S NAME <u>WILLIAM ROBERT SMITH</u> | | 14. MOTHER'S MAIDEN NAME <u>WILLIE GREEN</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>NO</u> | | 16. SOCIAL SECURITY NO <u>---</u> | 17. INFORMANT <u>OLIVE E. SMITH - SEE ITEM #2</u> Address |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Massive PE Hemorrhage</u> DUE TO <u>Esophageal varicos</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost <u>Laennec's cirrhosis</u> DUE TO <u>Laennec's cirrhosis</u> (c) <u>Laennec's cirrhosis</u> | | | INTERVAL BETWEEN ONSET AND DEATH <u>weeks</u> <u>months</u> |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. <u>19</u> p.m. | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from <u>Sept. 1967</u> to <u>Nov. 15, 1967</u> , that (I) (we) last saw the deceased alive on <u>Nov. 15, 1967</u> , and that death occurred at <u>7:05 PM</u> , from causes on and on the date stated above. | | | |
| 22a. SIGNATURE <u>Abraham W. Davis</u> M.D. | | 22b. DATE SIGNED <u>11-16-67</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>ABRAHAM W. DAVIS</u> | | 22d. ADDRESS <u>1106 Spring St. S.E. Md</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | 23b. DATE THEREOF <u>11-20-1967</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>Parklawn Cemetery</u> | 23d. LOCATION (City or Town) (County) (State) <u>Rockville, Md.</u> |
| 24. FUNERAL DIRECTOR <u>Joseph Gawlers Sons</u> ADDRESS <u>5180 Wise Ave. N.W. Wash. D.C.</u> | | 25a. REC'D BY REGISTRAR DATE <u>NOV 20 1967</u> | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> |



15744
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

15738

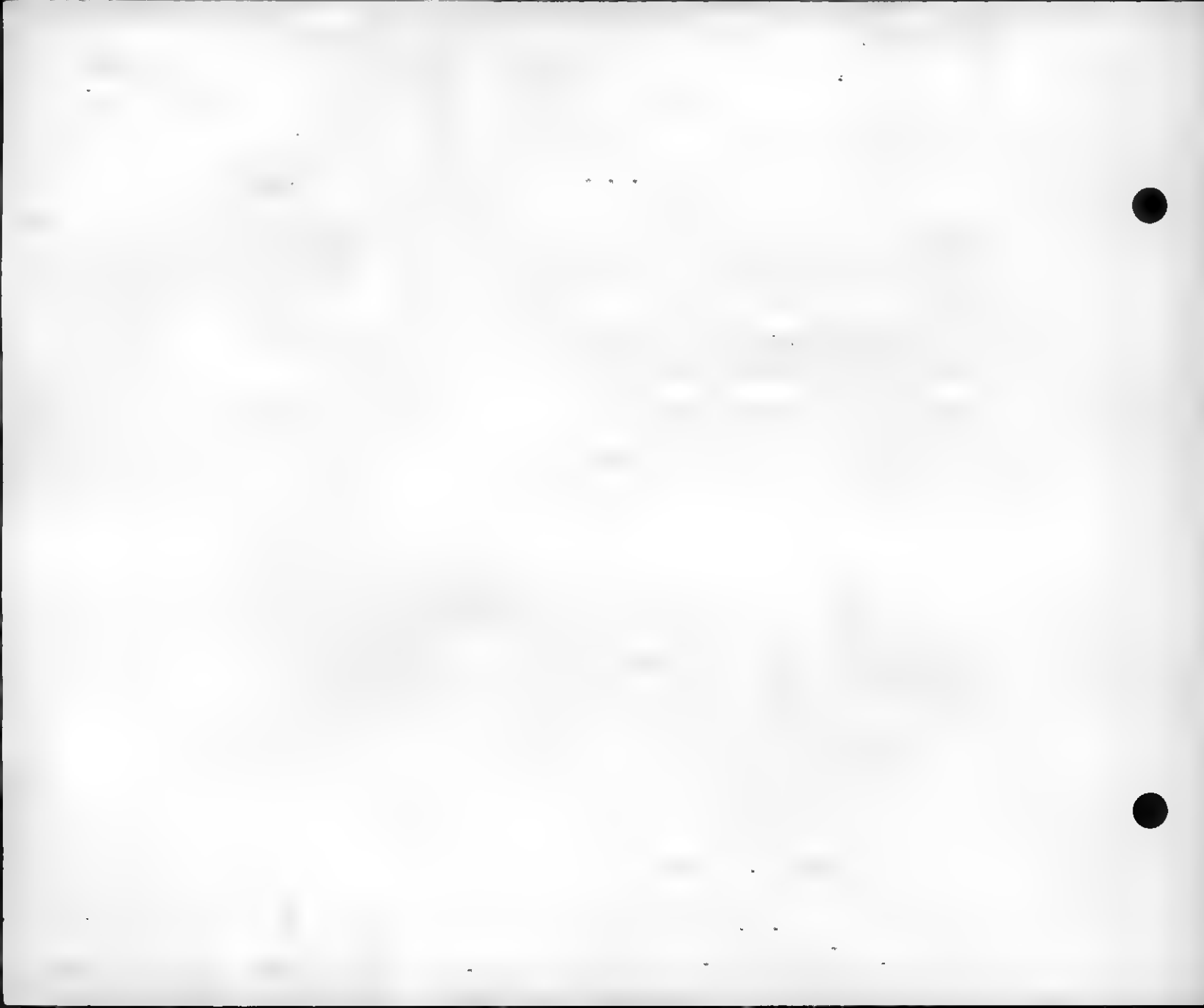
TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 48 hours after death.

signed as agent for Dr. Gino Magi - approved by Dr. Gino Magi - 10-20-67

| | | | |
|---|--|--|---|
| 1. PLACE OF DEATH a. COUNTY MONTGOMERY b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) TAKOMA PARK c. LENGTH OF STAY IN TB D.O.A. | | 2. USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) a. STATE MD b. COUNTY 1 c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) TAKOMA PARK | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) WASHINGTON Sanatorium | | d. STREET ADDRESS 7667 Maple Ave e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First Middle Last FLORENCE BEATRICE Smith | | 4. DATE OF DEATH Month Day Year 11 1 1967 | |
| 5. SEX F | 6. COLOR OR RACE W | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 11-18-96 |
| 9. AGE (in years last birthday) 70 yrs | | 10. IF UNDER 1 YEAR Months Days Hours Min | 11. IF UNDER 24 HRS Months Days Hours Min |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Practically None | | 10b. KIND OF BUSINESS OR INDUSTRY Own Home Housewife | |
| 11. BIRTHPLACE (County & State, or foreign country) W. VA | | 12. CITIZEN OF WHAT COUNTRY? Amer. | |
| 13. FATHER'S NAME Summers L. Wagner | | 14. MOTHER'S MAIDEN NAME MARGARET GORBY | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) | | 16. SOCIAL SECURITY NO 577-52-0954 | |
| 17. INFORMANT PREVIOUS Hospital CHART | | Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b) and (c)) PART I DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Myocardial Infarction 4201 DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) _____ (c) _____ DUE TO (b) _____ (c) _____ | | INTERVA. BETWEEN ONSET AND DEATH 3 wks | |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg, etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from August 1, 1967 to now , 1967, that (I) (we) last saw the deceased alive on Oct 28 , 1967, and that death occurred at 6:50 AM , from causes and on the date stated above. | | | |
| 22a. SIGNATURE James W. Whitlock | | 22b. DATE SIGNED 11-1-67 | |
| 22c. PHYSICIAN'S NAME (Type) James W. Whitlock | | 22d. ADDRESS 7717 Canell Ave Takoma Park Md | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Trans-burial | 23b. DATE THEREOF Nov. 3, 1967 | 23c. NAME OF CEMETERY OR CREMATORY Bluemont Cemetery | 23d. LOCATION (City or Town) (County) (State) Grafton West Virginia |
| 24. FUNERAL DIRECTOR C. Glen Carter 8434 Georgia Avenue Harner E. Humphrey, Inc. Silver Spring, Md. | | 25a. REC'D BY REGISTRAR NOV 3 1967 | |
| | | 25b. REGISTRAR'S SIGNATURE Charles Judge | |

Cleared by Medical Examiner



MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

15745

CERTIFICATE OF DEATH

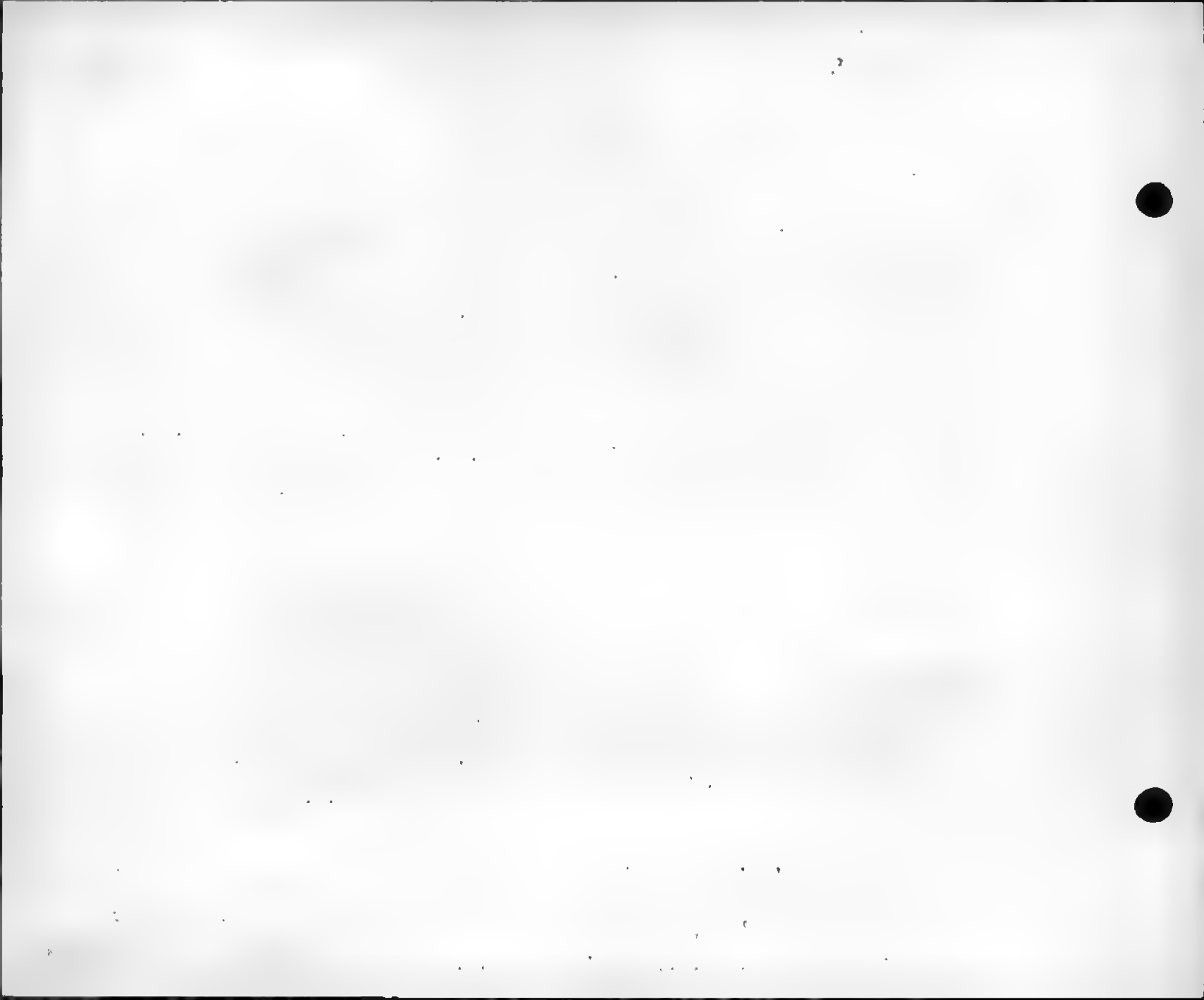
15739

| | | | |
|---|---|---|---|
| 1. PLACE OF DEATH a. COUNTY Montgomery MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) a. STATE Maryland b. COUNTY A | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Bethesda (rural) | | c. LENGTH OF STAY IN lb 5 days | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Naval Hospital, | | e. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Annapolis | |
| f. STREET ADDRESS 219 Hanover Street | | g. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) Frances B. SMITH | | 4. DATE OF DEATH November 22 19 67 | |
| 5. SEX Female | 6. COLOR OR RACE Cauc | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH Dec. 18, 1893 |
| 9. AGE (In years last birthday) 73 yrs | | 10. IF UNDER 1 YEAR Months <input type="checkbox"/> Days <input type="checkbox"/> Hours <input type="checkbox"/> Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) housewife | | 10b. KIND OF BUSINESS OR INDUSTRY | |
| 11. BIRTHPLACE (County & State or foreign country) Medford, Massachusetts | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME John Bresnahan | | 14. MOTHER'S MAIDEN NAME Elizabeth Finnegan | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) | | 16. SOCIAL SECURITY NO. 218-30-7362 | |
| 17. INFORMANT Newport | | Address R. I. CDR R. H. Smith, 50 Everett Street | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Subarachnoid hemorrhage massive, basillary artery DUE TO (b) _____ DUE TO (c) _____ Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. _____ p.m. 19 | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from Nov. 18, 1967 to Nov. 22, 19 67 that (I) (we) lost saw the deceased alive on Nov. 22 19 67 , and that death occurred at 1100 M, from causes and on the date stated above. | | | |
| 22a. SIGNATURE <i>Rose B. Moquin</i> | | 22b. DATE SIGNED Nov. 24, 1967 | |
| 22c. PHYSICIAN'S NAME (Type) Cdr R. B. Moquin, USN | | 22d. ADDRESS Naval Hospital, Bethesda, Md. | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 23b. DATE THEREOF Nov 27, 1967 | 23c. NAME OF CEMETERY OR CREMATORY Arlington National | 23d. LOCATION (City or Town) (County) (State) Arlington, Virginia |
| 24. FUNERAL DIRECTOR Joseph Gawler's Sons | | 25a. REC'D BY REGISTRAR DEC 4 1967 | |
| 25b. REGISTRAR'S SIGNATURE <i>Charles Judge</i> | | 25c. ADDRESS 5130 Wisconsin Ave., N.W., Washington, D.C. | |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon pages 1 and 2, should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.



MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

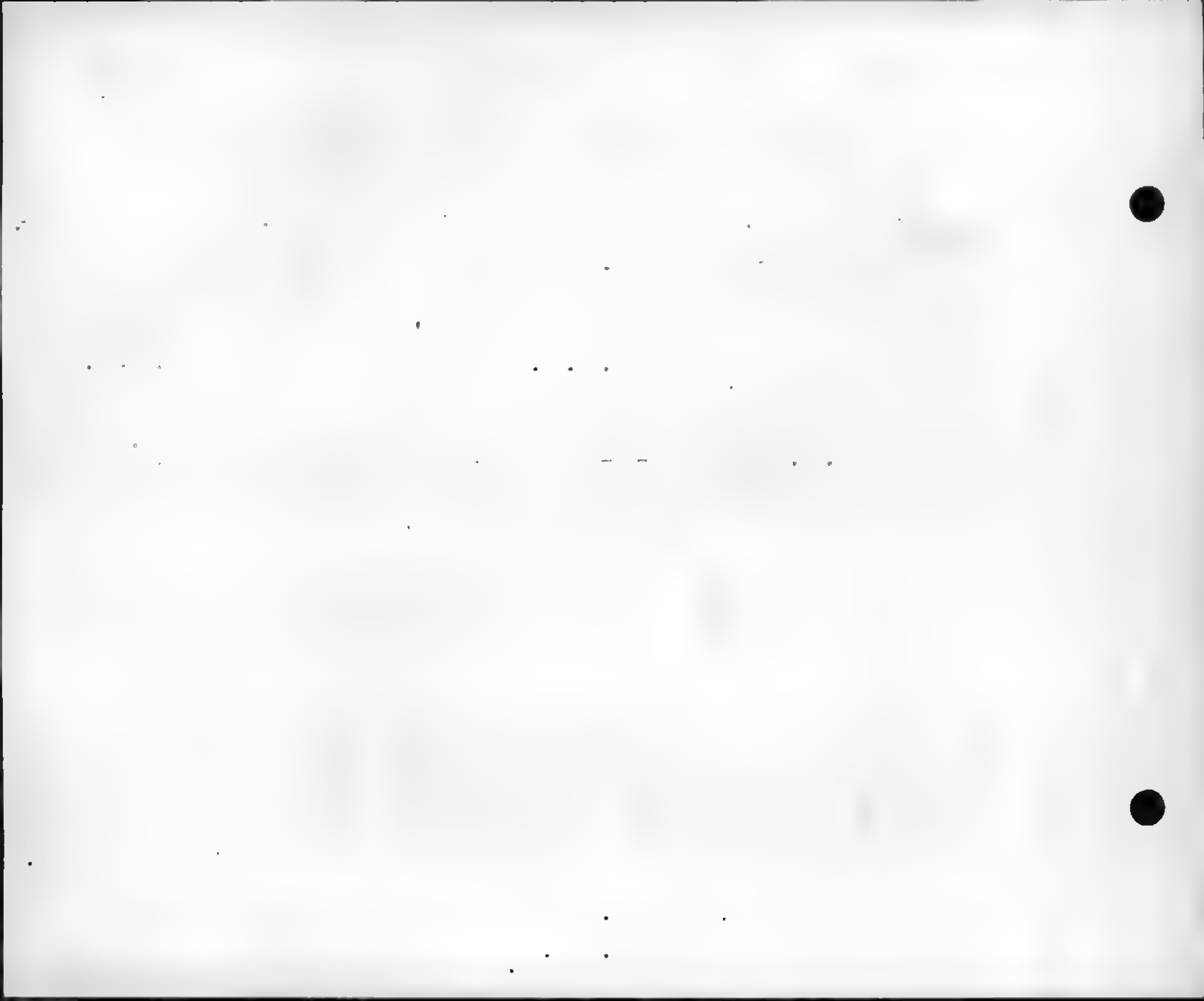
15746

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers, pages 1 and 2, should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| | | | | | | | |
|--|----------------------------------|---|---|---|---|---|--|
| 1. PLACE OF DEATH a. COUNTY Montgomery MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Montgomery | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Silver Spring | | | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Silver Spring 15 | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) 2204 Luzerne Ave. | | | | d. STREET ADDRESS 2204 Luzerne Ave. | | | |
| 3. NAME OF DECEASED (Type or print) LORENZO First G. Middle SMITH Last | | | | 4. DATE OF DEATH NOV Month 10 Day 1967 Year | | | |
| 5. SEX male | 6. COLOR OR RACE white | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH Aug 28, 1891 | | 9. AGE (in years last birthday) 76 yrs | 10. IF UNDER 1 YEAR Months Days Hours Min | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) retired | | 10b. KIND OF BUSINESS OR INDUSTRY G. A. C. | | 11. BIRTHPLACE (County & State, or foreign country) Georgia | | 12. CITIZEN OF WHAT COUNTRY? U. S. A. | |
| 13. FATHER'S NAME James W. Smith | | | | 14. MOTHER'S MAIDEN NAME Lucy Jordan | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) yes W. W. 1 | | 16. SOCIAL SECURITY NO 216-46-4428 | | 17. INFORMANT Mrs. Cora Smith Address 2204 Luzerne Ave. Silver Spring, Md. | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Congestive heart failure 7300 DUE TO (b) ASH.D Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. | | | | | | INTERVAL BETWEEN ONSET AND DEATH 2 mo 10 yrs | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) Carcinoma prostate | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from 7-15, 1965 , to 11-10, 1967 , that (I) (we) last saw the deceased alive on 11-4, 1967 , and that death occurred at 4:30 P.M. from causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE G. F. Sengstack M.D. | | | | ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | 22b. DATE SIGNED 11-10-67 | |
| 22c. PHYSICIAN'S NAME (Type) George F. Sengstack | | | | 22d. ADDRESS 9241 Columbia Blvd. Silver Spring, Md. | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) burial | | 23b. DATE THEREOF Nov 13, 1967 | | 23c. NAME OF CEMETERY OR CREMATORY Ft. Lincoln Cemetery | | 23d. LOCATION (City or Town) (County) (State) Prince Geo County, Md. | |
| 24. FUNERAL DIRECTOR Joseph Gawlers Sons | | | | ADDRESS 5130 Wisc. Ave. N. W. Wash. D. C. | | 25a. REC'D BY REGISTRAR NOV 15 1967 | |
| | | | | 25b. REGISTRAR'S SIGNATURE Charles Judge | | | |



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15741

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

15741

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 48 hours after death.

| | | | |
|--|--|---|--|
| 1 PLACE OF DEATH a. COUNTY Montgomery MARYLAND | | 2 USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Md. b. COUNTY Montg. | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Bethesda | | c. LENGTH OF STAY IN 1b Yrs. | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) 4915 River Road | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3 NAME OF DECEASED (Type or print) First STELLA Middle MAY Last SOLYOM | | 4. DATE OF DEATH Month Nov. Day 14 Year 1967 | |
| 5 SEX F | 6 COLOR OR RACE Cauc. | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH May 20, 1884 |
| 9 AGE (In years last birthday) 83 yrs | | 10. IF UNDER 1 YEAR Months 3 Days 14 Hours 15 Min 15 | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Housewife | | 10b. KIND OF BUSINESS OR INDUSTRY At Home | |
| 11. BIRTHPLACE (County & State, or foreign country) Missouri | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME Frank A. Barbour | | 14. MOTHER'S MAIDEN NAME Mary Goodin | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO. 17 | |
| 17. INFORMANT Mrs. Phyllis Lane, Bethesda, Md. | | Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) cerebral thrombosis 4221 DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) arteriosclerotic cardiovascular disease DUE TO (c) | | INTERVAL BETWEEN ONSET AND DEATH 3 mo. years | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from March, 1962 to 14 Nov., 1967 that (I) (we) last saw the deceased alive on 10 Nov., 1967 and that death occurred at 8:45 AM , from causes and on the date stated above. | | | |
| 22a. SIGNATURE Maesimund B. Panos, M.D. | | 22b. DATE SIGNED 14 Nov 67 | |
| 22c. PHYSICIAN'S NAME (Type) Maesimund B. Panos, M. D. | | 22d. ADDRESS 1726 Eye St., N. W., Suite 513-20006 | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Cremation | 23b. DATE THEREOF 11/15/67 | 23c. NAME OF CEMETERY OR CREMATORY Ft. Lincoln Crematory | 23d. LOCATION (City or Town) (County) (State) Bladensburg, Md. |
| 24. FUNERAL DIRECTOR Jos. Gawler's Sons, Washington, D.C. | | 25a. REC'D BY REGISTRAR NOV 20 1967 | |
| 25b. REGISTRAR'S SIGNATURE Charles Jones | | | |



FOR STATE HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If only delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM-3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

VR A15ME (5)
6M 1/67

MARYLAND STATE DEPARTMENT OF HEALTH DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

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15742

| | | | | | | | |
|---|--|---|--|--|--|---|--|
| 1 PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Buckeys</u> c. LENGTH OF STAY IN 1b <u>DOA</u> d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Suburban</u> | | | | 2 USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Montgomery</u> c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Rockville</u> d. STREET ADDRESS <u>621 Azalia Drive</u> e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 3 NAME OF DECEASED (Type or print) <u>Kenneth C. Sonner</u> First Middle Last 4 DATE OF DEATH <u>Nov. 30</u> 19 <u>68</u> Month Day Year | | | | 5 SEX <u>M</u> 6 COLOR OR RACE <u>White</u> 7 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> 8 DATE OF BIRTH <u>4/14/99</u> 9 AGE (in years last birthday) <u>68</u> yts W DOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | | |
| 10a USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Account Investigation</u> | | 10b KIND OF BUSINESS OR INDUSTRY <u>CAB</u> | | 11 BIRTHPLACE (State or foreign country) <u>Spain</u> | | 12 CITIZEN OF WHAT COUNTRY? <u>USA</u> | |
| 13 FATHER'S NAME <u>James H. Sonner</u> | | | | 14 MOTHER'S MAIDEN NAME <u>Ada M. Cooney</u> | | | |
| 15 WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes or No, if unknown) <u>Walt Army</u> (If yes give war or dates of serv. cl.) | | | | 16 SOCIAL SECURITY NO. <u>151-07-4105A</u> | | 17 INFORMANT <u>Stephen Sonner (Son)</u> Address <u>Same as above</u> | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Coronary Thrombosis, Acute</u> 4x01 DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>Cardiovascular Disease</u> DUE TO (c) _____ | | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>Years</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) _____ | | | | | | 19 WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH | | 20b DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) | | | | | |
| 20c TIME OF INJURY Month, Day Year Hour a.m. p.m. 19 | | 20d INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f (City or town) (County) (State) | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> | | | | | | | |
| 22. DATE SIGNED | | | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> | | | |
| ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> | | | | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> | | | |
| Address (Street, city, town or county) <u>Montg. Co., MD.</u> | | | | Address (Street, city, town or county) <u>Montg. Co., MD.</u> | | | |
| 23a BURIAL, CREMATION, REMOVAL (Specify) | | 23b DATE THEREOF | | 23c NAME OF CEMETERY OR CREMATORY | | 23d LOCATION (City or Town) (County) (State) | |
| <u>CREMATION</u> | | <u>12/2/67</u> | | <u>CEDAR HILL CREMATORY</u> | | <u>SUITLAND, MD.</u> | |
| 24 FUNERAL DIRECTOR <u>JOS. GAWLER'S SONS, WASHINGTON, D.C.</u> | | | | 25a REC'D BY REGISTRAR <u>DEC 5 1967</u> | | 25b REGISTRAR'S SIGNATURE <u>John G. Ball</u> | |

ACTUAL
SIGNATURE
EXAMINER'S
NAME (Type)

John G. Ball
JOHN G. BALL

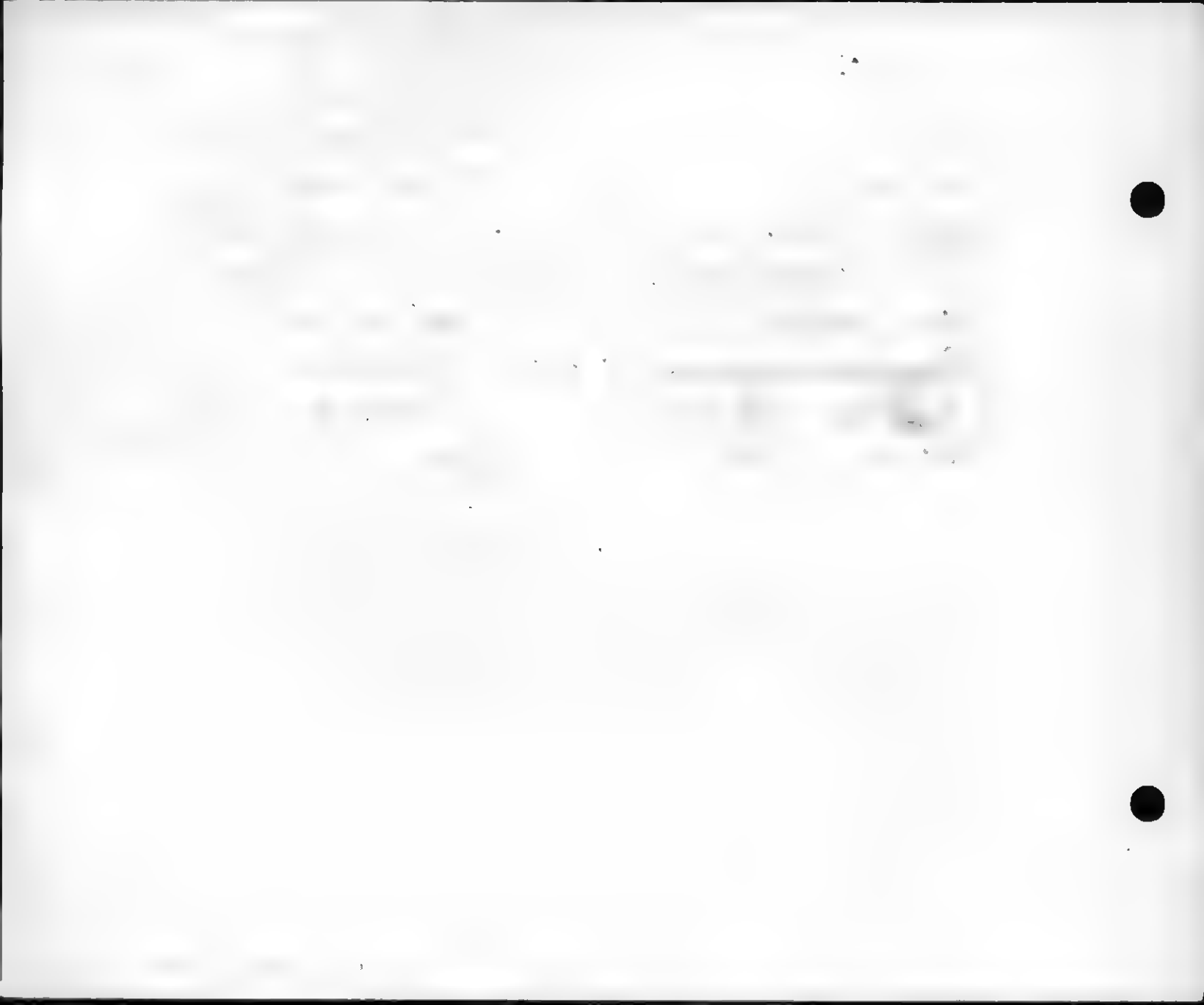
M.D.

CHIEF MEDICAL EXAMINER ☐
ASSISTANT MEDICAL EXAMINER ☐
DEPUTY MEDICAL EXAMINER ☒

22. DATE SIGNED

Address (Street, city, town or county) Montg. Co., MD.

23a BURIAL, CREMATION, REMOVAL (Specify) CREMATION
23b DATE THEREOF 12/2/67
23c NAME OF CEMETERY OR CREMATORY CEDAR HILL CREMATORY
23d LOCATION (City or Town) (County) (State) SUITLAND, MD.
24 FUNERAL DIRECTOR JOS. GAWLER'S SONS, WASHINGTON, D.C.
25a REC'D BY REGISTRAR DEC 5 1967
25b REGISTRAR'S SIGNATURE John G. Ball



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FOR STATE HEALTH DEPT.

17374

MARYLAND STATE DEPARTMENT OF HEALTH

DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

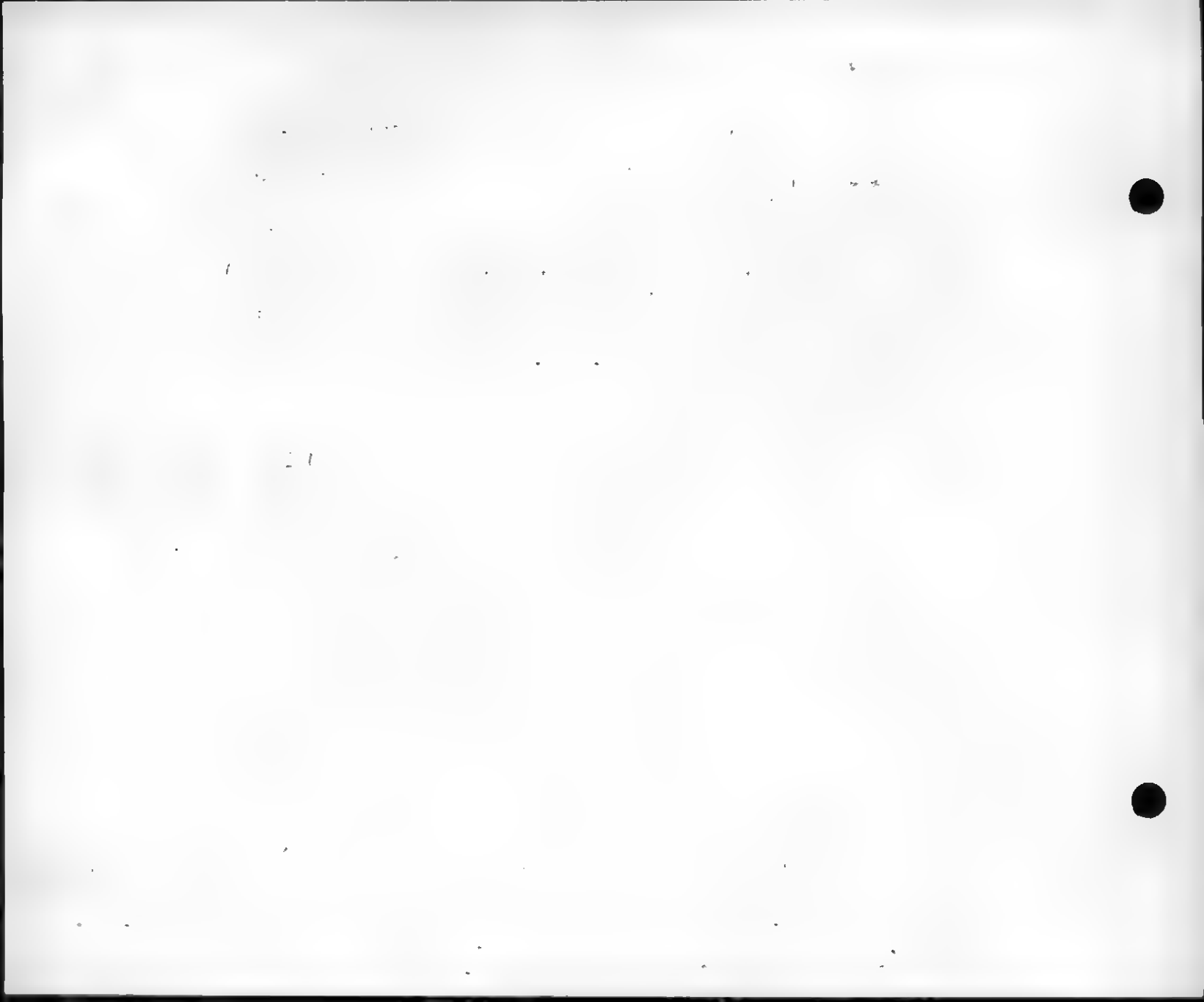
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

17374

| | | | |
|--|---|--|---|
| 1 PLACE OF DEATH a. COUNTY MONTGOMERY MARYLAND | | 2 USUAL RESIDENCE (Where deceased lived, if institut on Residence before admission) a. STATE MARYLAND b. COUNTY | |
| b CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) SILVER SPRING | | c LENGTH OF STAY IN 1b XXXXXX | |
| d NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) Washington Sanitarium & Hospital 9119 MANCHESTER RD. | | d STREET ADDRESS 9119 MANCHESTER RD | |
| 3 NAME OF DECEASED (Type or print) WALTER (NMN) SPANGENBERG | | 4 DATE OF DEATH Month 11 Day 30 Year 1967 | |
| 5 SEX MALE | 6 COLOR OR RACE WHITE | 7 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8 DATE OF BIRTH Aug 1, 1898 |
| 9 AGE (In years last birthday) 69 yrs | | 10 IF UNDER 1 YEAR Months Days Hours Min | |
| 10a USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Manufacturers Rep. | | 10b KIND OF BUSINESS OR INDUSTRY Dwight D. Inc. | |
| 11 BIRTHPLACE (State or foreign country) Brooklyn New York | | 12 CITIZEN OF WHAT COUNTRY? U.S. | |
| 13 FATHER'S NAME Frederick Spangenberg | | 14 MOTHER'S MAIDEN NAME Bertha Frolick | |
| 15 WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) yes W.W.I | | 16 SOCIAL SECURITY NO 577-05-3017 | |
| 17 INFORMANT Walter Spangenberg Jr. | | Address 7902 Falstaff Rd. McLean, Va. | |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Acute Coronary Insufficiency 4201 DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) Arteriosclerotic Heart Disease DUE TO (c) | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | |
| 20a EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 20b DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) | |
| 20c TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | 20d INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f (City or town) (County) (State) |
| 21 I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE Belden R. Read M.D. | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> | |
| EXAMINER'S NAME (Type) BELDEN R. READ, M.D. | | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> | |
| 22. DATE SIGNED Nov. 30, 1967 | | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> Address (Street, city, town, or county) | |
| 23a BURIAL, CREMATION, REMOVAL (Specify) Cremation | 23b DATE THEREOF Dec. 1, 1967 | 23c NAME OF CEMETERY OR CREMATORY Fort Lincoln Crematory | 23d LOCATION (City or town) (County) (State) Prince Georges Co. Md. |
| FUNERAL DIRECTOR John B. Thompson & Son, Inc. | | 25a REC'D BY REGISTRAR DEC 8 1967 | |
| 24 ADDRESS 8434 Georgia Ave. Silver Spring, Md. | | 25b REGISTRAR'S SIGNATURE Charles Judge | |

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM-10. 5 may be retained for your files.

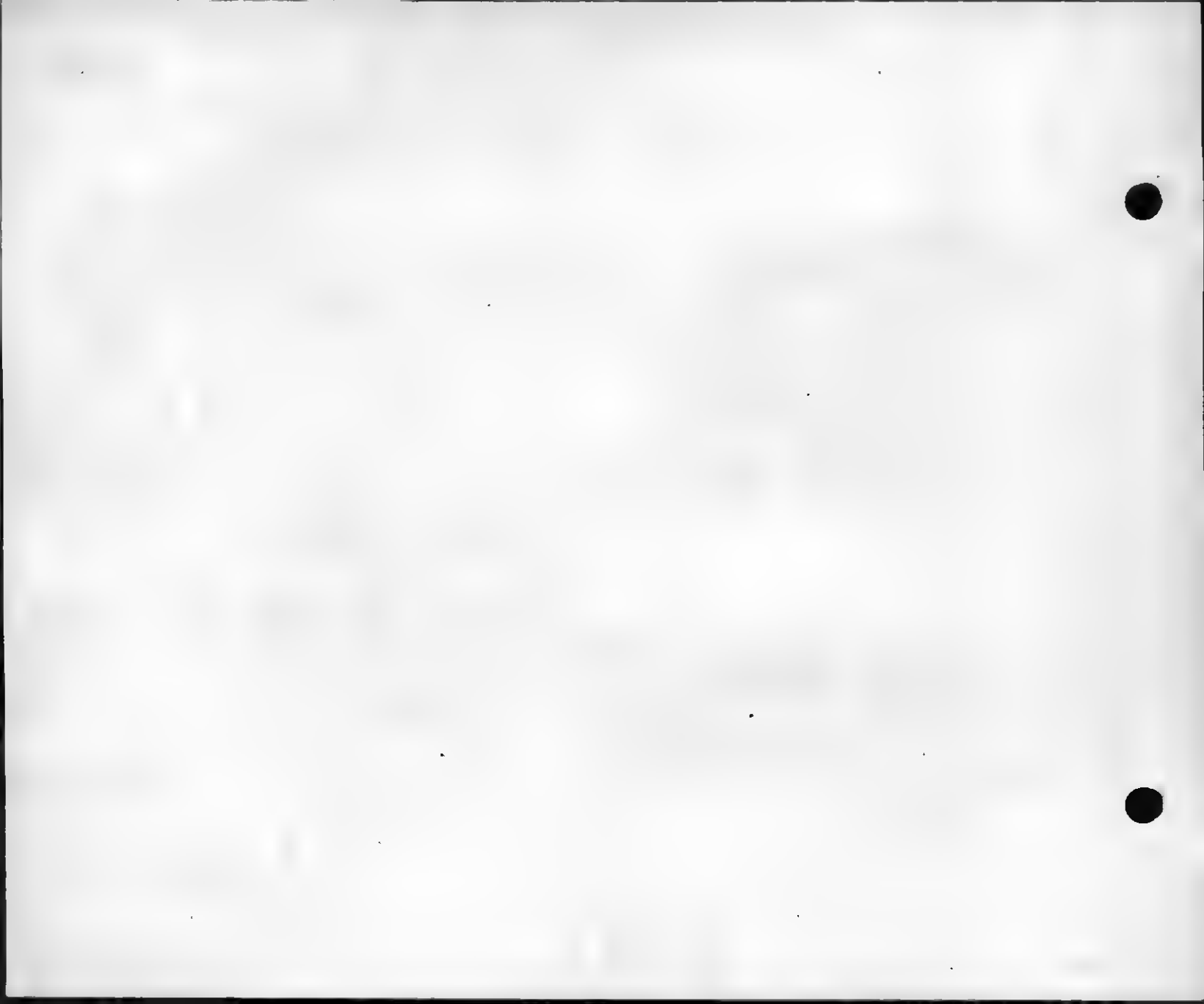
TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.



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 TO HOSPITAL ATTENDING PHYSICIAN: The law requires that the death certificate be exempted within 24 hours after death.
 Page 4 may be retained by the hospital or attending physician.
 TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon-papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH
 DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND
 15750 CERTIFICATE OF DEATH 15743

| | | | | | | | |
|---|--|--|--|---|--|--|--|
| 1. PLACE OF DEATH a. COUNTY <u>Montgomery</u> b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <u>Silver Spring</u> c. LENGTH OF STAY IN ID <u>4 weeks</u> d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) <u>Althea Woodland Nursing Home</u> | | | | 2. USUAL RESIDENCE (Where deceased lived, if Institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Washington, D.C.</u> c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <u>120 C St. NE</u> d. STREET ADDRESS <u>5315- Connecticut Ave. N.W.</u> e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) <u>Mary Frances Spaulding</u> First Middle Last 4. DATE OF DEATH <u>11 19 1967</u> Month Day Year | | | | 5. SEX <u>Female</u> 6. COLOR OR RACE <u>white</u> 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> 8. DATE OF BIRTH <u>1-23-1903</u> 9. AGE (in years last birthday) <u>64</u> yrs. IF UNDER 1 YEAR FINDER 24 HRS. Months Days Hours Min. | | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housewife</u> 10b. KIND OF BUSINESS OR INDUSTRY <u>Real Estate</u> 11. BIRTHPLACE (County & State, or foreign country) <u>Mass.</u> 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | | | | 13. FATHER'S NAME <u>Edward Pitchard</u> 14. MOTHER'S MAIDEN NAME <u>Annie Kidney Pitchard</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMY FORCES? (Yes, no, or unknown) <u>No</u> (If yes give war or dates of service) 16. SOCIAL SECURITY NO. 17. INFORMANT Address <u>Mrs. Pearl Buerham</u> | | | | 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Cardiac Failure</u> DUE TO (b) <u>Arteriosclerotic Heart Disease</u> DUE TO (c) <u>Arteriosclerosis Generalized</u> PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>Anemia Secondary, Nutritional - 1 year & Polyarthritides 30 yrs</u> | | | |
| 19. INTERVAL BETWEEN ONSET AND DEATH <u>24 hours</u> 10 years 15 years | | | | 19. WAS AUTOPSY PERFORMED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u> 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) 20f. (City or town) (County) (State) | | | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>October 23, 1967</u> , to <u>Nov. 19, 1967</u> , that (I) (we) last saw the deceased alive on <u>Nov. 17, 1967</u> , and that death occurred at <u>10:45</u> A.M. from the causes and on the date stated above. | | | | 22a. SIGNATURE <u>Walcutt W. Gibson</u> M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MEO. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> 22b. DATE SIGNED <u>November 19, 1967</u> | | | |
| 22c. PHYSICIAN'S NAME (Type) <u>Walcutt W. Gibson</u> 22d. ADDRESS <u>4300 St. Barnabas Road Marlow Heights, Maryland 20031</u> | | | | 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> 23b. DATE THEREOF <u>11-22-1967</u> 23c. NAME OF CEMETERY OR CREMATORY <u>Cedar Hill Cemetery</u> 23d. LOCATION (City, town or county) (State) <u>Suitland, Md.</u> | | | |
| 24. FUNERAL DIRECTOR <u>Joseph Gawler's Sons, Inc.</u> ADDRESS <u>5130 Wisconsin Ave. N.W. Wash. D.C. 20016</u> 25a. REC'D BY REGISTRAR <u>NOV 24 1967</u> 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | | | | | | | |



MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

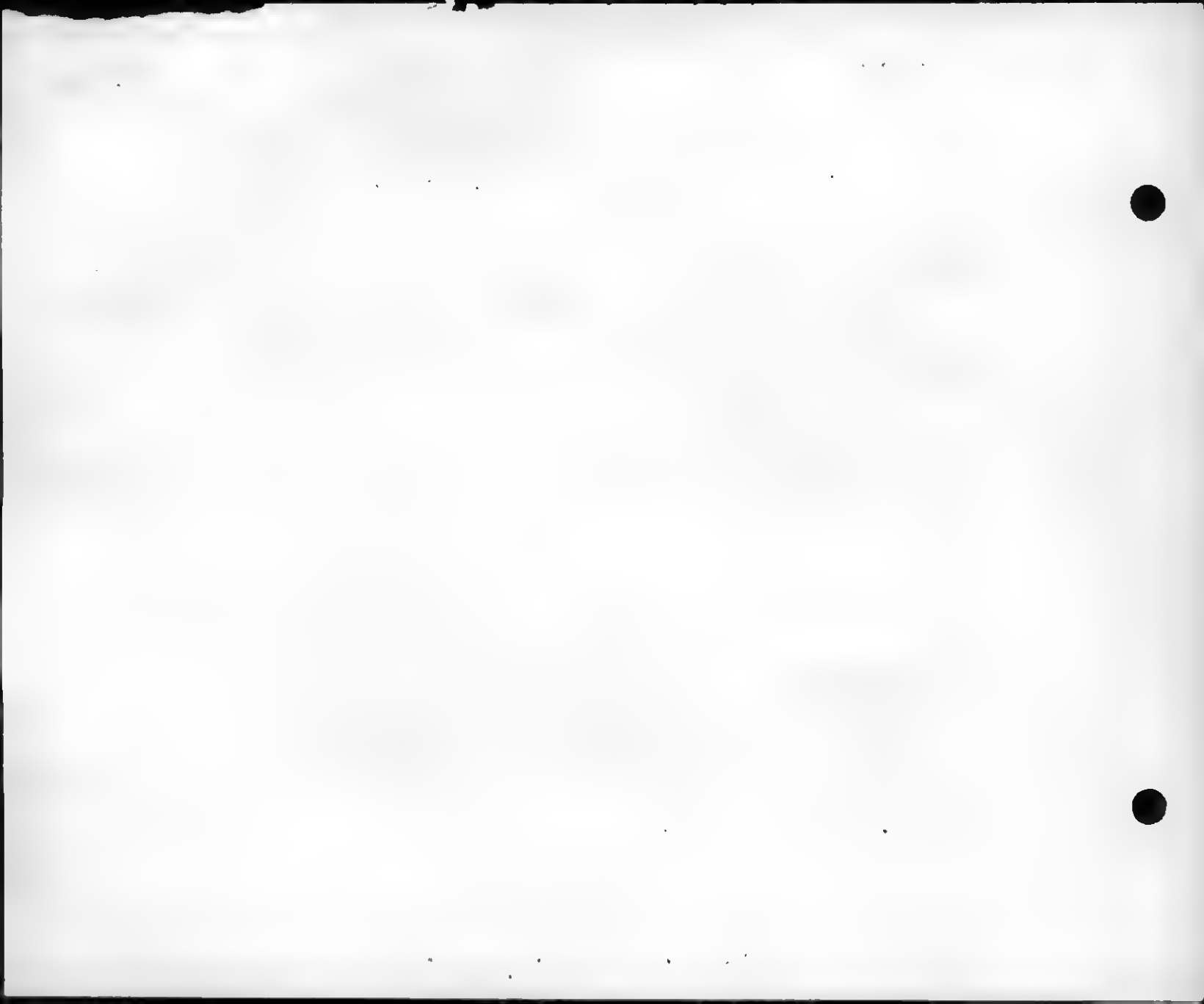
15751

15744

| | | | |
|---|--|--|---|
| 1 PLACE OF DEATH a. COUNTY <u>MONTGOMERY</u> MARYLAND | | 2 USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) a. STATE <u>MD</u> b. COUNTY <u>District of Columbia</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>SILVER SPRING</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>WASHINGTON, D.C.</u> | |
| c. LENGTH OF STAY IN 1b <u>4MO - 24 DAYS</u> | | d. STREET ADDRESS <u>4904 CRESCENT STREET</u> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>FAIRLAND NURSING HOME 2101 FAIRLAND</u> | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First Middle Last <u>WALTER O SPORI</u> | | 4 DATE OF DEATH Month Day Year <u>NOVEMBER 20 1967</u> | |
| 5 SEX <u>MALE</u> | 6 COLOR OR RACE <u>WHITE</u> | 7 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>11/27/1890</u> |
| 9. AGE (In years last birthday) <u>76</u> yrs | | IF UNDER 1 YEAR Months Days Hours Min | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Construction / Supt.</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Self</u> | |
| 11. BIRTHPLACE (County & State, or foreign country) <u>CHICAGO - ILLINOIS</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | |
| 13. FATHER'S NAME <u>John Jacob Spori</u> | | 14. MOTHER'S MAIDEN NAME <u>Anna Barbara Segasman</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>NO</u> | | 16 SOCIAL SECURITY NO. <u>579-07-0710</u> | |
| 17 INFORMANT <u>Bertha L. Spori</u> | | Address <u>WASH D.C. 3050 "K" ST. N.W.</u> | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Cerebral Vascular accident</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last (b) <u>Cerebral Arteriosclerosis</u> DUE TO (c) <u></u> | | INTERVAL BETWEEN ONSET AND DEATH <u>2 wks</u> <u>1 yr</u> | |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u> | 20d INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from <u>Dec. 1966</u> , to <u>NOVEMBER 1967</u> that (I) (we) last saw the deceased alive on <u>11/20</u> 19 <u>67</u> , and that death occurred at <u>10 AM</u> , from causes and on the date stated above | | | |
| 22a SIGNATURE <u>Raymond T. Benack MD</u> | | 22b. DATE SIGNED | |
| 22c. PHYSICIAN'S NAME (Type) <u>Raymond T. Benack MD</u> | | 22d. ADDRESS <u>4115 Colie Dr. Wheaton, MD</u> | |
| 23a. BURIAL CREMATION, REMOVAL (Specify) <u>Burial</u> | 23b. DATE THEREOF <u>11-22-1967</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>Cedar Hill Cemetery</u> | 23d. LOCATION (City or Town) (County) (State) <u>Suitland, Md.</u> |
| 24 FUNERAL DIRECTOR <u>Joseph Gawler's Sons, Inc.</u> | | 25a. REC'D BY REGISTRAR <u>NOV 24 1967</u> | |
| ADDRESS <u>5130 Wisc. Ave. N.W. Wash. D.C.</u> | | 25b. REGISTRAR'S SIGNATURE <u>Charles Jones</u> | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

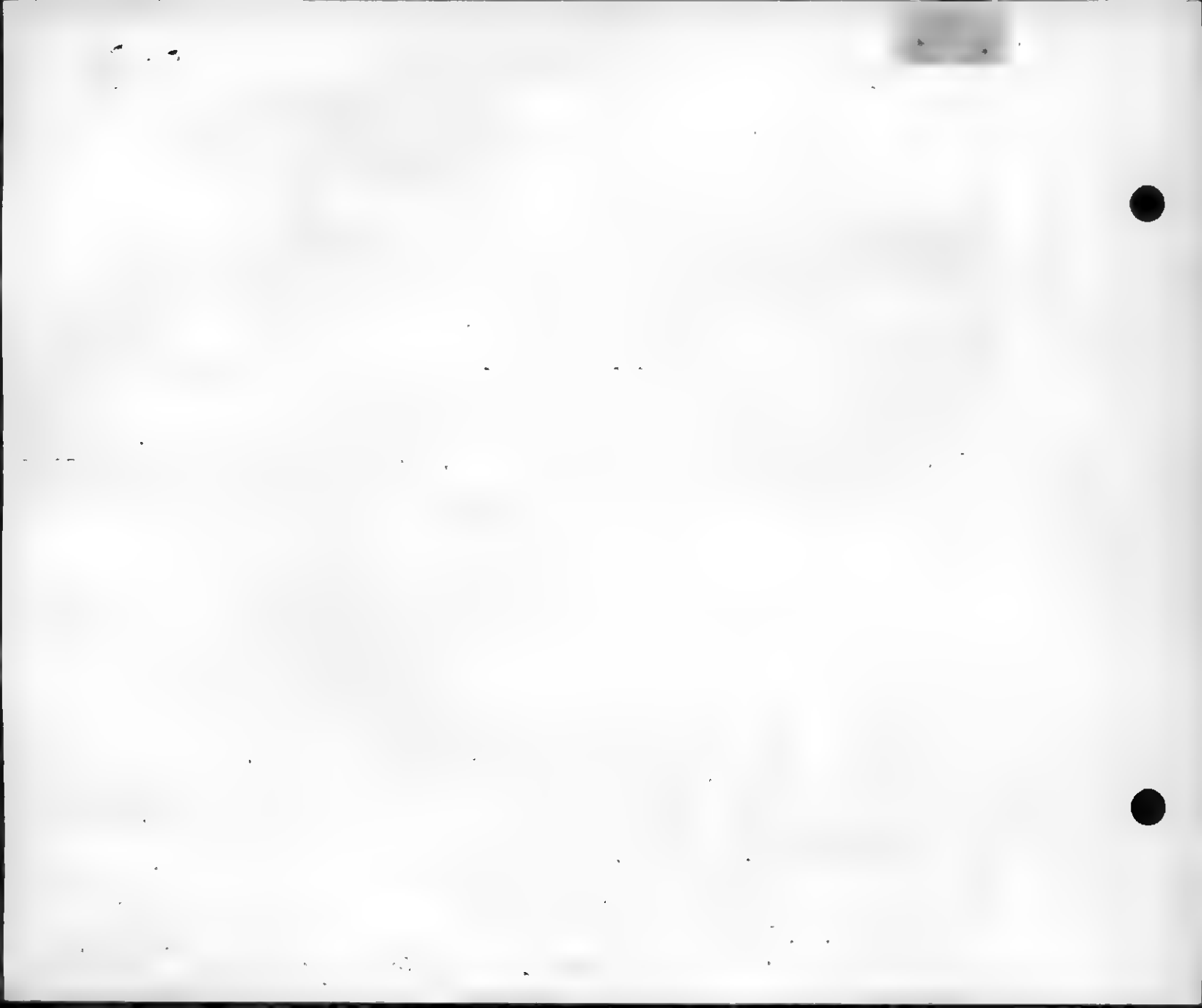


TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers, pages 1 and 2, and should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH
 DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201
 Item 9 File C 95 12/12/67 KK
CERTIFICATE OF DEATH

| | | | |
|--|--|---|---|
| 1. PLACE OF DEATH a. COUNTY Montgomery | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Montgomery | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Bethesda (rural) | | c. LENGTH OF STAY IN 1b 12 days | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Naval Hospital | | d. STREET ADDRESS 306 Marvin Road | |
| 3. NAME OF DECEASED (Type or print) Alexander | | 4. DATE OF DEATH Month November Day 25 Year 1967 | |
| 5. SEX Male | 6. COLOR OR RACE Cauc | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH Dec. 13, 1873 |
| 9. AGE (In years lost birthday) 93 1/4 yrs. | | 10. IF UNDER 1 YEAR Months 1 Days 15 Hours 0 Min 0 | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Retired Nursing Officer U.S. Navy Dept | | 10b. KIND OF BUSINESS OR INDUSTRY Philadelpha, Pennsylvania | |
| 11. BIRTHPLACE (County & State, or foreign country) USA | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME John Alexander Steele | | 14. MOTHER'S MAIDEN NAME Mary Gallaher | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) Yes, Spanish American WWI | | 16. SOCIAL SECURITY NO. 220 44 47 81 | |
| 17. INFORMANT Silver Spring Md. Road | | 18. MOTHER'S MAIDEN NAME Mrs. Charlotte Donnan, 306 Marvin Drive | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Carcinoma, prostate DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) DUE TO (c) | | INTERVAL BETWEEN ONSET AND DEATH | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | 19. WAS A TOLPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part I of item 1b) | |
| 20c. TIME OF INJURY Month, Day, Year Hour 'o m. p.m. 19 | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work of work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (a) (this hospital) attended the deceased from Nov. 13, 1967 , to Nov. 25, 1967 , that (b) (we) last saw the deceased alive on Nov. 25, 1967 , and that death occurred at 350PM , from causes and on the date stated above. | | | |
| 22a. SIGNATURE James L. Snyder | | 22b. DATE SIGNED Nov. 27, 1967 | |
| 22c. PHYSICIAN'S NAME (Type) James L. Snyder, M. D. | | 22d. ADDRESS Naval Hospital, Bethesda, Md. | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 23b. DATE THEREOF Nov. 29, 1967 | 23c. NAME OF CEMETERY OR CREMATORY Arlington National | 23d. LOCATION (City or Town) (County) (State) Arlington, Virginia |
| 24. FUNERAL DIRECTOR W. E. Pumphrey Funeral Home | | 25a. REC'D BY REG. STRAR DEC 1 1967 | |
| 25b. REGISTRAR'S SIGNATURE Charles J. Jones | | 25c. REGISTRAR'S NAME Charles J. Jones | |



MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

15753

15746

| | | | | | | | | | | | | | |
|---|--|---|--|--|--|---|--|--|--|--|--|---|--|
| 1. PLACE OF DEATH a. COUNTY <u>MONTGOMERY</u> MARYLAND b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>WHEATON</u> c. LENGTH OF STAY in 1b d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>WHEATON HOME</u> | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution. Residence before admission) a. STATE <u>MARYLAND</u> b. COUNTY <u>NE</u> c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>WASHINGTON</u> d. STREET ADDRESS <u>5530 CHILLUM</u> e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | | | |
| 3. NAME OF DECEASED (Type or print) <u>ST</u> First <u>JAMES</u> Middle <u>S</u> Last <u>15</u> | | 4. DATE OF DEATH Month <u>11</u> Day <u>16</u> Year <u>1967</u> | | 5. SEX <u>M</u> | | 6. COLOR OR RACE <u>NE-R</u> | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH <u>3/21/24</u> | | 9. AGE (In years lost birthday) <u>43</u> yrs IF UNDER 1 YEAR Months Days Hours Min IF UNDER 24 HRS. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>LABORER</u> | | | | 10b. KIND OF BUSINESS OR INDUSTRY | | 11. BIRTHPLACE (County & State, or foreign country) <u>SOUTH CAROLINA</u> | | | | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | | | |
| 13. FATHER'S NAME <u>UNKNOWN</u> | | | | | | 14. MOTHER'S MAIDEN NAME <u>UNKNOWN</u> | | | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or Unknown) (If yes give war or dates of service) <u>UNKNOWN</u> | | | | 16. SOCIAL SECURITY NO. <u>574-54-7014</u> | | 17. INFORMANT Address <u>Dorothy Johnson - 5530 Chillum</u> | | | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>bronchopneumonia</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last, (b) <u>cerebral atrophy</u> DUE TO (c) | | | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>1 yr</u> | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | | | | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18) | | | | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u> | | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | | | | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>Oct 23</u> , 19 <u>67</u> , to <u>Nov 17</u> , 19 <u>67</u> , that (I) (we) last saw the deceased alive on <u>Nov 16</u> , 19 <u>67</u> , and that death occurred at <u>5A</u> M, from causes and on the date stated above. | | | | | | | | | | | | | |
| 22a. SIGNATURE <u>Myron L. Lenz</u> | | | | | | 22b. PHYSICIAN'S NAME (Type) | | 22c. ADDRESS | | 22d. DATE SIGNED <u>11/26/67</u> | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | | | 23b. DATE THEREOF <u>11/20/67</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>Harmony Memorial Park Maryland</u> | | | | 23d. LOCATION (City or Town) (County) (State) | | | |
| 24. FUNERAL DIRECTOR <u>Stewart Funeral Home</u> | | | | | | 25a. REC'D BY REGISTRAR DATE <u>NOV 20 1967</u> | | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | | | | | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
 TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.



MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

15747

| | | | |
|--|---|---|---|
| 1. PLACE OF DEATH a. COUNTY Montgomery MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Virginia b. COUNTY | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Bethesda (rural) | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Alexandria | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Naval Hospital | | d. STREET ADDRESS 611 Janneys Lane | |
| 3. NAME OF DECEASED (Type or print) Ruth First Speicher Middle STIRLING Last | | 4. DATE OF DEATH Month November Day 14 Year 19 67 | |
| 5. SEX Female | 6. COLOR OR RACE Cauc | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH Nov. 22 1909 |
| 9. AGE (In years last birthday) 68 57 yrs | | 10. UNDER 1 YEAR Months Days Hours Min | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Librarian | | 10b. KIND OF BUSINESS OR INDUSTRY Accident, Maryland | |
| 11. BIRTHPLACE (County & State, or foreign country) USA | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME Henry M. Speicher | | 14. MOTHER'S MAIDEN NAME Sadie Gnegy | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no or unknown) (If yes give war or dates of service) NO | | 16. SOCIAL SECURITY NO 224 58 6475 | |
| 17. INFORMANT Alexandria Address Virginia Mr. James Sterling, 611 Janneys Lane | | | |
| 18. CAUSE OF DEATH (Enter any one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Massive Cerebral Infarction DUE TO (b) Left mitral thrombosis DUE TO (c) mitral stenosis Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. | | | INTERVAL BETWEEN ONSET AND DEATH |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (If this hospital) attended the deceased from Nov. 8, 1967 , to Nov. 14, 1967 , that (I) (we) last saw the deceased alive on Nov. 14, 1967 , and that death occurred at 110PM , from causes and on the date stated above. | | | |
| 22a. SIGNATURE <i>L. W. Raymond</i> | | 22b. DATE SIGNED Nov. 15, 1967 | |
| 22c. PHYSICIAN'S NAME (Type) L. W. Raymond | | 22d. ADDRESS Naval Hospital, Bethesda, Md. | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 23b. DATE THEREOF 11-17-67 | 23c. NAME OF CEMETERY OR CREMATORY Arlington National | 23d. LOCATION (City or Town) (County) (State) Arlington, Virginia |
| 24. FUNERAL DIRECTOR Everly-Wheatley Funeral Home 1500 West Braddock Road, Alexandria, Va. | | 25a. REC'D BY REGISTRAR DATE NOV 17 1967 | 25b. REGISTRAR'S SIGNATURE <i>John C. Judge</i> |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 24 hours after death.



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that this death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

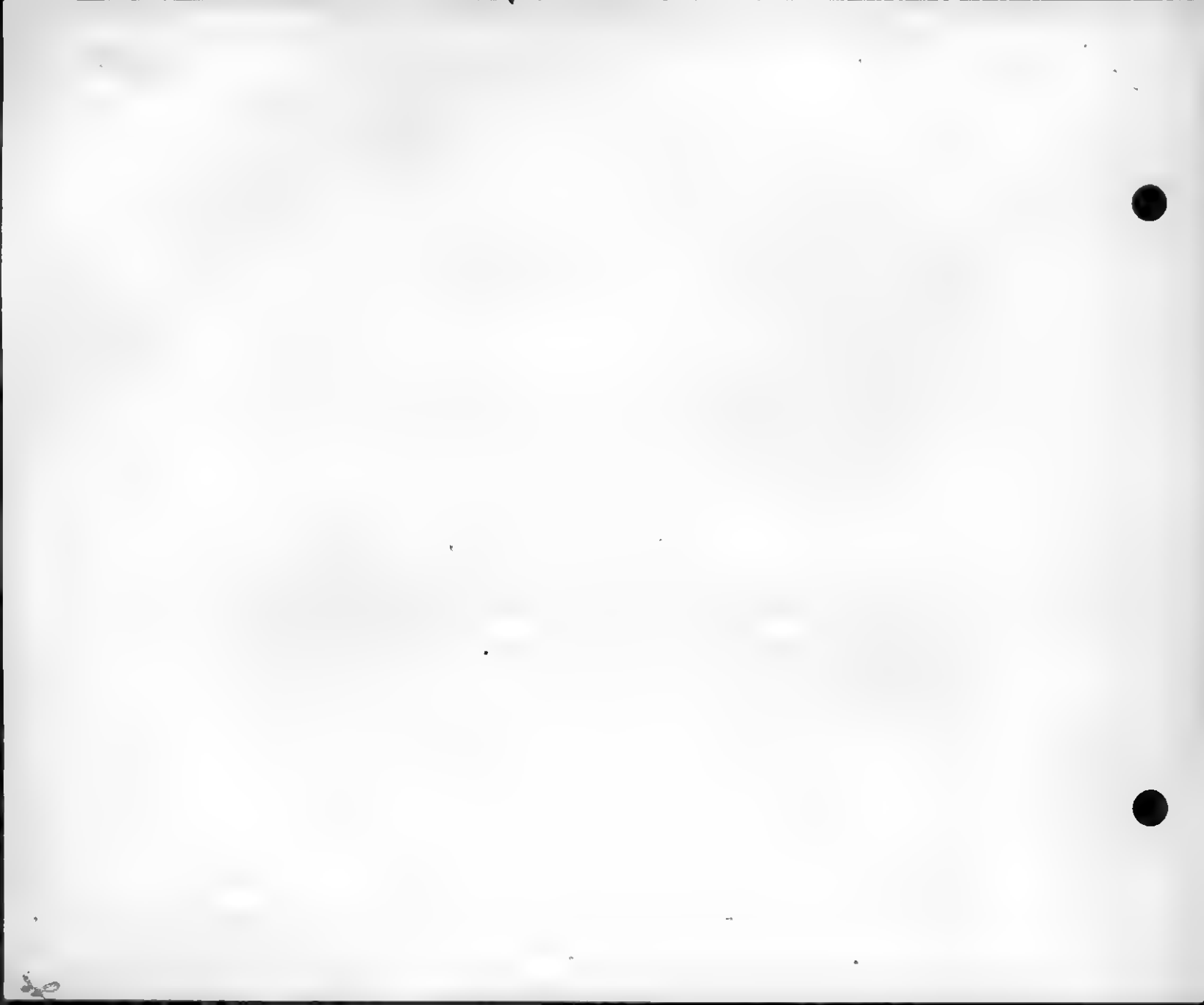
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in and the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
25M 1/67

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

| | | | |
|--|--|--|---|
| 1 PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) a. STATE <u>md.</u> b. COUNTY <u>Mont.</u> | |
| b. CITY OR TOWN (If outside corporate limits write RURAL and give nearest town) <u>Bethesda</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda</u> | |
| c. LENGTH OF STAY, IN 1b <u>22 days</u> | | | |
| d. NAME OF HOSPITAL, OR INSTITUTION (If not in hospital, give street address) <u>Suburban</u> | | d. STREET ADDRESS <u>6315 Poe Road</u> | |
| 3 NAME OF DECEASED (Type or print) <u>Constance</u> First <u>Stopper</u> Middle Last | | 4 DATE OF DEATH <u>11-10</u> Month Day Year <u>19 67</u> | |
| 5 SEX <u>F</u> | 6 COLOR OR RACE <u>W</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>9-6-81</u> 9. AGE (in years, days, hours, min.) <u>86</u> yrs |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>housewife</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>—</u> | |
| 11. BIRTHPLACE (County & State or foreign country) <u>Germany</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. FATHER'S NAME <u>? Kuehn</u> | | 14. MOTHER'S MAIDEN NAME <u>Unknown</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>—</u> (If yes give war or dates of service) | | 16. SOCIAL SECURITY NO <u>—</u> | |
| 17. INFORMANT <u>Daughter</u> Address <u>Margaret Neuffer</u> | | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) | |
| PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Biliary cirrhosis</u> DUE TO (b) <u>Intrinsic obstruction, common bile duct</u> DUE TO (c) <u>Biliary calculi</u> | | INTERVAL BETWEEN ONSET AND DEATH <u>26 days</u> <u>?</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) <u>Uremia due to bilateral pyonephrosis.</u> | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u> | 20d. INJURY OCCURRED While <input type="checkbox"/> at work Nat While <input type="checkbox"/> at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from <u>August</u> , 19 <u>67</u> to <u>Nov 10</u> , 19 <u>67</u> that (I) (we) last saw the deceased alive on <u>Nov 10</u> , 19 <u>67</u> , and that death occurred at <u>10 A</u> M, from causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>Robert N. Coale</u> | | 22b. DATE SIGNED <u>Nov 10, 1967</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>ROBERT N. COALE</u> | | 22d. ADDRESS <u>4429 Bradley Lane, Cherry Chase Md</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | 23b. DATE THEREOF <u>11-13-67</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>Westminster Cemetery</u> | 23d. LOCATION (City or town) (County) (State) <u>Philadelphia, Penna.</u> |
| 24. FUNERAL DIRECTOR ADDRESS <u>ROBERT A. PUMPHREY, Bethesda, Maryland</u> | | 25a. REC'D BY REGISTRAR DATE <u>NOV 14 1967</u> | 25b. REGISTRAR'S SIGNATURE <u>[Signature]</u> |



**FOR STATE
HEALTH DEPT.**

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with Form PM-3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

VR A15ME (5)
6M 1/67

**MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201**

15749

15756

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

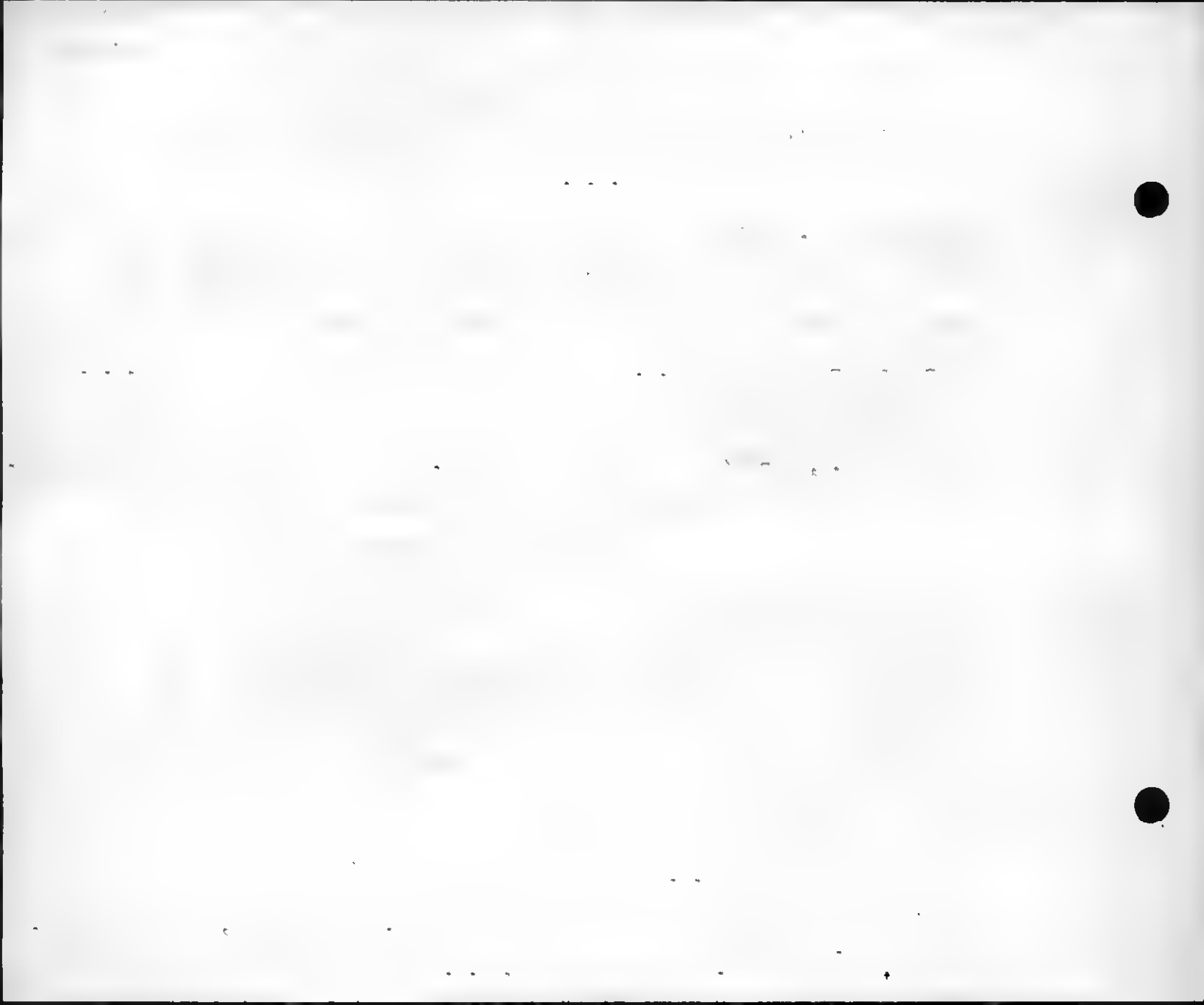
| | | | | | | | |
|--|--|---|--|--|--|---|--|
| 1 PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND | | | | 2 USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) a STATE <u>Maryland</u> b COUNTY <u>Montgomery</u> | | | |
| b CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Takoma Park</u> | | | | c LENGTH OF STAY IN <u>D.O.A.</u> | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Washington San. & Hospital</u> | | | | e IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 3 NAME OF DECEASED (Type or print) First <u>David</u> Middle <u>Vernon</u> Last <u>Strand</u> | | | | 4 DATE OF DEATH Month <u>November</u> Day <u>7th</u> Year <u>1967</u> | | | |
| 5 SEX <u>Male</u> | | 6 COLOR OR RACE <u>White</u> | | 7 MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8 DATE OF BIRTH <u>September 7, 1945</u> | |
| 9 AGE (In years lost birthday) <u>22</u> yrs. | | 10a USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>SP-4-E-4</u> | | 10b KIND OF BUSINESS OR INDUSTRY <u>U.S. Army</u> | | 11 BIRTHPLACE (State or foreign country) <u>California</u> | |
| 12 CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | | | | 13 FATHER'S NAME <u>Henry Vernon Strand</u> | | | |
| 14 MOTHER'S MAIDEN NAME <u>Alma Conrad</u> | | | | 15 WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give year or dates of service) <u>Yes</u> <u>Apr. 4, '66 - '67</u> | | | |
| 16 SOCIAL SECURITY NO <u>AP-4, '66-67</u> | | | | 17 INFORMANT <u>Henry V. Strand</u> Address <u>1202 Ednor Lane Ednor, Md.</u> | | | |
| 18 CAUSE OF DEATH (Enter on any one cause per line for (a), (b), and (c)) PART I DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <u>Multiple extreme Injuries</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last <u>including fractured skull.</u> (b) <u>7</u> DUE TO (c) <u>7</u> DUE TO | | | | INTERVAL BETWEEN ONSET AND DEATH | | | |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | 19 WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 20a EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH | | 20b DESCRIBE HOW INJURY OCCURRED (Specify nature of injury in Part I or Part II if from fall, etc.) <u>Deceased, alone, ran off road and struck tree demolishing auto.</u> | | | | | |
| 20c TIME OF INJURY Month, Day, Year <u>25 Nov 7 1967</u> | | 20d INJURY OCCURRED While <input type="checkbox"/> Not While <input checked="" type="checkbox"/> at work | | 20e PLACE OF INJURY (Home, farm, factory, street, office, etc.) <u>Street</u> | | 20f (City or town) (County) (State) <u>Silver Spring Montgomery Md</u> | |
| 21 I certify that I took charge of the remains described above, held an <u>Inspector</u> <input checked="" type="checkbox"/> Inquest <input checked="" type="checkbox"/> and in my opinion death resulted from <u>Natural causes</u> <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | | | | | |
| ACTUAL SIGNATURE <u>Belden R. Reap</u> | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> | | | | | |
| EXAMINER'S NAME (Type) <u>Belden Reap M.D.</u> | | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> | | | | | |
| 23a BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>11/9/67</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>Arlington National Cem.</u> | | 23d. LOCATION (City or Town) (County) (State) <u>Arlington, Arlington, Va.</u> | |
| 23e. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | | 23f. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | | 23g. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | | 23h. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | |
| 23i. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | | | | 23j. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | | | |

Funeral Director: C. Glen Carter
Warner E. Humphrey Inc. 8434 Georgia Ave. S.S.

25a REC'D BY REGISTRAR
DATE NOV 10 1967

25b REGISTRAR'S SIGNATURE
Charles Judge

22. DATE SIGNED
Nov. 8, 1967

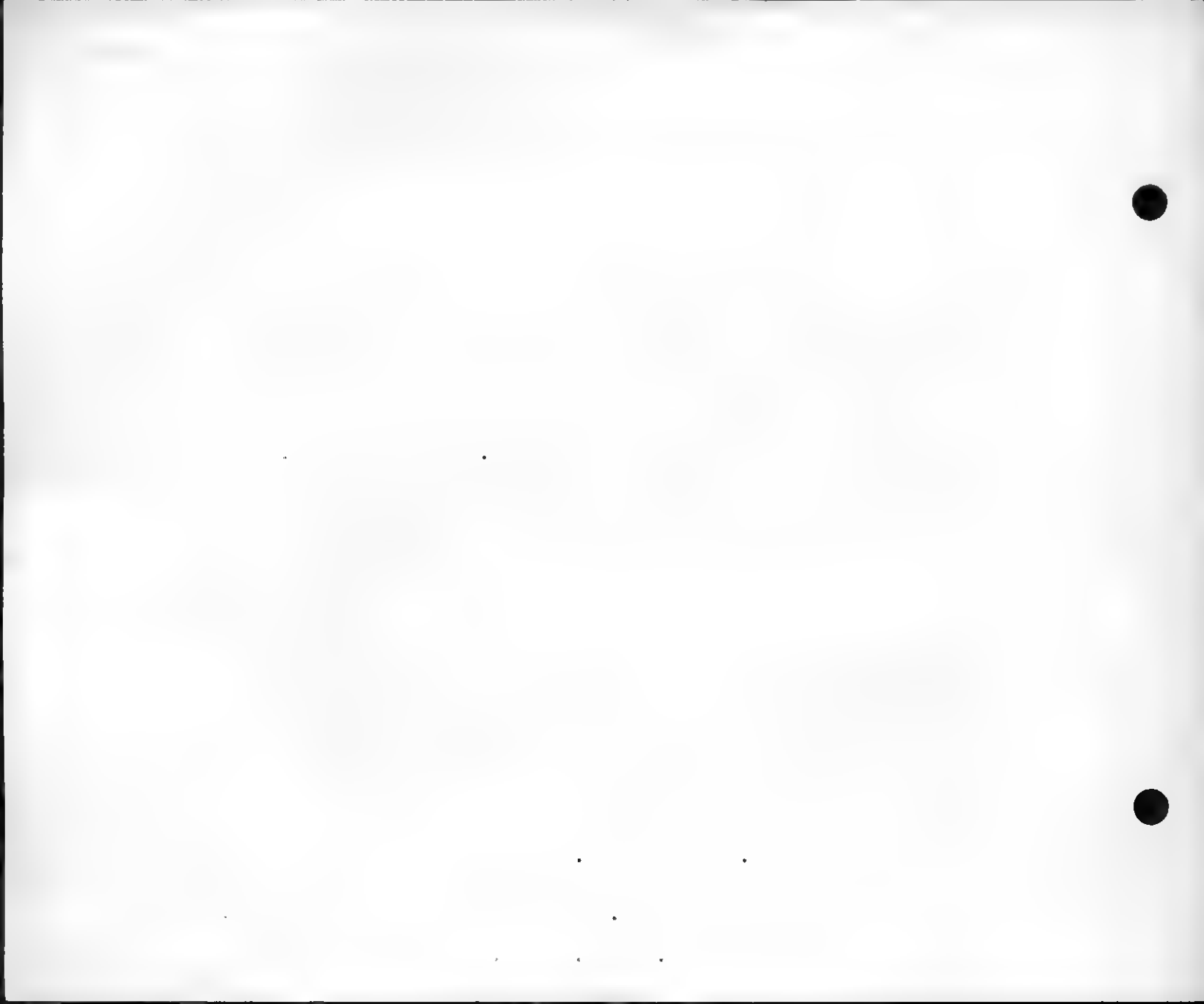


TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
25M 1/67

| MONTGOMERY COUNTY, MARYLAND | | | | | | | | | | | |
|--|--|-----------------------------------|--|--|--|---|--|--|--|---|--|
| 1 PLACE OF DEATH a. COUNTY <u>MONTGOMERY</u> b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>WHEATON</u> c. LENGTH OF STAY IN <u>24 days</u> | | | | | | 2 USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) a. STATE <u>MARYLAND</u> b. COUNTY <u>MONTGOMERY</u> c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>SILVER SPRING</u> d. STREET ADDRESS <u>11506 ALMA street.</u> e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | |
| 3 NAME OF DECEASED (Type or print) <u>DOROTHY FARR TALBOT</u> | | | | | | 4. DATE OF DEATH <u>11 18 1967</u> | | | | | |
| 5 SEX <u>FEMALE</u> | | 6. COLOR OR RACE <u>WHITE</u> | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8 DATE OF BIRTH <u>12-10-89</u> | | 9 AGE (In years last birthday) <u>78 yrs</u> | | 10 UNDER 1 YEAR <input type="checkbox"/> IF UNDER 24 HRS <input type="checkbox"/> | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>House wife</u> | | | | 10b. KIND OF BUSINESS OR INDUSTRY <u>—</u> | | 11. BIRTHPLACE (County & State, or foreign country) <u>WASHINGTON DC.</u> | | | | 12 CITIZEN OF WHAT COUNTRY? <u>US</u> | |
| 13. FATHER'S NAME <u>MCCARTHY FARR</u> | | | | | | 14. MOTHER'S MAIDEN NAME <u>EMMA BELLE</u> | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>no</u> | | | | 16. SOCIAL SECURITY NO <u>578-18-7589 A</u> | | 17 INFORMANT Address <u>Same as</u> <u>Mrs. Dorothy Buckler, Daughter #2 above</u> | | | | | |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <u>Arteriosclerotic heart disease</u> DUE TO <u>Congestive heart failure</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) <u>—</u> DUE TO (c) <u>—</u> | | | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>2 yrs.</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>—</u> | | | | | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) <u>—</u> | | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. <u>19</u> p.m. <u>—</u> | | | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> of work <input type="checkbox"/> of work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg, etc.) <u>—</u> | | 20f. (City or town) (County) (State) | | | |
| 21 I certify that (I) (this hospital) attended the deceased from <u>10/24</u> , 19 <u>67</u> , to <u>11/18</u> , 19 <u>67</u> , that (I) (we) last saw the deceased alive on <u>11/18</u> , 19 <u>67</u> , and that death occurred at <u>1 p</u> M, from causes and on the date stated above | | | | | | | | | | | |
| 22a. SIGNATURE <u>Myron L. Lenken</u> | | | | | | M.D. ATTENDING PHYS <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | 22b. DATE SIGNED <u>11/18/67</u> | | | |
| 22c. PHYSICIAN'S NAME (Type) <u>Myron L. Lenken, M. D.</u> | | | | | | 22d. ADDRESS <u>2390 Glenmont Cir, Wheaton Md</u> | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>11/21/67</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>Mt. Olivet Cemetery</u> | | | | 23d. LOCATION (City or Town) (County) (State) <u>Washington, D. C.</u> | | | |
| 24. FUNERAL DIRECTOR ADDRESS <u>Joseph Gawler's Sons, Inc., Wash., D. C.</u> | | | | | | 25a. REC'D BY REGISTRAR <u>—</u> | | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | | | |
| DATE <u>NOV 24 1967</u> | | | | | | | | | | | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
20 M 1/66

MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

| | | | | | | | |
|---|--------------------------------|---|---|---|--|--|---|
| 1. PLACE OF DEATH a COUNTY Montgomery MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived, if institut an Residence before admission) a STATE Virginia b COUNTY ✓ | | | |
| b CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Bethesda (rural) | | c LENGTH OF STAY IN IS 27 days | | c CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Vienna | | | |
| d NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Naval Hospital | | | | d STREET ADDRESS 8415 Stonewall Drive | | e IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) Jane Eaton TATE | | | 4. DATE OF DEATH Month November Day 16 Year 19 67 | | | | |
| 5 SEX Female | 6 COLOR OR RACE Cauc | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH March 29, 1925 | | 9 AGE (In years last birthday) yrs. 42 | 10. IF UNDER 1 YEAR Months 1 Days 19 Hours 67 Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Housewife | | 10b. KIND OF BUSINESS OR INDUSTRY N/A | | 11. BIRTHPLACE (County & State, or foreign country) Norton, Virginia | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME Harry Eaton | | | | 14. MOTHER'S MAIDEN NAME Carmen O'Conner | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO 406-24-3328 | | 17. INFORMANT Drive, Vienna Address Va. Capt. Benjamin Tate, USN, 8415 Stonewall | | | |
| 18. CAUSE OF DEATH (Enter only one cause per page for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) carcinoma of the lung with wide spread metastasis DUE TO (b) _____ Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (c) _____ | | | | | | | INTERVAL BETWEEN ONSET AND DEATH |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. _____ p.m. 19 | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (1) (this hospital) attended the deceased from Oct. 20, 1967 , to Nov. 16, 1967 that (1) (we) last saw the deceased alive on Nov. 16, 1967 , and that death occurred at 6:20 P.M. from causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE <i>Lawrence W. Raymond</i> | | | | 22b. DATE SIGNED Nov. 17, 1967 | | 22c. PHYSICIAN'S NAME (Type) Lawrence W. Raymond | |
| 22d. ADDRESS Naval Hospital, Bethesda, Md. | | | | 22e. MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 11/21/67 | | 23c. NAME OF CEMETERY OR CREMATORY Arlington National | | 23d. LOCATION (City or Town) (County) (State) Arlington, Va. | |
| 24. FUNERAL DIRECTOR Money & King Funeral Home 171 Maple Ave., West, Vienna, Virginia | | | | 25a. REC'D BY REGISTRAR DATE NOV 20 1967 | | 25b. REGISTRAR'S SIGNATURE <i>William J. Judge</i> | |



MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

15752

15752

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| | | | |
|---|---|---|---|
| 1. PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) a. STATE <u>Maryland</u> COUNTY <u>Prince Georges</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Silver Spring</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Hyattsville</u> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Holy Cross Hospital</u> | | d. STREET ADDRESS <u>2817 - Nicholson St.</u> | |
| 3. NAME OF DECEASED (Type or print) <u>Sterling Otis Taylor</u> | | 4. DATE OF DEATH Month <u>November</u> Day <u>22</u> Year <u>1967</u> | |
| 5. SEX <u>M</u> | 6. COLOR OR RACE <u>W</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>June 8, 1902</u> |
| 9. AGE (In years last birthday) <u>65</u> yrs | | IF UNDER 1 YEAR Months <u> </u> Days <u> </u> Hours <u> </u> Min. <u> </u> | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Salesman</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Foreman</u> | |
| 11. BIRTHPLACE (County & State, or foreign country) <u>Parrell Co., Md.</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. FATHER'S NAME <u>Morris C. Taylor</u> | | 14. MOTHER'S MAIDEN NAME <u>Fannie E. Ebaugh</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>No.</u> | | 16. SOCIAL SECURITY NO. <u>577-07-5216</u> | |
| 17. INFORMANT <u>Glen Taylor, 7 Orchard Ave.</u> | | Address <u>Newark Del.</u> | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>CARDIAC ARREST</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) <u> </u> DUE TO (c) <u>MYOCARDIAL INFARCTION</u> | | | INTERVAL BETWEEN ONSET AND DEATH <u>1</u> <u>2 weeks</u> |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(c) | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18) | |
| 20c. TIME OF INJURY Month, Day, Year Hour <u> </u> a.m. <u> </u> p.m. <u>19</u> | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from <u>May</u> , 19 <u>59</u> , to <u>Nov 22</u> , 19 <u>67</u> , that (I) (two) last saw the deceased alive on <u>Nov 21</u> , 19 <u>67</u> , and that death occurred at <u>6:27</u> a.m., from causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>Robert B. Irey</u> | | 22b. DATE SIGNED <u>11-22-67</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>ROBERT B. IREY</u> | | 22d. ADDRESS <u>11161 New Hampshire Ave., S.S., Md.</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | 23b. DATE THEREOF <u>11-25-67</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>FT. LINCOLN Cem.</u> | 23d. LOCATION (City or Town) (County) (State) <u>COLUMBIA MARION, P.G.C. Md.</u> |
| 24. FUNERAL DIRECTOR <u>Lee Funeral Home</u> | | 25a. REC'D BY REGISTRAR <u>NOV 27 1967</u> | |
| ADDRESS <u>300 - 4th St. N.E.</u> | | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

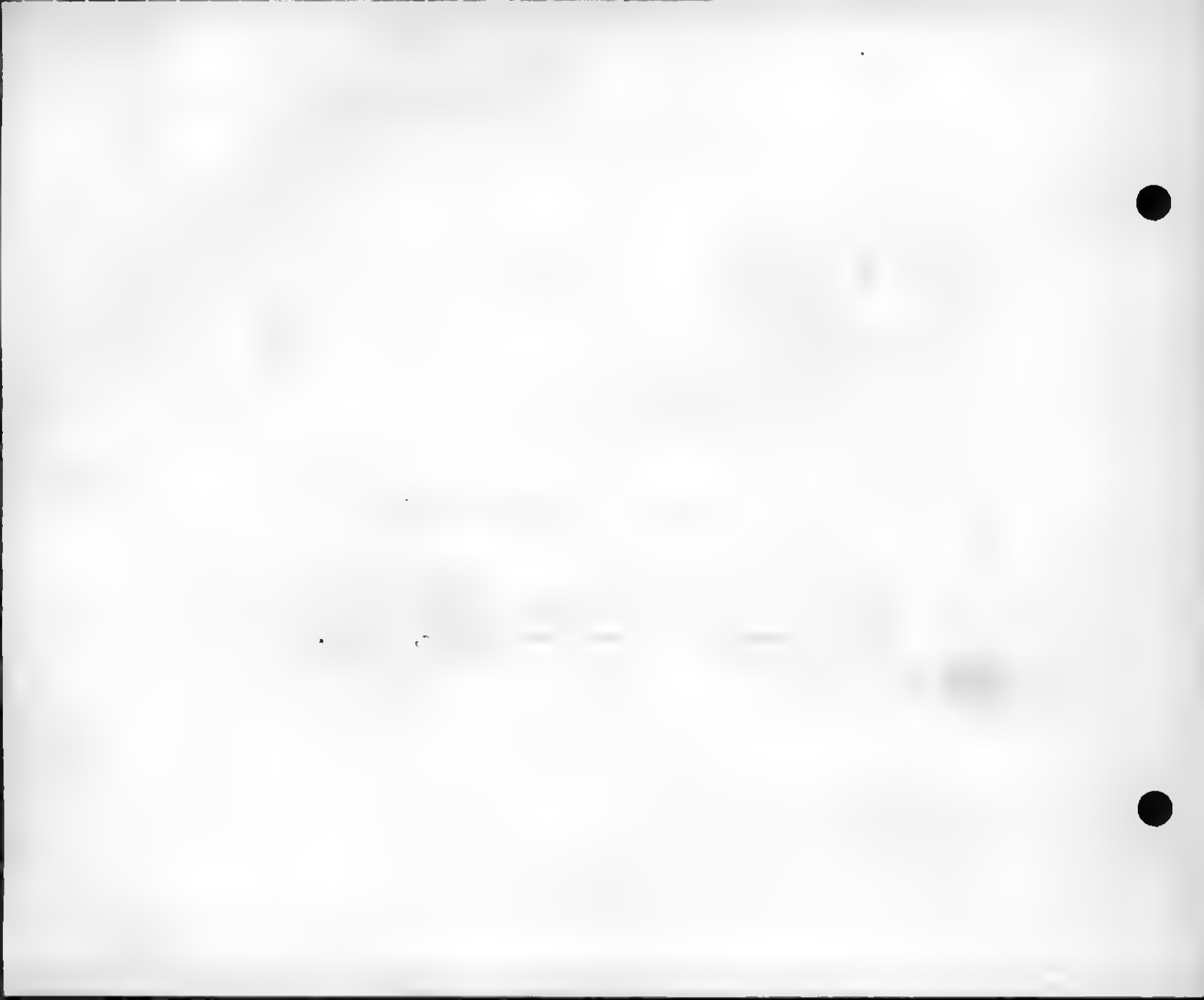
VR A15 (4)
25M 1/67

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

15753

CERTIFICATE OF DEATH

| | | | |
|--|--|--|---|
| 1. PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>md.</u> b. COUNTY <u>Mont.</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Senesca</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Rockville</u> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Suburban</u> | | d. STREET ADDRESS <u>24 Westwood Lane</u> | |
| 3. NAME OF DECEASED (Type or print) <u>William Thompson</u> | | 4. DATE OF DEATH <u>11-29</u> 19 <u>67</u> | |
| 5. SEX <u>M</u> | 6. COLOR OR RACE <u>N</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>2-28-22</u> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life even if retired) <u>Electric Operator</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>U.S. Govt.</u> | 9. AGE (in years) <u>45</u> (lost birthday) yrs |
| 11. BIRTHPLACE (County & State, or foreign country) <u>Maryland</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. FATHER'S NAME <u>Emanuel Thompson</u> | | 14. MOTHER'S MAIDEN NAME <u>Georgie Johnson</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give wpr or dates of service) <u>Yes W.W.II</u> | | 16. SOCIAL SECURITY NO <u>W.W.II</u> | |
| 17. INFORMANT <u>Wife - Ediz</u> | | Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Acute hemorrhagic pancreatitis</u> DUE TO (b) DUE TO (c) | | | INTERVAL BETWEEN ONSET AND DEATH <u>3 days</u> |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>Fatty cirrhosis (Metamorphosis) liver, marked.</u> | | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. <u>19</u> p.m. | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from <u>11/27</u> , 19 <u>67</u> , to <u>11/29/67</u> , that (I) (we) last saw the deceased alive on <u>11/29/67</u> , 19 <u>67</u> , and that death occurred at <u>2:00 P.M.</u> from causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>Frederick Caldwell</u> | | 22b. DATED SIGNED <u>11/29/67</u> | |
| 22c. PHYSICIAN'S NAME (Type) | | 22d. ADDRESS | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) | 23b. DATE THEREOF | 23c. NAME OF CEMETERY OR CREMATORY | 23d. LOCATION (City or town) (County) (State) |
| <u>BURIAL</u> | <u>Dec. 3, 1967</u> | <u>John Wesley Cemetery</u> | <u>Clarksburg Montg. Md.</u> |
| 24. FUNERAL DIRECTOR <u>Robert H. Surmick</u> | | 25a. REC'D BY REGISTRAR <u>DEC 6 1967</u> | |
| ADDRESS <u>Rockville, Md.</u> | | 25b. REGISTRAR'S SIGNATURE <u>Charles J. ...</u> | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that this death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

15761

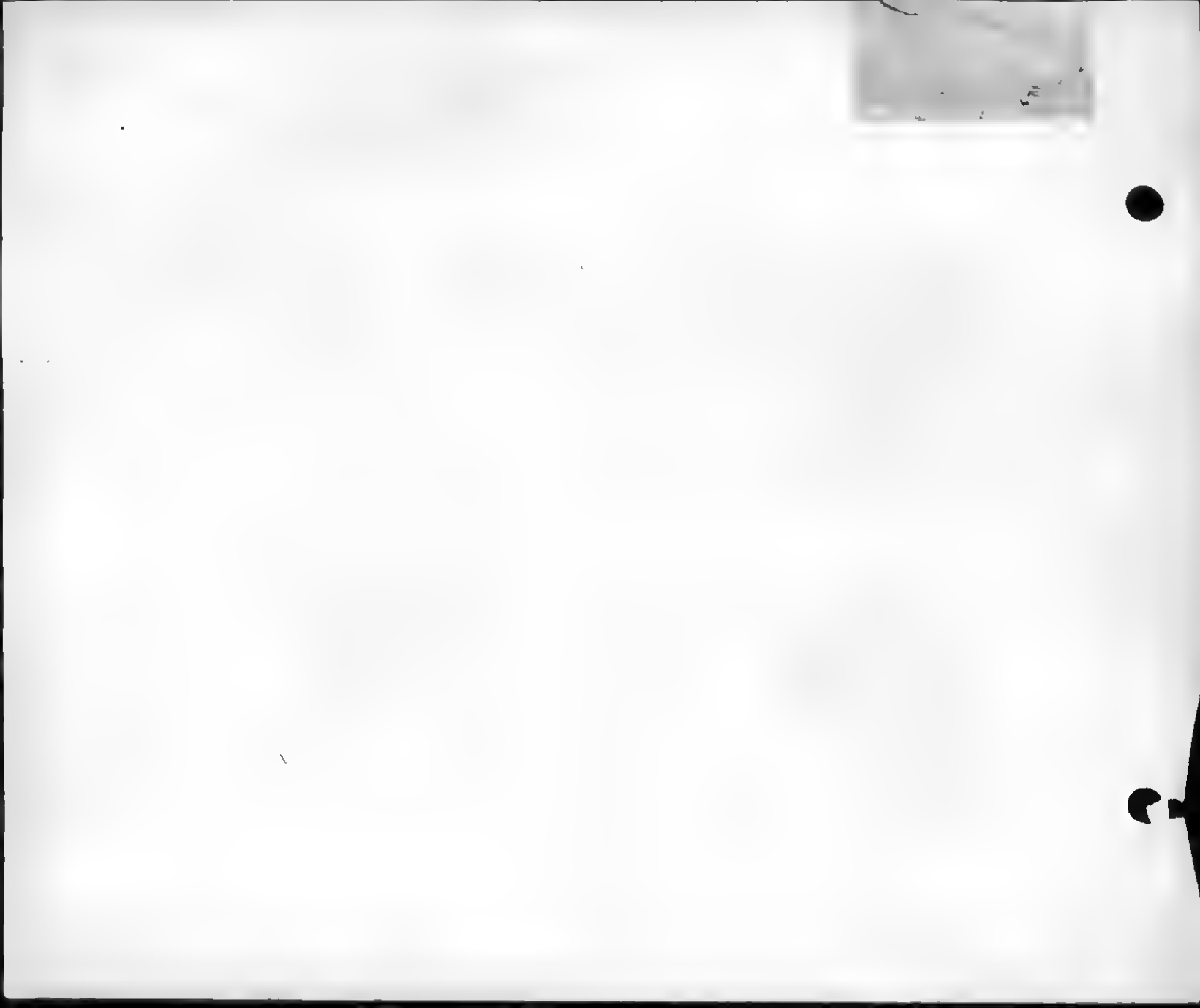
MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

Item #9 Film #33-5 11/27/67 ph

CERTIFICATE OF DEATH

15754

| | | | |
|---|----------------------------------|---|---|
| 1. PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institut on Residence before adm ssion) a. STATE <u>Maryland</u> b. COUNTY <u>Mong.</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Rockville</u> | | c. LENGTH OF STAY IN 1b <u>3 yrs.</u> | |
| c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Rockville</u> | | d. STREET ADDRESS <u>930 Veirs Mill Rd.</u> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>930 Veirs Mill Road</u> | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First <u>Leland</u> Middle <u>H.</u> Last <u>True</u> | | 4. DATE OF DEATH Month <u>11</u> Day <u>19</u> Year <u>1967</u> | |
| 5. SEX <u>Male</u> | 6. COLOR OR RACE <u>white</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>12/9/1895</u> |
| 9. AGE (In years last birthday) <u>71</u> yrs | | 10. IF UNDER 1 YEAR Months <u>11</u> Days <u>10</u> | 11. IF UNDER 24 HRS Hours <u>19</u> Min. <u>27</u> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>none</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Farm</u> | |
| 11. BIRTHPLACE (County & State, or foreign country) <u>Michigan</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. FATHER'S NAME <u>Henry True</u> | | 14. MOTHER'S MAIDEN NAME <u>Mary Fellows</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>Yes</u> | | 16. SOCIAL SECURITY NO. <u>206 36 0910</u> | |
| 17. INFORMANT <u>William L. True</u> | | Address <u>(same as above)</u> | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>CEREBRAL ISCHEMIA</u> <u>357X</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last (b) <u>CEREBRAL VASCULAR DISEASE</u> DUE TO (c) _____ | | INTERVAL BETWEEN ONSET AND DEATH <u>2 WKS</u> <u>5 YEARS</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>SEVERE RHEUMATOID ARTHRITIS</u> | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. _____ p.m. <u>19</u> | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg, etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (1) (this hospital) attended the deceased from <u>1964</u> , to <u>19 NOV 1967</u> , that (1) (the) last saw the deceased alive on <u>9 NOV 1967</u> , and that death occurred at <u>4:55 A.M.</u> from causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>Frederick S Caldwell</u> M.D. | | 22b. DATE SIGNED <u>11-19-67</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>FREDERICK S CALDWELL</u> | | 22d. ADDRESS <u>ROCKVILLE MARYLAND</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Funeral Home</u> | | 23b. DATE THEREOF <u>11/22/67</u> | |
| 23c. NAME OF CEMETERY OR CREMATORY <u>Jon A. Cem.</u> | | 23d. LOCATION (City or Town) (County) (State) <u>Jackson Mich.</u> | |
| 24. FUNERAL DIRECTOR <u>Myron J. Beler</u> | | 25a. REC'D BY REGISTRAR <u>NOV 21 1967</u> | |
| ADDRESS <u>1731 Rockville Pike</u> <u>Rockville, Md.</u> | | 25b. REGISTRAR'S SIGNATURE <u>[Signature]</u> | |



FOR STATE HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If only delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form P-102. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

VR A15ME (5)
6M 1/67

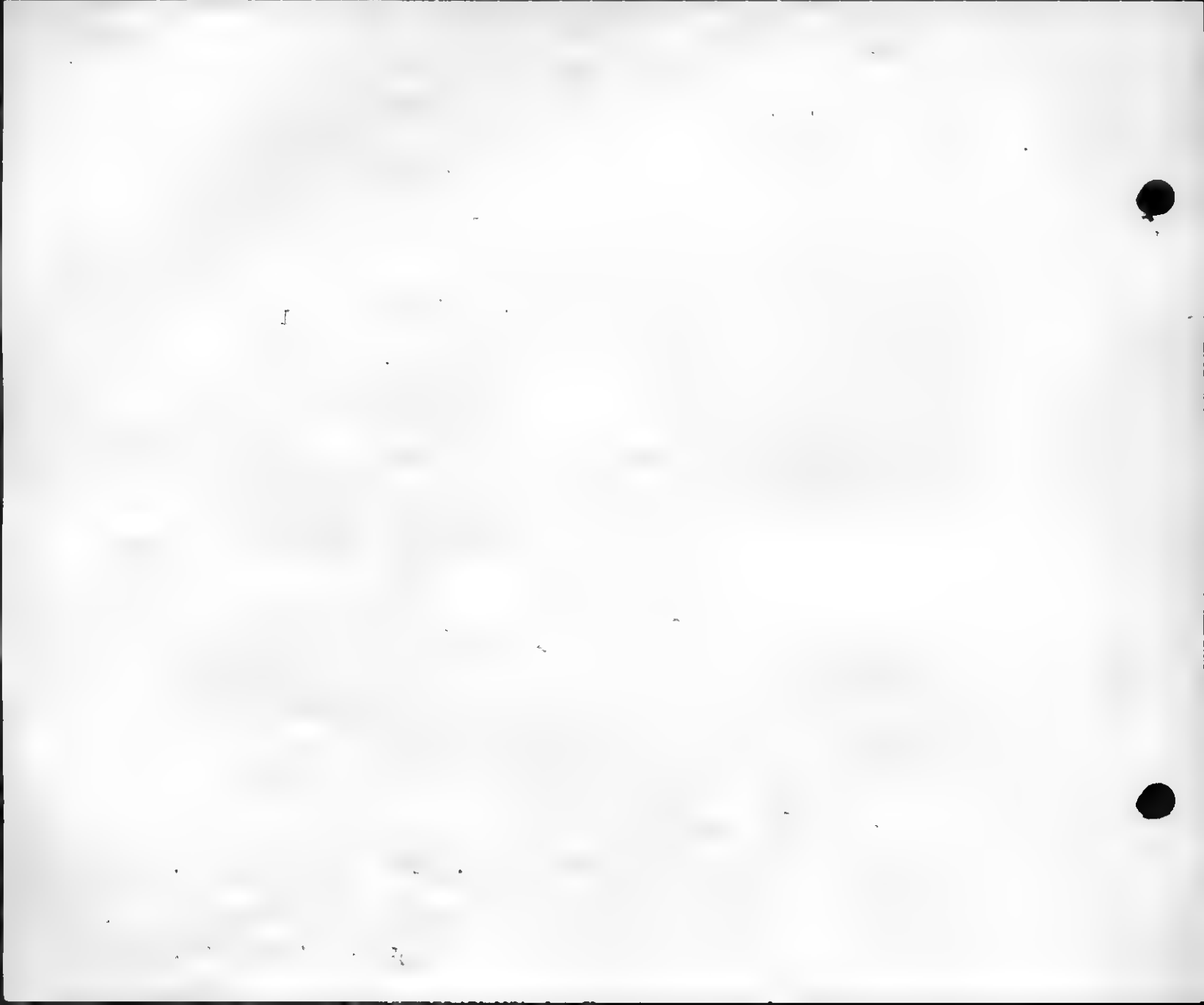
15762

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

15755

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

| | | | |
|--|-----------------------------|---|--|
| 1 PLACE OF DEATH a COUNTY MONTGOMERY b CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) SILVER SPRING | | 2 USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) a. STATE MARYLAND b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) SILVER SPRING | |
| c LENGTH OF STAY IN 1b 15 - 1 | | d STREET ADDRESS 11200 Lockwood Drive | |
| e IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 3 NAME OF DECEASED (Type or print) Louis TURKOFF | | 4 DATE OF DEATH Month NOV. Day 28 Year 1967 | |
| 5 SEX M | 6 COLOR OR RACE W | 7 MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8 DATE OF BIRTH 4/12/04 |
| 9 AGE (In years last birthday) yrs 63 | | 10 UNDER 1 YEAR Months Days | 11 UNDER 24 HRS Hours Min |
| 10a USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Self Employed | | 10b KIND OF BUSINESS OR INDUSTRY Dry Cleaning | |
| 11 BIRTHPLACE (State or foreign country) Russia | | 12 CITIZEN OF WHAT COUNTRY? U. S. A. | |
| 13 FATHER'S NAME Morris Turkoff | | 14 MOTHER'S MAIDEN NAME Anna Zisselman | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16 SOCIAL SECURITY NO 577-18-0696 | |
| 17 INFORMANT Irvin Turkoff | | Address 11119 Stillwater Ave., Kensington, Maryland | |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 4201 Acute Coronary Insufficiency DUE TO (b) Coronary Artery Heart Disease DUE TO (c) Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. | | INTERVAL BETWEEN ONSET AND DEATH | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) Diabetes Mellitus | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING CAUSE OF DEATH <input type="checkbox"/> | | 20b DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21 I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE Belden R. Reap | | 22. DATE SIGNED Nov. 28, 1967 | |
| EXAMINER'S NAME (Type) BELDEN R. REAP M.D. | | Address (City or town) (County) (State) | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 11-30-67 | |
| 23c. NAME OF CEMETERY OR CREMATORY National Memorial Park | | 23d. LOCATION (City or Town) (County) (State) Falls Church, Va. | |
| 24 FUNERAL DIRECTOR Goldberg, Funeral Home | | Address 4217 9th St., N.W. | |
| 25a. REC'D BY REGISTRAR DEC 1 1967 | | 25b. REGISTRAR'S SIGNATURE Charles Judge | |



MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

15763

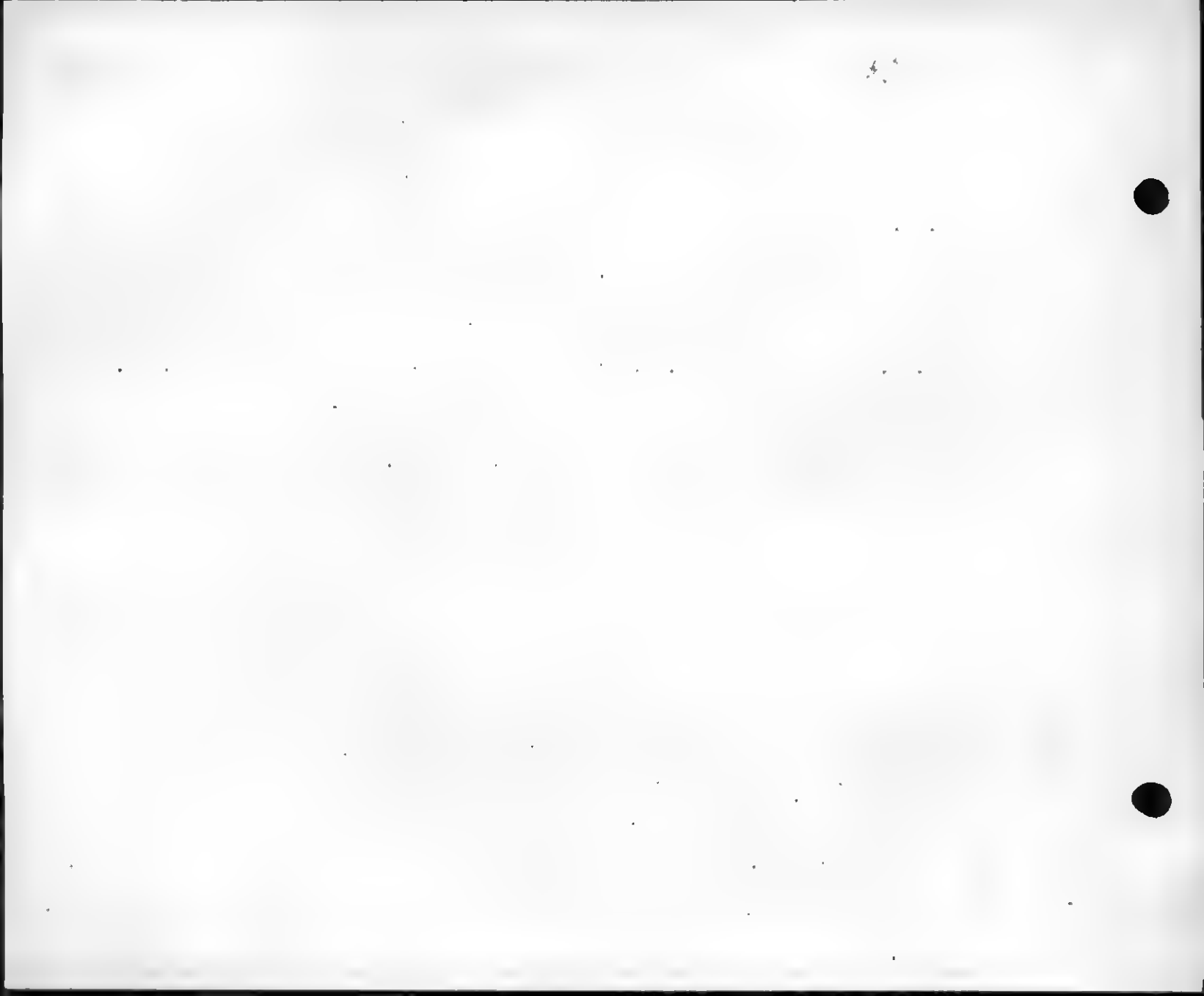
CERTIFICATE OF DEATH

15756

| | | | |
|---|--|---|---|
| 1 PLACE OF DEATH a. COUNTY Montgomery MARYLAND | | 2 USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) a. STATE Virginia b. COUNTY | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Bethesda (rural) | | c. LENGTH OF STAY IN Tb 20 days | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) U. S. Naval | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3 NAME OF DECEASED (Type or print) Edward A. WAGNER | | 4 DATE OF DEATH November 22 19 67 | |
| 5 SEX Male | 6 COLOR OR RACE Cauc | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 2 Jan 1899 |
| 9 AGE (In years last birthday) 68 yrs | | 10. IF UNDER 1 YEAR Months Days Hours Min | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) U. S. Navy (ret) | | 10b. KIND OF BUSINESS OR INDUSTRY U. S. Navy (ret) | |
| 11 BIRTHPLACE (County & State, or foreign country) Catasagua, Penna. | | 12 CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME William WAGNER | | 14. MOTHER'S MAIDEN NAME Laurine BARTHOLOW | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) Yes WW2 | | 16 SOCIAL SECURITY NO. 578-12-5722 | |
| 17. INFORMANT Mrs. Helen T. WAGNER | | Address 4241 South 35th Street Arlington, Virginia | |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. CAUSE WAS CAUSED BY IMMEDIATE CAUSE (a) Carcinoma of the Stomach with massive 151X DUE TO Metastasis to the Liver Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) DUE TO (c) | | | INTERVAL BETWEEN ONSET AND DEATH |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | 20d. INJURY OCCURRED White <input type="checkbox"/> Not White <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg, etc) | 20f. (City or town) (County) (State) |
| 21. I certify that (X) (this hospital) attended the deceased from 2 November, 1967, to 22 November 1967, that (X) (we) lost saw the deceased alive on 22 November 1967, and that death occurred at 1000A M, from causes and on the date stated above. | | | |
| 22a. SIGNATURE <i>Donald K. Roeder</i> | | 22b. DATE SIGNED 23 Nov 1967 | |
| 22c. PHYSICIAN'S NAME (Type) Donald K. ROEDER, LCDR MC USN | | 22d. ADDRESS Naval Hospital, NNMC, Bethesda, Md. | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 23b. DATE THEREOF 27 Nov. 1967 | 23c. NAME OF CEMETERY OR CREMATORY Arlington National | 23d. LOCATION (City or Town) (County) (State) Arlington Va. |
| 24 FUNERAL DIRECTOR EVERLY-WHEATLEY Alexandria, Virginia | | 25a. REC'D BY REGISTRAR NOV 27 1967 25b. REGISTRAR'S SIGNATURE <i>James J. ...</i> | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers - Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
25M 1/67

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

13752

| | | | |
|--|--|---|--|
| 1 PLACE OF DEATH a. COUNTY MONTGOMERY b. CITY OR TOWN (If outside corporate limits write RURAL and give nearest town) BETHESDA c. LENGTH OF STAY IN 15 10 DAYS d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) SUBURBAN | | 2 USUAL RESIDENCE (Where deceased lived, f institution Residence before admission) a. STATE MARYLAND b. COUNTY PLINIE GEORGE c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) GREENBELT d. STREET ADDRESS 6003 CHERRYWOOD COURT e. RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First BERNARD Middle WALDMAN Last 4. DATE OF DEATH Month Nov Day 22 Year 1967 | | 5 SEX MALE 6. COLOR OR RACE WHITE 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> 8. DATE OF BIRTH 9/21/08 9. AGE (In years last birthday) 59 yrs | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) MANAGER 10b. KIND OF BUSINESS OR INDUSTRY NORELCO SYS. 11. BIRTHPLACE (County & State, or foreign country) PENNA 12. CITIZEN OF WHAT COUNTRY? U-S-A. | | 13. FATHER'S NAME JULIUS WALDMAN 14. MOTHER'S MAIDEN NAME FRANCES KIRSCHENBAUM | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes no, or unknown) (If yes give war or dates of service) NO 16. SOCIAL SECURITY NO. FLORENCE WALDMAN - WIFE 17. INFORMANT SHARIE | | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Cardiac arrest & pulmonary edema DUE TO (b) acute myocardial infarction DUE TO (c) arteriosclerotic heart disease Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) diabetes mellitus, obesity | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) 20c. TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) 20f. (City or town) (County) (State) | | 21. I certify that (1) (this hospital) attended the deceased from 12:30 PM Nov 20 1967 to 12:30 PM Nov 22 1967 , that (1) (two) last saw the deceased alive on Nov 21 1967 , and that death occurred at 12:30 PM , from causes and on the date stated above. | |
| 22a. SIGNATURE Sidney J. Malawer M.D. ATTENDING PHYS <input checked="" type="checkbox"/> MED DIRECTOR <input type="checkbox"/> STAFF PHYS <input type="checkbox"/> 22c. PHYSICIAN'S NAME (Type) Sidney J. Malawer, M.D. 22b. DATE SIGNED Nov 22, 1967 | | 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial 23b. DATE THEREOF 11/26/67 23c. NAME OF CEMETERY OR CREMATORY New Montefiore Cem. 23d. LOCATION (City or town) (County) (State) Hollis, L.I. N.Y. | |
| 24. FUNERAL DIRECTOR S. Mangushy's Sons ADDRESS 3501-11th St NW Wash D.C. 25a. REC'D BY REGISTRAR DATE NOV 27 1967 25b. REGISTRAR'S SIGNATURE J. Charles Judge | | | |



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TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled up by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

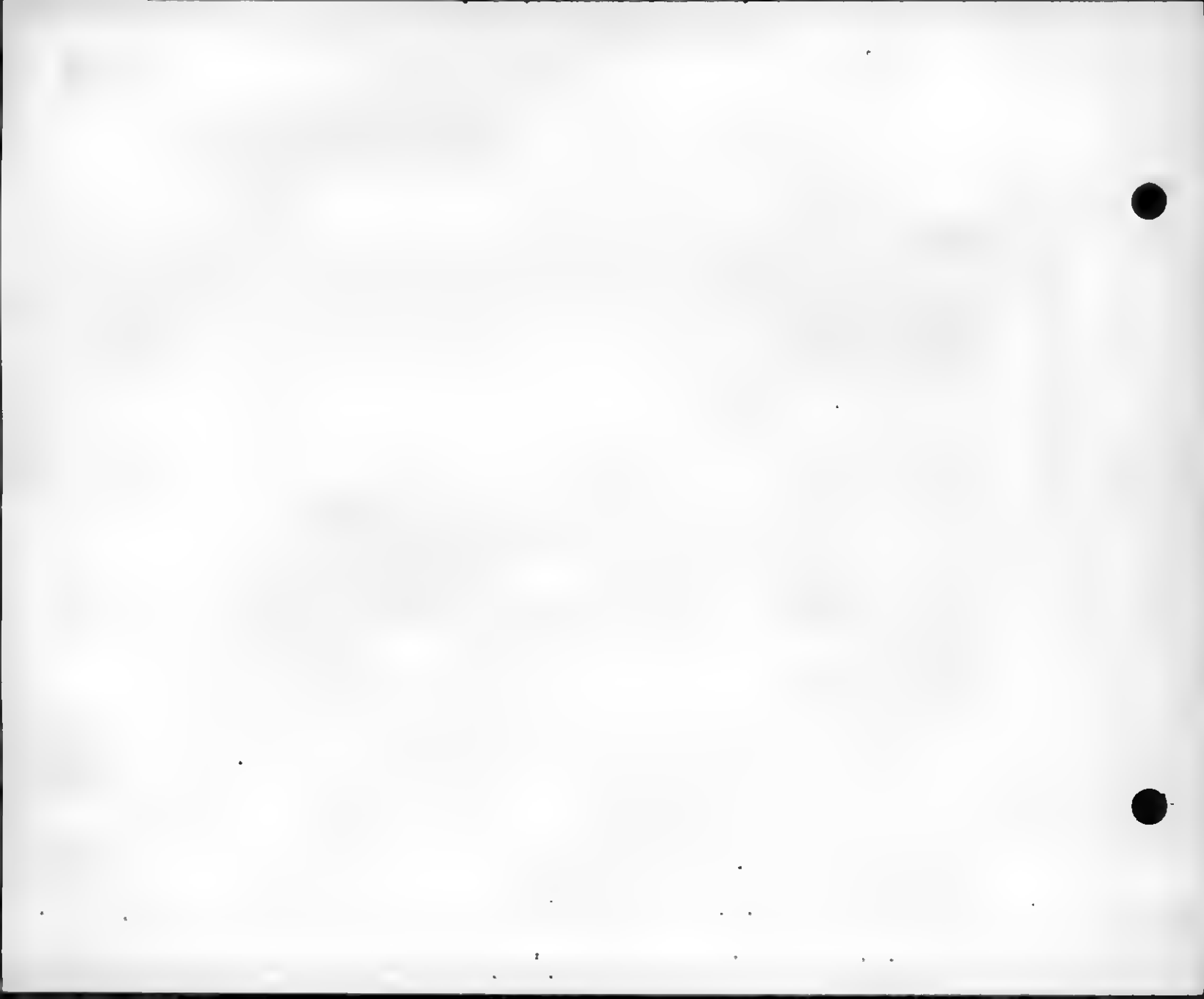
MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

15765

15758

| | | | | | |
|--|---------------------------------|--|--|--|--|
| 1 PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND | | | 2 USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) a. STATE <u>District of Columbia</u> b. COUNTY | | |
| b CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Bethesda</u> | | c. LENGTH OF STAY IN 1b <u>16 days</u> | | c CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Washington</u> | |
| d NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>The Clinical Center, Bethesda, Maryland</u> | | | d. STREET ADDRESS <u>5306 Carvel Road</u> | | e IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 3 NAME OF DECEASED (Type or print) First <u>Alan</u> Middle <u>Tower</u> Last <u>Waterman</u> | | | 4 DATE OF DEATH Month <u>November</u> Day <u>30</u> Year <u>1967</u> | | |
| 5 SEX <u>Male</u> | 6 COLOR OR RACE <u>White</u> | 7 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8 DATE OF BIRTH <u>4 June 1892</u> | 9. AGE (In years last birthday) <u>75</u> yrs | IF UNDER 1 YEAR Months Days Hours Min. |
| 10a USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Scientist</u> | | 10b KIND OF BUSINESS OR INDUSTRY | | 11. BIRTHPLACE (County & State, or foreign country) <u>New York</u> | |
| 13. FATHER'S NAME <u>Frank A. Waterman</u> | | | 14 MOTHER'S MAIDEN NAME <u>Florence Tower</u> | | |
| 15 WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>Yes</u> <u>World War I</u> | | 16. SOCIAL SECURITY NO. <u>Not available</u> | | 17. INFORMANT <u>The Medical Record</u> Address <u>The Clinical Center, Bethesda, Maryland</u> | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Massive Gastrointestinal Hemorrhage</u> DUE TO (b) <u>Multiple Gastric Stress Ulcers</u> DUE TO (c) <u>Post-Operative bile Peritonitis</u> | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>5 Days</u> <u>2 Weeks</u> <u>3 Weeks</u> |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | 19 WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 20a ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.) | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u> | | 20d INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> of work of work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f (City or town) (County) (State) |
| 21. I certify that <input checked="" type="checkbox"/> (this hospital) attended the deceased from <u>November 14, 1967</u> to <u>Nov. 30, 1967</u> , that <input checked="" type="checkbox"/> (we) last saw the deceased alive on <u>November 30, 1967</u> , and that death occurred at <u>6:00 M.</u> from causes and on the date stated above. | | | | | |
| 22a. SIGNATURE <u>Robert A. Ralph</u> | | | P.M. M.D. ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input checked="" type="checkbox"/> | | 22b DATE SIGNED <u>12/1/67</u> |
| 22c. PHYSICIAN'S NAME (Type) <u>Robert A. Ralph, M. D.</u> | | | 22d ADDRESS <u>The Clinical Center, National Institutes of Health, Bethesda, Md.</u> | | |
| 23a BURIAL, CREMATION, REMOVAL (Specify) | 23b DATE THEREOF | 23c NAME OF CEMETERY OR CREMATORY | | 23d LOCATION (City or Town) (County) (State) | |
| <u>Cremation</u> | <u>Dec. 2, 1967</u> | <u>Ft. Lincoln</u> | | <u>Bladensburg, P.G.'s Md.</u> | |
| 24. FUNERAL DIRECTOR <u>The S.H. Hines Co. 2901-14th St. N.W. Wash. D.C.</u> | | | 25a. REC'D BY REGISTRAR DATE <u>DEC 6 1967</u> | | 25b. REGISTRAR'S SIGNATURE <u>J. Charles Jones</u> |



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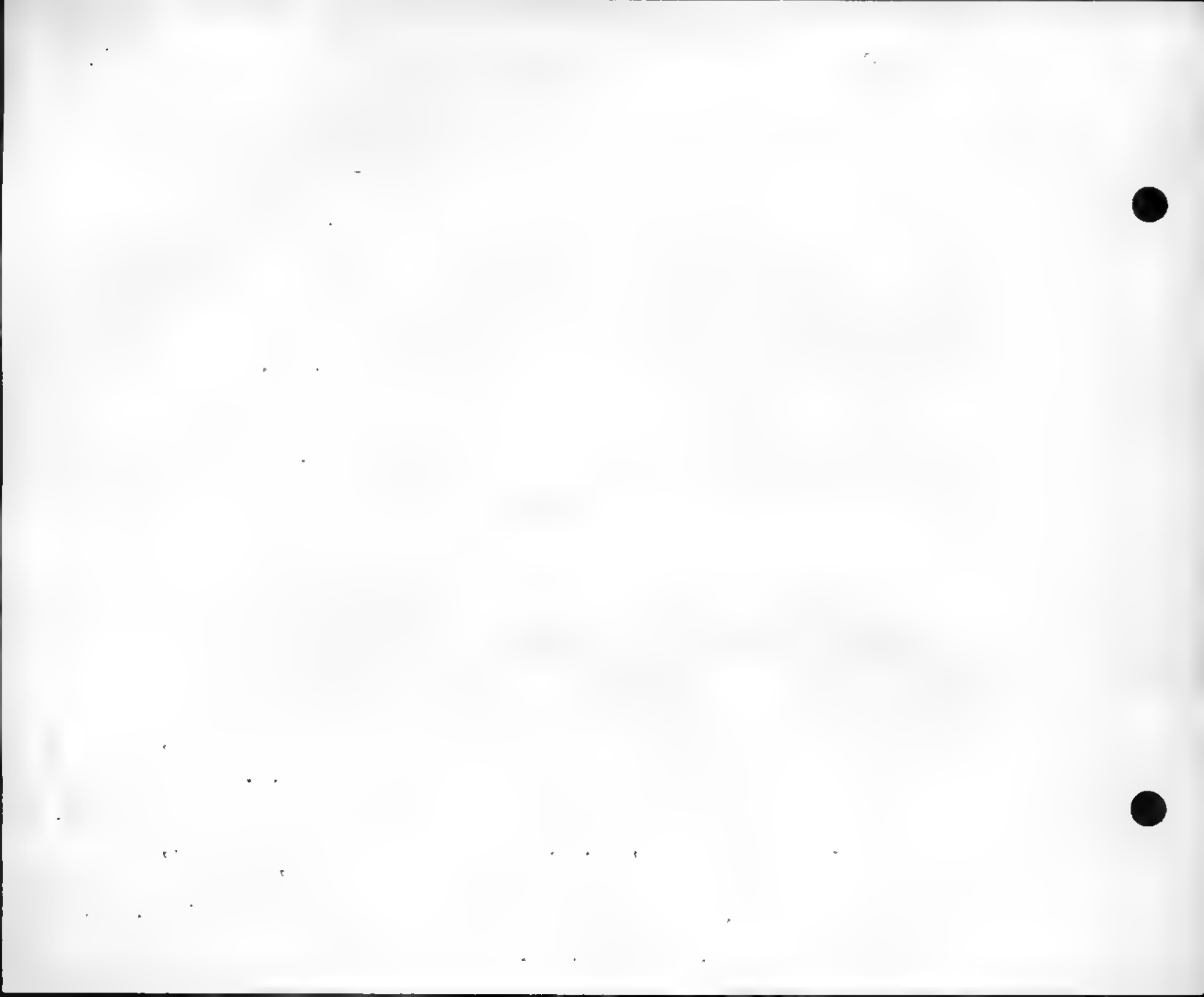
MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

15759

15765

CERTIFICATE OF DEATH

| | | | | | | | |
|--|--|---|--|---|--|--|---|
| 1. PLACE OF DEATH a. COUNTY Montgomery MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Montgomery | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Damascus | | | | c. LENGTH OF STAY IN TB | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Noe Nursing Home | | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) First Martha Middle Ann Last Watkins | | | | 4. DATE OF DEATH Month November Day 29 Year 1967 | | | |
| 5. SEX Female | | 6. COLOR OR RACE White | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH July 16, 1877 | |
| 9. AGE (In years lost birthday) 90 yrs | | 10. IF UNDER 1 YEAR Months 0 Days 0 Hours 0 Min. | | 11. BIRTHPLACE (County & State, or foreign country) Cedar Grove, Md. | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Housewife | | | | 10b. KIND OF BUSINESS OR INDUSTRY Own home | | 11. BIRTHPLACE (County & State, or foreign country) Cedar Grove, Md. | |
| 13. FATHER'S NAME Richard Burdette | | | | 14. MOTHER'S MAIDEN NAME Laura V. Watkins | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO | | 17. INFORMANT Miss Ada Watkins, Item 2 | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Terminal Broncho-pneumonia DUE TO (b) _____ DUE TO (c) _____ Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. | | | | | | | INTERVAL BETWEEN ONSET AND DEATH 1 week |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) Advanced Arteriosclerotic Cardiovascular Disease | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.) No injury | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. _____ p.m. 19 | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) person attended the deceased from 1935 , 19____, to November 29, 1967 , that (I) was last saw the deceased alive on November 27, 1967 , and that death occurred at 10:37 P.M. at Monrovia and on the date stated above | | | | | | | |
| 22a. SIGNATURE <i>M. McKendree Boyer</i> | | 22b. DATE SIGNED November 30, 1967 | | 22c. PHYSICIAN'S NAME (Type) M. McKendree Boyer, M.D. | | | |
| 22d. ADDRESS 9701 Church Street, Damascus, Maryland | | 22e. MED. DIRECTOR <input checked="" type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF Dec. 2, 1967 | | 23c. NAME OF CEMETERY OR CREMATORY Bethesda Meth. | | 23d. LOCATION (City or Town) (County) (State) Browningsville, Md. | |
| 24. FUNERAL DIRECTOR Olin L. Molesworth, Damascus, Md. | | | | 25a. REC'D BY REGISTRAR DEC 5 1967 | | 25b. REGISTRAR'S SIGNATURE <i>Charles Judge</i> | |



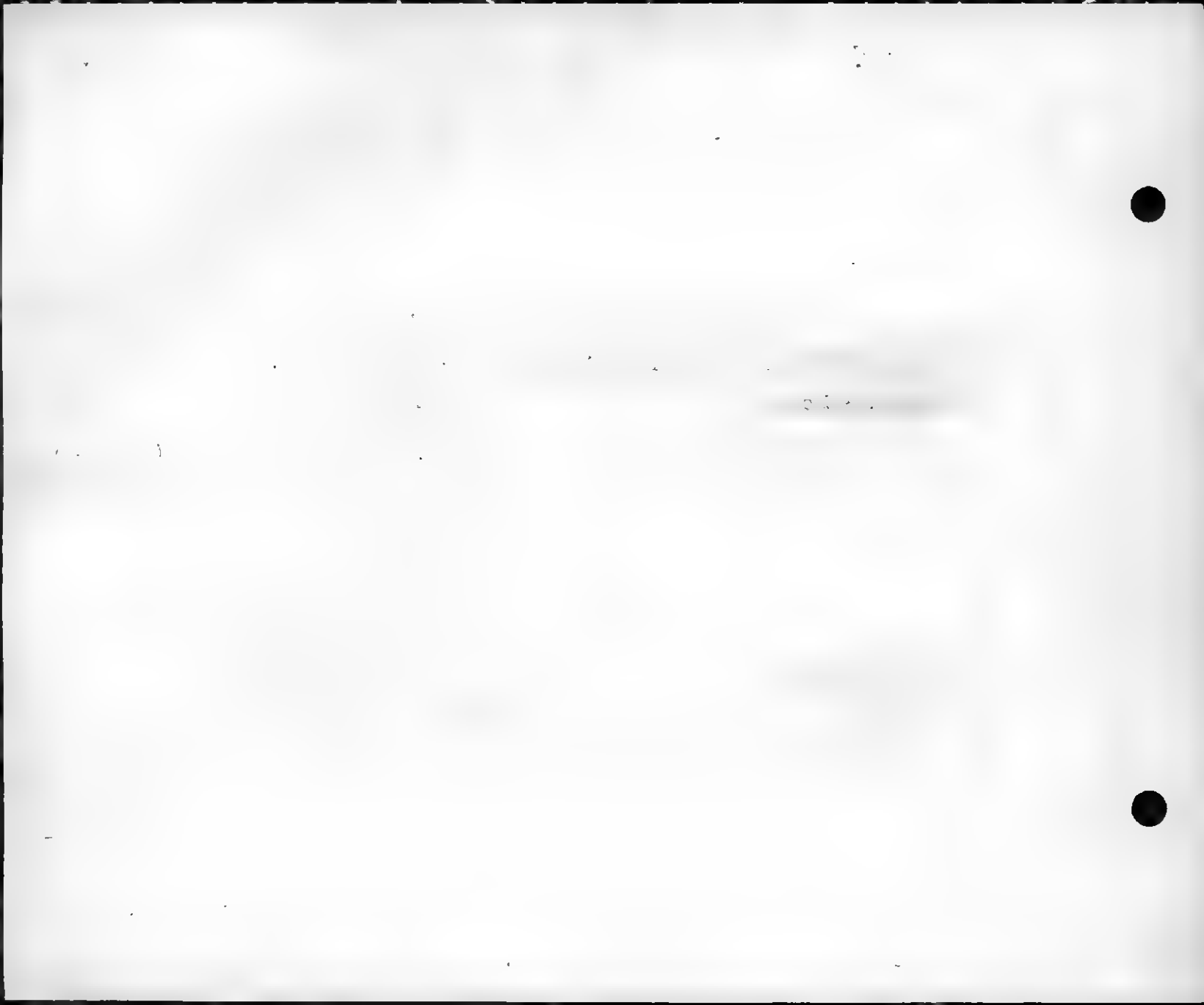
MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

15760

| | | | |
|---|--|---|--|
| 1. PLACE OF DEATH a. COUNTY <u>MONTGOMERY</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution. Residence before admission) a. STATE <u>MARYLAND</u> b. COUNTY <u>Prince George</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Silver Spring</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Hyattsville</u> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Colonial Villa Rest Home</u> | | d. STREET ADDRESS <u>5709 43rd Avenue</u> | |
| 3. NAME OF DECEASED (Type or print) First <u>ELISABETH</u> Middle <u>W.</u> Last <u>WEAVER</u> | | 4. DATE OF DEATH Month <u>November</u> Day <u>13</u> Year <u>1967</u> | |
| 5. SEX <u>Female</u> | 6. COLOR OR RACE <u>White</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>May 21, 1900</u> |
| 9. AGE (In years last birthday) <u>67</u> | | 10. IF UNDER 1 YEAR Months <u> </u> Days <u> </u> Hours <u> </u> Min. <u> </u> | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life) <u>Cafeteria Manager</u> | | 10b. KIND OF BUSINESS OR SERVICE <u>Public School</u> | |
| 11. BIRTHPLACE (County & State, or foreign country) <u>Washington D. C.</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. FATHER'S NAME <u>Jesse H. Wilson</u> | | 14. MOTHER'S MAIDEN NAME <u>Lizzie Woodward</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>no</u> | | 16. SOCIAL SECURITY NO <u>276 30 1004</u> | |
| 17. INFORMANT <u>Frank L. Weaver Same as #2 (husband)</u> | | Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <u>Diabetes</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u> </u> DUE TO (c) <u> </u> | | INTERVAL BETWEEN ONSET AND DEATH <u>Indefinite</u> | |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) <u>arterial hypertension</u> | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. <u> </u> p.m. <u>19</u> | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg, etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from <u>Jan. 20, 1967</u> , to <u>Nov. 13, 1967</u> that (I) (we) last saw the deceased alive on <u>Nov. 13, 1967</u> , and that death occurred at <u>9a</u> M, from causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>A. B. Little</u> | | 22b. DATE SIGNED <u>Nov. 13, 1967</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>A. B. LITTLE, M.D.</u> | | 22d. ADDRESS <u>6911 5th & N.W. Wash DC 20012</u> | |
| 23a. BURIAL CREMATION, REMOVAL (Specify) <u>Burial</u> | 23b. DATE THEREOF <u>11/16/67</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>Oak Hill</u> | 23d. LOCATION (City or Town) (County) (State) <u>Washington D. C.</u> |
| 24. FUNERAL DIRECTOR <u>Francis Gasch's Sons Hyattsville, Md.</u> | | 25a. REC'D BY REGISTRAR DATE <u>NOV 17 1967</u> | |
| | | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
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MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

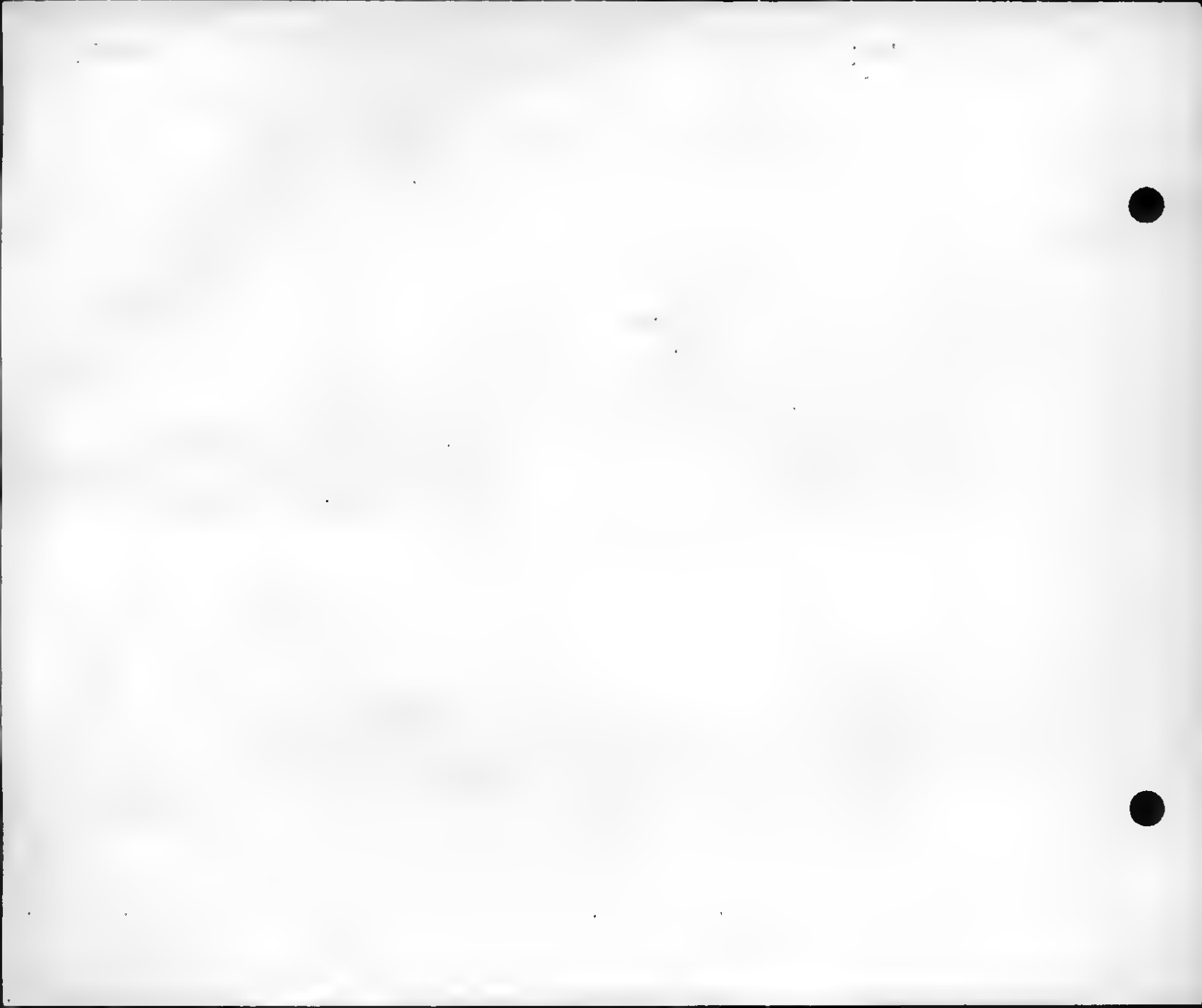
CERTIFICATE OF DEATH

15768

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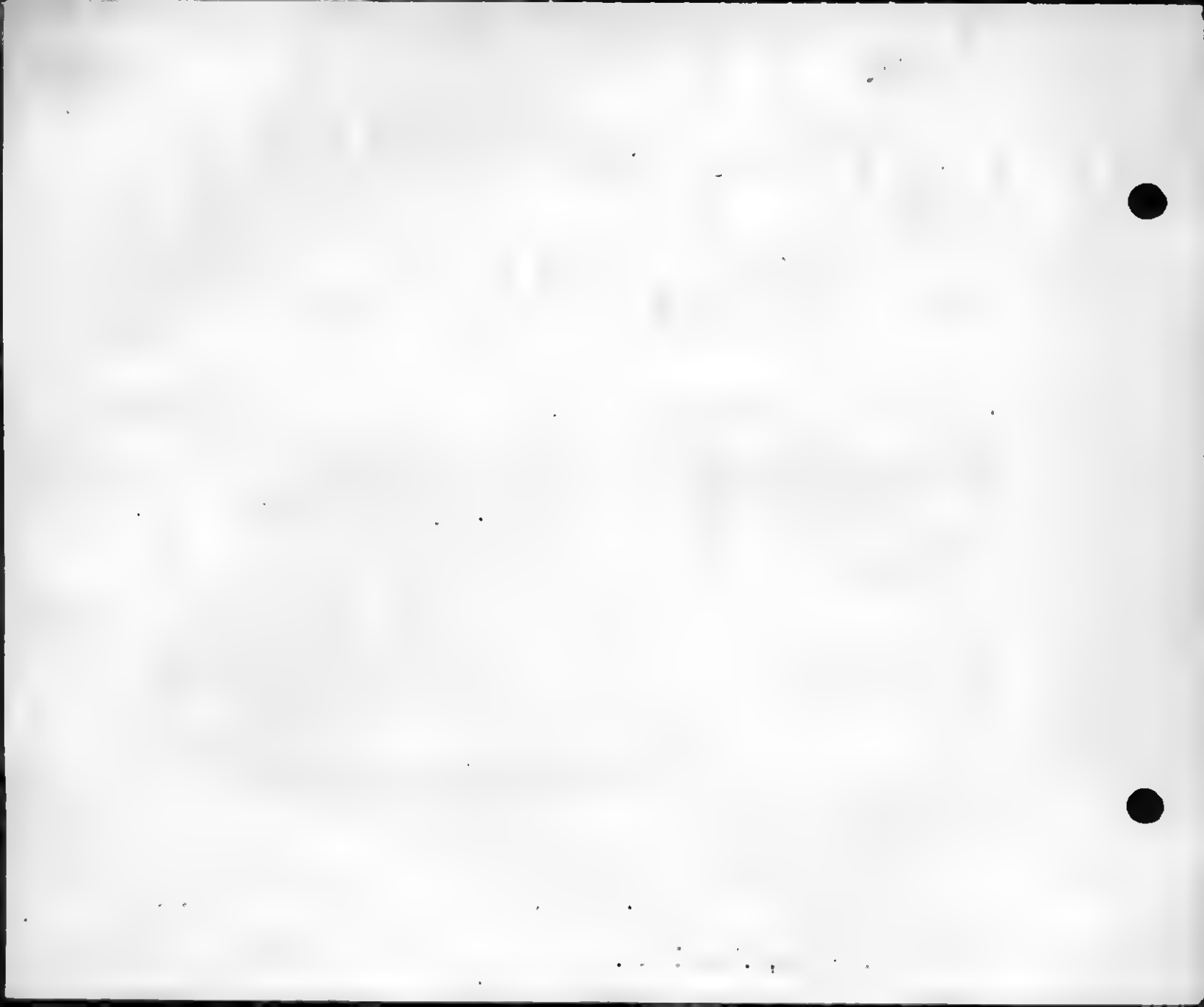
| | | | | | | | |
|--|----------------------------------|---|---|---|--|---|--|
| 1. PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) a. STATE <u>M.D.</u> b. COUNTY <u>Prince George</u> | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>TAKOMA PARK</u> | | | | c. LENGTH OF STAY IN 15 <u>1 month</u> | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>WASH. SAN & Hosp.</u> | | | | d. STREET ADDRESS <u>11227 OLD Baltimore Pike</u> | | | |
| 3. NAME OF DECEASED (Type or print) <u>Bernard Landu Wells</u> | | | | 4. DATE OF DEATH Month <u>Nov.</u> Day <u>13</u> Year <u>1967</u> | | | |
| 5. SEX <u>MALE</u> | 6. COLOR OR RACE <u>White</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOW <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>3-31-94</u> | 9. AGE (In years last birthday) <u>73</u> yrs | 10. IF UNDER 1 YEAR Months <u>7</u> Days <u>13</u> | | 11. IF UNDER 24 HRS Hours <u></u> Min <u></u> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>RESEARCH</u> | | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Government Agricultural</u> | | 11. BIRTHPLACE (County & State, or foreign country) <u>Virginia</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>American</u> |
| 13. FATHER'S NAME <u>John Wells</u> | | | | 14. MOTHER'S MAIDEN NAME <u>Fannie Lee</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>No</u> | | | 16. SOCIAL SECURITY NO <u>CHART</u> | | 17. INFORMANT <u>Washington Sanitarium & Hospital</u> Address | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Carcinoma of Urinary Bladder</u> <u>1810</u> DUE TO <u>with metastasis.</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) <u></u> DUE TO (c) <u></u> | | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>2 yrs</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. <u>19</u> p.m. <u></u> | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) |
| 21. I certify that (this hospital) attended the deceased from <u>10-13</u> , 19 <u>67</u> , to <u>11-13</u> , 19 <u>67</u> , that (I) (we) last saw the deceased alive on <u>11-12</u> , 19 <u>67</u> , and that death occurred at <u>8 A.M.</u> , from causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE <u>[Signature]</u> | | | | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | 22b. DATE SIGNED <u>11/13/67</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u></u> | | | | 22d. ADDRESS <u></u> | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>11/16/67</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>Ft. Lincoln Cemetery</u> | | 23d. LOCATION (City or Town) (County) (State) <u>Colmar Manor P.G., Md.</u> | |
| 24. FUNERAL DIRECTOR <u>Francis Gasch's Sons Hyattsville, Md.</u> | | | | 25a. REC'D BY REGISTRAR <u>NOV 17 1967</u> | | 25b. REGISTRAR'S SIGNATURE <u>[Signature]</u> | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| MARYLAND STATE DEPARTMENT OF HEALTH DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | | | |
|--|--|-------------------------------|---|--|--|---------------------------------------|---|--|--|---------------------------|--|
| Items 2, 3, 14, Film GL 02 7/2/68 kb CERTIFICATE OF DEATH | | | | | | | | | | | |
| 15732 | | | | | | | | | | | |
| 1. PLACE OF DEATH a. COUNTY MONTGOMERY b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) RURAL - BURTonsville c. LENGTH OF STAY IN 1b 3 Mo. d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) LIPPARD NURSING HOME | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE MD b. COUNTY Montgomery c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) WASHINGTON d. STREET ADDRESS 6309 Landon Lane e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | |
| 3. NAME OF DECEASED (Type or print) Therese First Middle Last THERESA GERTRUDE WESCHLER | | | | | 4. DATE OF DEATH Nov. 8 1967 | | | | | | |
| 5. SEX FEM. | | 6. COLOR OR RACE WHITE | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH AUG. 21, 1887 | | 9. AGE (In years last birthday) 80 yrs. | | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) HOUSE WIFE | | | | | 10b. KIND OF BUSINESS OR INDUSTRY --- | | 11. BIRTHPLACE (County & State, or foreign country) WASHINGTON, D.C. | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | | |
| 13. FATHER'S NAME CLEMENT KROGMANN | | | | | 14. MOTHER'S MAIDEN NAME Mary M. LOCHBOEHLER | | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) --- | | | | | 16. SOCIAL SECURITY NO. --- | | 17. INFORMANT MRS. ANNA L. RUPPERT-5420 GANN AVE. NW | | | Address WASH. D.C. | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Metastatic Carcinoma from 110X DUE TO Breast - widespread to bone Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. DUE TO and Lungs (c) --- | | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) Acute + Chronic Hemorrhagic cystitis | | | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.) | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | | | |
| 21. I certify that (I) (this hospital) attended the deceased from 8/19 , 19 67 , to 11/8 , 19 67 , that (I) (we) last saw the deceased alive on 10/27 , 19 67 , and that death occurred at 2:30 PM, from the causes and on the date stated above. | | | | | | | | | | | |
| 22a. SIGNATURE Joseph E. Smith, Jr. | | | | | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | 22b. DATE SIGNED | | | | |
| 22c. PHYSICIAN'S NAME (Type) Joseph E. Smith, Jr. M.D. | | | | | 22d. ADDRESS Burtonsville, Md. | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | | 23b. DATE THEREOF 11-11-1967 | | 23c. NAME OF CEMETERY OR CREMATORY Mt. Oliver, Cemetery | | | 23d. LOCATION (City, town or county) (State) Washington, D.C. | | | |
| 24. FUNERAL DIRECTOR Joseph Gawler's Sons, Inc. | | | | | ADDRESS 5130 Wisconsin Ave. N.W. Wash. D.C. | | 25a. REC'D BY REGISTRAR Nov 13 1967 | | 25b. REGISTRAR'S SIGNATURE Charles Judge | | |



35770

15763

70

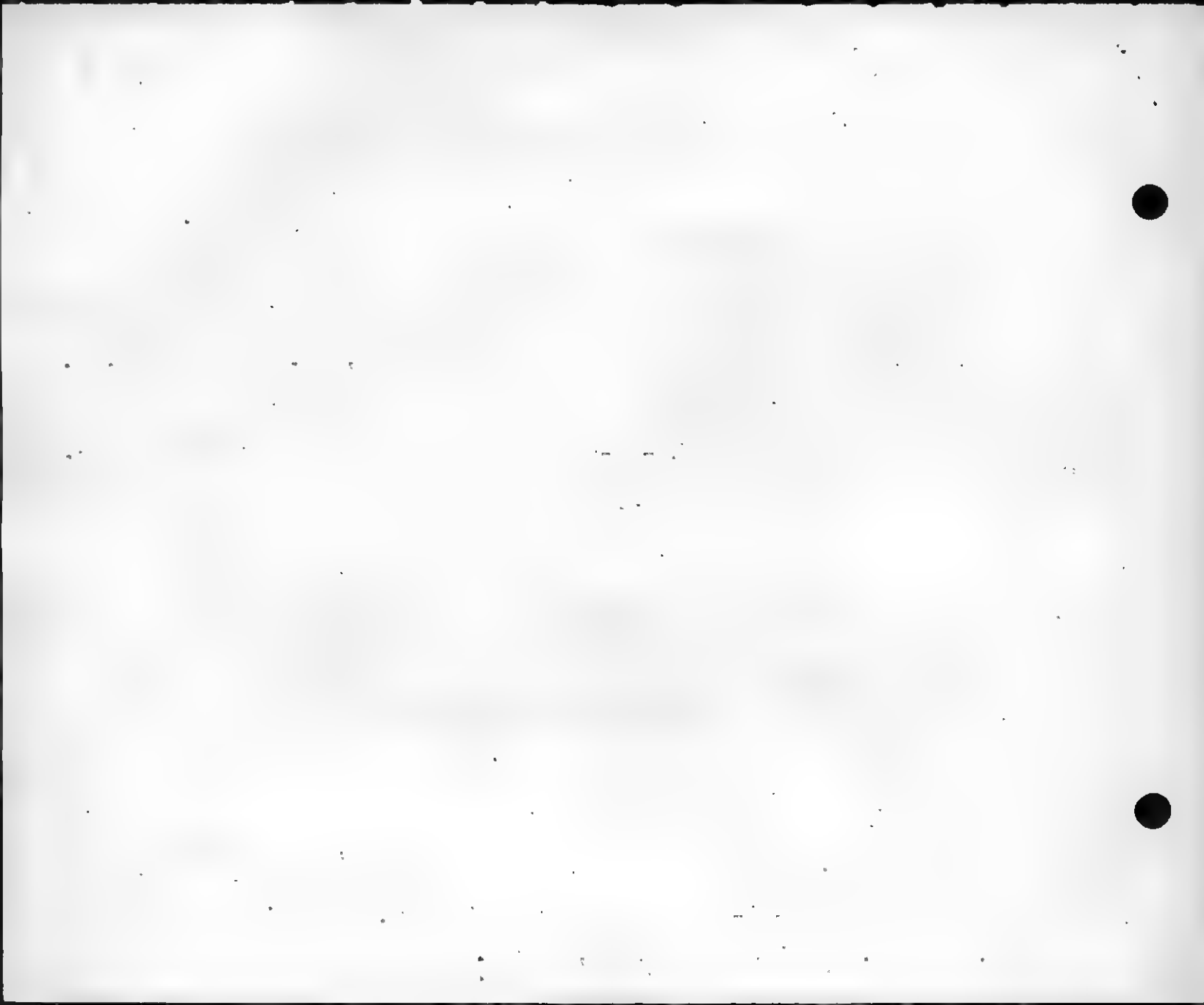
| | | | | | | | |
|--|--|--|--|---|--|--|--|
| 1 PLACE OF DEATH a. COUNTY Montgomery | | MARYLAND | | 2 USUAL RESIDENCE (Where deceased lived if institution Residence before admission) a STATE Maryland | | b COUNTY Montgomery | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Rockville | | c. LENGTH OF STAY IN 1b | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Bethesda | | 151 | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Potomac Valley Nursing Home | | | | d STREET ADDRESS 5401 Rockville Ave. | | e IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3 NAME OF DECEASED (Type or print) DAISY | | First Middle Last I. WHITON | | 4 DATE OF DEATH Nov. 9, 1967 | | Month Day Year 19 | |
| 5 SEX Female | | 6. COLOR OR RACE White | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8 DATE OF BIRTH 8/15/81 | |
| 9 AGE (In years last birthday) 86 | | IF UNDER 1 YEAR Months Days Hours Min. | | IF UNDER 24 HRS. Hours Min. | | | |
| 10a USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Housewife | | 10b KIND OF BUSINESS OR INDUSTRY Own home | | 11 BIRTHPLACE (County & State, or foreign country) Atlanta, Ga. | | 12 CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME | | | | 14. MOTHER'S MAIDEN NAME | | | |
| 15 WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO. 220-4-91807 | | 17 INFORMANT 441 Montgomery Ave. Bethesda, Md. Dr. Archie M. Taylor - M.D. - 2201 | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) DEHYDRATION & ACIDOSIS DUE TO (b) LOWER BOWEL OBSTRUCTION DUE TO (c) CARCINOMA (RECTAL) Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. | | | | | | INTERVAL BETWEEN ONSET AND DEATH 3 DAYS 1 WEEK 1 YEAR | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) GENERALIZED ARTERIOSCLEROSIS | | | | | | 19 WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part I of item 18) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour 'o.m. p.m. 19 | | 20d INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from FEBRUARY, 1967, to NOV. 10, 1967 that (I) (we) lost the deceased alive on NOV. 9, 1967, and that death occurred at 7:30 PM, from causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE Joseph P. Connor | | M.D. ATTENDING PHYS <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS <input type="checkbox"/> | | 22b. DATE SIGNED 11/9/67 | | | |
| 22c. PHYSICIAN'S NAME (Type) Joseph P. Connor | | 22d. ADDRESS 9420 Old Georgetown Rd., Bethesda, Md. | | | | | |
| 23a BURIAL CREMATION, REMOVAL (Specify) Burial | | 23b DATE THEREOF 11/14/67 | | 23c NAME OF CEMETERY OR CREMATORY Arlington National | | 23d LOCATION (City or Town) (County) (State) Arlington, Va. | |
| 24 FUNERAL DIRECTOR Wheeler Funeral Home-1331 Rockville Pike Rockville, Md. | | 25a REC'D BY REGISTRAR DATE NOV 14 1967 | | 25b REGISTRAR'S SIGNATURE Charles Judge | | | |



1
TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
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VR A15 (4)
20M 1/65

| MARYLAND STATE DEPARTMENT OF HEALTH DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | | | |
|--|--|-------------------------------|--|--|--|---|--|---|--|--|--|
| 5771 CERTIFICATE OF DEATH 15784 | | | | | | | | | | | |
| 1. PLACE OF DEATH a. COUNTY <u>MONTGOMERY</u> MARYLAND | | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Montgomery</u> | | | | | |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <u>Kensington</u> | | | | c. LENGTH OF STAY IN lb <u>1 mo 22 day</u> | | c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <u>Kensington</u> | | | | d. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) <u>Kensington Gardens Sanatorium</u> | | | | | | d. STREET ADDRESS <u>3333 University Blvd.</u> | | | | | |
| 3. NAME OF DECEASED (Type or print) <u>James T WILLETT</u> | | | | | | 4. DATE OF DEATH <u>Nov 11 1967</u> | | | | | |
| 5. SEX <u>Male</u> | | 6. COLOR OR RACE <u>White</u> | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH <u>2-3-1900</u> | | 9. AGE (in years last birthday) <u>67</u> yrs. | | IF UNDER 1 YEAR IF UNDER 24 HRS. Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Retired</u> | | | | 10b. KIND OF BUSINESS OR INDUSTRY | | 11. BIRTHPLACE (County & State, or foreign country) <u>Baltimore, Md.</u> | | | | 12. CITIZEN OF WHAT COUNTRY? <u>U. S.</u> | |
| 13. FATHER'S NAME <u>William Willett</u> | | | | | | 14. MOTHER'S MAIDEN NAME <u>Frances Kane</u> | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>(If yes give war or dates of service)</u> | | | | 16. SOCIAL SECURITY NO. <u>216-44-9339</u> | | 17. INFORMANT <u>Wife</u> Address <u>Same as Item 2.</u> | | | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Hypertension</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>Liver Failure</u> DUE TO (c) <u>Loose's Cirrhosis</u> | | | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.) | | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u> | | | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>March 1967</u> to <u>Nov 11, 1967</u> , that (I) (we) last saw the deceased alive on <u>Nov 7 1967</u> , and that death occurred at <u>12:05</u> M, from the causes and on the date stated above. | | | | | | | | | | | |
| 22a. SIGNATURE <u>Robert T. Thibadeau</u> | | | | | | ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | 22b. DATE SIGNED <u>11-11-67</u> | | | |
| 22c. PHYSICIAN'S NAME (Type) <u>Robert T. Thibadeau</u> | | | | | | 22d. ADDRESS <u>11,000 Old Gerogetown Road</u> <u>Rockville Maryland 20852</u> | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | | | 23b. DATE THEREOF <u>11-15-67</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>Baltimore Natl Cem.</u> | | 23d. LOCATION (City, town or county) (State) <u>Baltimore, Maryland</u> | | | |
| 24. FUNERAL DIRECTOR <u>ROBERT A. PUMPHREY, Bethesda, Maryland</u> | | | | | | 25a. REC'D BY REGISTRAR | | 25b. REGISTRAR'S SIGNATURE <u>William J. Judge</u> | | | |
| DATE <u>NOV 14 1967</u> | | | | | | | | | | | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

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VR A15 (4)
25M 1/67

15772

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

15765

| | | | |
|---|---|---|---|
| 1. PLACE OF DEATH a. COUNTY <u>MONTGOMERY</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution. Residence before admission) a. STATE <u>WASH. D.C.</u> b. COUNTY <u>✓</u> | |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <u>TAKOMA PARK</u> | | c. LENGTH OF STAY IN 1b <u>WASH. D.C.</u> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>WASHINGTON SANITARIUM HOSP.</u> | | d. STREET ADDRESS <u>1436 OCLETHORPE ST NW.</u> | |
| 3. NAME OF DECEASED (Type or print) First Middle Last <u>HARRIETT B. (JANE) WILLIAMS</u> | | 4. DATE OF DEATH Month Day Year <u>Nov. 14 1967</u> | |
| 5. SEX <u>F</u> | 6. COLOR OR RACE <u>W</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>1-15-02</u> |
| 9. AGE (In years last birthday) <u>65</u> yrs. | | 10. IF UNDER 1 YEAR Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>HSEW.</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>—</u> | |
| 11. BIRTHPLACE (County & State, or foreign country) <u>WEST VIRGINIA</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. FATHER'S NAME <u>WM. BALDMANN</u> | | 14. MOTHER'S MAIDEN NAME <u>JULIA M. ELLIOTT</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>No</u> | | 16. SOCIAL SECURITY NO <u>577-09-8859</u> | |
| 17. INFORMANT <u>(HUSBAND) WARREN WILLIAMS</u> | | Address <u>SADL</u> | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b) and (c). PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) + <u>Coronary heart failure secondary to</u> Conditions if any, which gave rise to immediate cause (a), stating the underlying cause lost (b) <u>Thrombosis, atherosclerosis</u> DUE TO (c) <u>Air embolism</u> | | INTERVAL BETWEEN ONSET AND DEATH <u>11/8/67</u> <u>11/14/67</u> <u>6 days</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u> | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from <u>11-8</u> , 19 <u>67</u> , to <u>11-14</u> , 19 <u>67</u> , that (I) (we) last saw the deceased alive on <u>19</u> , and that death occurred at <u>6:45 PM</u> , from causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>Chas H W. Lohm</u> | | 22b. DATE SIGNED <u>NOV 20 1967</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>Chas H W. Lohm</u> | | 22d. ADDRESS <u>Joseph Gawler's Sons 5301 Wisconsin Ave.</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>BURIAL</u> | 23b. DATE THEREOF <u>11-17-67</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>WASHINGTON NAT. Cem.</u> | 23d. LOCATION (City or Town) (County) (State) <u>SUITLAND MARYLAND</u> |
| 24. FUNERAL DIRECTOR <u>Joseph Gawler's Sons</u> | | 25a. REC'D BY REGISTRAR DATE <u>NOV 20 1967</u> | 25b. REGISTRAR'S SIGNATURE <u>Phyllis J. Gage</u> |

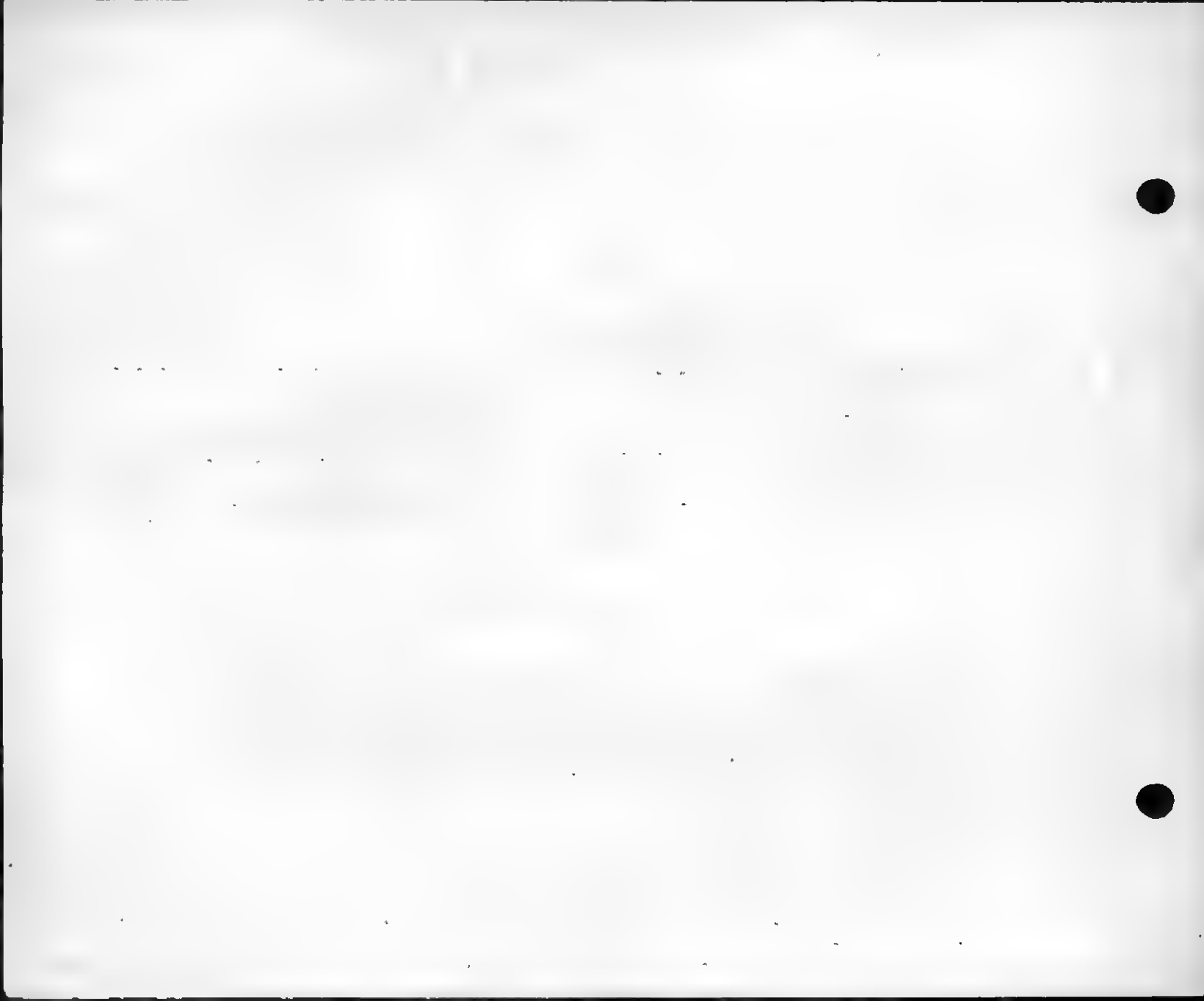


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VR A15 (4)
20 M 1/66

| M. S. STATE DEPARTMENT OF HEALTH | | | | | | | | | |
|---|--|--|---|---|---|--|---|---|--|
| Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201 | | | | | | | | | |
| 15773 CERTIFICATE OF DEATH 10706 | | | | | | | | | |
| 1. PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institut on: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Montgomery</u> | | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Wheaton</u> | | | c. LENGTH OF STAY IN 1b <u>43 days</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Wheaton</u> | | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Wheaton Nursing Home</u> | | | | | d. STREET ADDRESS <u>2806 Radium Road</u> | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First Middle Last <u>Francis I. Wood</u> | | | | | 4. DATE OF DEATH Month Day Year <u>11 1 19 67</u> | | | | |
| 5. SEX <u>M</u> | | 6. COLOR OR RACE <u>W</u> | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> | | 8. DATE OF BIRTH <u>7-24-14</u> | | 9. AGE (In years lost birthday) <u>53</u> yrs. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Postal Supervisor</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>U.S. Post Office</u> | | 11. BIRTHPLACE (County & State, or foreign country) <u>Washington, D. C.</u> | | | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. FATHER'S NAME <u>Francis J. Wood</u> | | | | | 14. MOTHER'S MAIDEN NAME <u>Catherine O'Neil</u> | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) <u>Yes All 11</u> | | | 16. SOCIAL SECURITY NO. <u>578-40-3723</u> | | 17. INFORMANT <u>John Wood</u> Address <u>7403 Buchanan Street Hyattsville, Md.</u> | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <u>Cause of myocardial infarction</u> DUE TO <u>POA</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) DUE TO (c) | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>9 1/2 hrs.</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u> | | | | 20d. INJURY OCCURRED While of work <input type="checkbox"/> Not While of work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>March</u> , 19 <u>67</u> , to <u>11-1-67</u> , 19 <u>67</u> , that (I) (we) last saw the deceased alive on <u>11-1</u> , 19 <u>67</u> , and that death occurred at <u>6:30 PM</u> , from causes on and on the date stated above. | | | | | | | | | |
| 22a. SIGNATURE <u>Morris Perry</u> | | | | | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | 22b. DATE SIGNED <u>11-67</u> | | |
| 22c. PHYSICIAN'S NAME (Type) <u>Morris Perry</u> | | | | | 22d. ADDRESS <u>11602 Georgia Avenue, Silver Spring, Md.</u> | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>Nov. 6, 1967</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>Arlington National Cem.</u> | | | 23d. LOCATION (City or Town) (County) (State) <u>Arlington, Virginia</u> | | |
| 24. FUNERAL DIRECTOR <u>C. Glen Carter 8434 Georgia Avenue Warner E. Pumphrey, Inc. Silver Spring, Md.</u> | | | | | 25a. REC'D BY REGISTRAR <u>NOV 3 1967</u> | | 25b. REGISTRAR'S SIGNATURE <u>J. Charles Judge</u> | | |



TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death if any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM-3. Page 5 may be retained for your files.

Health prior to burial, cremation, or removal, and in any event within 72 hours after death

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death

Items 18-21 Film #395 MARYLAND STATE DEPARTMENT OF HEALTH
11-30-67 mt DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

15767

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

| | | | | | | | |
|---|----------------------------------|---|------------------------------------|--|--|---|----------------------------------|
| 1. PLACE OF DEATH a. COUNTY Montgomery MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) a. STATE Maryland b. COUNTY Montgomery | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Takoma Park | | | | c. LENGTH OF STAY in lb D.O.A. | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Washington Sanitarium & Hospital | | | | e. STREET ADDRESS 75 East Wayne Ave., #505 | | | |
| 3. NAME OF DECEASED (Type or print) First Middle Last NELDA RUTH WOOD | | | | 4. DATE OF DEATH Month Day Year November 15 19 67 | | | |
| 5. SEX Female | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 4-28-29 | 9. AGE (in years last birthday) 38 yrs | IF UNDER 1 YEAR Months Days Hours Min | | IF UNDER 24 HRS Hours Min |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Counselor | | 10b. KIND OF BUSINESS OR INDUSTRY Suburban Personnel | | 11. BIRTHPLACE (State or foreign country) Texas | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME A.J. Norton | | | | 14. MOTHER'S MAIDEN NAME Ruth Sparks | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO | | 17. INFORMANT Address Mr. James F. Wood, Husband | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Cardiorespiratory Failure due to Barbiturate Intoxication Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last (b) 7700 (c) Due to | | | | | | | INTERVAL BETWEEN ONSET AND DEATH |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) Deceased took overdose of Nembutal Capsules | | | | | | | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) Deceased took overdose of Nembutal Capsules | | | | | |
| 20c. TIME OF INJURY Month Day, Year Hour a.m. p.m. 11-15-67 19 | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input checked="" type="checkbox"/> at work | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg, etc.) Motel | | 20f. (City or town) (County) (State) Silver Spring Montgomery MD | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> Inspect an <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from Natural causes <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | | | | | |
| ACTUAL SIGNATURE Belden R. Read | | EXAMINER'S NAME (Type) BELDEN R. READ M.D. | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> ASS. STANT MEDICAL EXAMINER <input type="checkbox"/> DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> Address (City or town) (County) (State) Washington Md. | | 22. DATE SIGNED 11/15/67 | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Cremation | | 23b. DATE THEREOF 11/18/67 | | 23c. NAME OF CEMETERY OR CREMATORY St. Lincoln Crematory | | 23d. LOCATION (City or Town) (County) (State) Prince Georges County Md. | |
| 24. FUNERAL DIRECTOR C. Glen Carter | | ADDRESS Silver Spring | | 25a. REC'D BY REGISTRAR NOV 22 1967 | | 25b. REGISTRAR'S SIGNATURE [Signature] | |
| 26. FUNERAL HOME Warner E. Humphrey Inc. | | ADDRESS 8434 Georgia Ave. | | | | | |



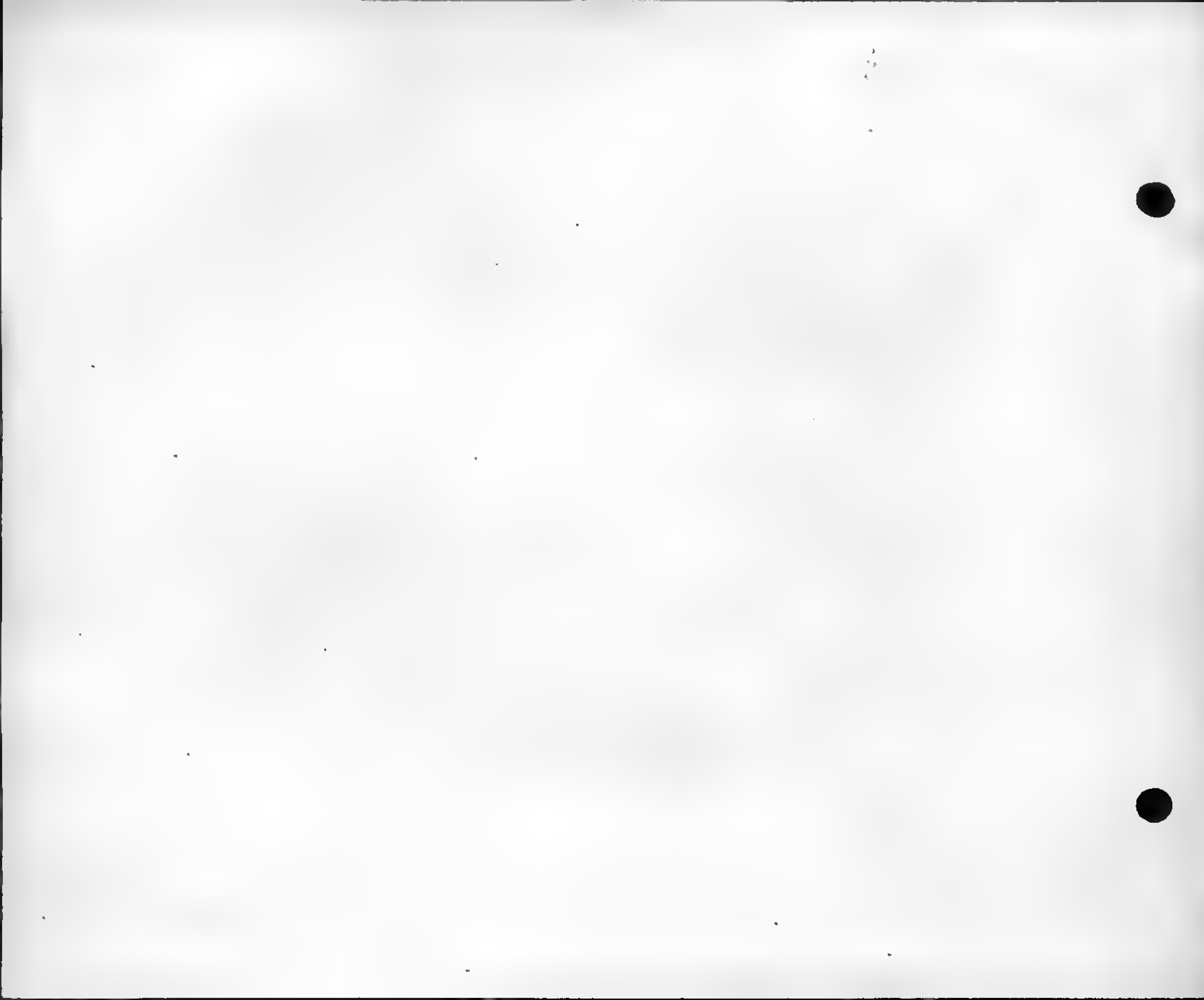
TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers—Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

| | | | |
|--|---|---|---|
| 1. PLACE OF DEATH a. COUNTY MONTGOMERY MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution. Residence before admission) a. STATE MARYLAND b. COUNTY MONTGOMERY | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) SILVER SPRING | | c. LENGTH OF STAY IN 1b 1-Month. | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) HOLY CROSS HOSPITAL | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First CALVIN Middle ENGEL Last WRIGHT | | 4. DATE OF DEATH Month 11 Day 14 Year 1967 | |
| 5. SEX MALE | 6. COLOR OR RACE W | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 5-1-14 |
| 9a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) PLUMBER Self-employed | | 9b. KIND OF BUSINESS OR INDUSTRY Self-employed | 9c. AGE (In years last birthday) 53 yrs |
| 10a. BIRTHPLACE (County & State, or foreign country) VA. | | 10b. CITIZEN OF WHAT COUNTRY? U. S. A. | |
| 11. FATHER'S NAME Burrell W. Wright | | 12. MOTHER'S MAIDEN NAME Una Lea Wright | |
| 13. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 14. SOCIAL SECURITY NO yes | |
| 15. INFORMANT Edith Mae Wright | | 16. ADDRESS 2374 Glenmont Circle Wheaton, Md. | |
| 17. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 410X CONGESTIVE HEART FAILURE DUE TO PULMONARY INFARCTS. CHRONIC ATRIAL FIBRILLATION. Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) RHEUMATIC HEART DISEASE MITRAL + AORTIC STENOSIS (c) STREPTOCOCCUS INFECTION | | | INTERVAL BETWEEN ONSET AND DEATH 36 years. AS ABOVE. |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) RENAL INSUFFICIENCY, PULMONARY INSUFFICIENCY, PULMONARY EMPHYSEMA & FIBROSIS. | | | 18. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 19a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 19b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20a. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | 20b. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20c. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20d. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from August , 19 67 , to November 14 , 19 67 , that (I) (we) last saw the deceased alive on November 14 , 19 67 , and that death occurred at 11 P. M, from causes and on the date stated above. | | | |
| 22a. SIGNATURE Hugo G. Graziani | | 22b. DATE SIGNED 11/14/67 | |
| 22c. PHYSICIAN'S NAME (Type) HUGO G. GRAZIANI, MD. | | 22d. ADDRESS 10101 GEORGIA AVE, SILVER SPRING, Md. | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 23b. DATE THEREOF Nov. 18, 1967 | 23c. NAME OF CEMETERY OR CREMATORY Fort Lincoln Cemetery | 23d. LOCATION (City or Town) (County) (State) Prince Georges County, Md. |
| 24. FUNERAL DIRECTOR John B. Thomas & Son, Inc. | | 25a. REC'D BY REGISTRAR Werner E. Pumphrey, Inc. | |
| 25b. REGISTRAR'S SIGNATURE Werner E. Pumphrey, Inc. | | 25c. DATE NOV 17 1967 | |



MARYLAND STATE DEPARTMENT OF HEALTH

DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

CERTIFICATE OF DEATH

15769

| | | | | | | | |
|--|--|--|--|---|--|--|--|
| 1. PLACE OF DEATH a. COUNTY <u>Montgomery</u> MARYLAND b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Silver Spring</u> c. LENGTH OF STAY IN 1b d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>University Nursing Home</u> <u>901 Arapahoe Ave.</u> | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Prince Georges</u> c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>West Hyattsville</u> d. STREET ADDRESS <u>2213 Calvert St.</u> | | | |
| 3. NAME OF DECEASED (Type or print) <u>Mrs. Lula Irwin</u> | | 4. DATE OF DEATH Last <u>Yilek</u> Month <u>Nov.</u> Day <u>24</u> Year <u>1967</u> | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | |
| 5. SEX <u>female</u> | | 6. COLOR OR RACE <u>white</u> | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> 8. DATE OF BIRTH <u>11/9/94</u> | | | |
| 9. AGE (in years last birthday) <u>73</u> yrs. | | 10. IF UNDER 1 YEAR Months <u> </u> Days <u> </u> | | 11. IF UNDER 24 HRS. Hours <u> </u> Min. <u> </u> | | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housewife</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u> </u> | | 11. BIRTHPLACE (County & State, or foreign country) <u>Mississippi</u> | | | |
| 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | | 13. FATHER'S NAME <u>William Harris Irwin</u> | | 14. MOTHER'S MAIDEN NAME <u>Anna Laura Key</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u> </u> | | 16. SOCIAL SECURITY NO. <u>577-10-4859D</u> | | 17. INFORMANT <u>John L. Yilek-2118 Beechwood Rd.</u> | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Astrocystoma of Brain</u> DUE TO <u>1730</u> Conditions, if any, which gave rise to immediate cause (b) <u> </u> (a), stating the underlying cause last. DUE TO (c) <u> </u> | | | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u> </u> | | | | | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (If either, notify medical examiner) <input type="checkbox"/> | | | | | | | |
| 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) <u> </u> | | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. <u> </u> p.m. <u>19</u> | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <u> </u> | | | |
| 20f. (City or town) <u>West Hyattsville</u> | | 20g. (County) <u>Prince Georges</u> | | 20h. (State) <u>Md.</u> | | | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>11/14/67</u> to <u>11/24/67</u> that (I) (we) last saw the deceased alive on <u>11/24/67</u> and that death occurred at <u>11/24/67</u> from the causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE <u>William Brain</u> M.D. | | 22b. DATE SIGNED <u>11/24/67</u> | | 22c. PHYSICIAN'S NAME (Type) <u>WM BRAIN, M</u> | | | |
| 22d. ADDRESS <u>6124 Central Ave Capital Hill Md</u> | | 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>burial</u> | | | | | |
| 23b. DATE THEREOF <u>11/27/67</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>Cedar Hill Cemetery</u> | | 23d. LOCATION (City, town or county) <u>Suitland, Md.</u> (State) <u> </u> | | | |
| 24. FUNERAL DIRECTOR'S SIGNATURE <u>The S.H. Hines Company</u> | | 25a. REC'D BY REGISTRAR <u>NOV 27 1967</u> | | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | | | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
 TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

THE
JOURNAL OF THE
ROYAL ANTHROPOLOGICAL INSTITUTE
OF GREAT BRITAIN AND IRELAND
VOLUME 100 PART 1 2000



MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

15777

15770

| | | | | | | | |
|---|--|--|--|--|--|--|--|
| 1. PLACE OF DEATH | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) | | | |
| a. COUNTY Montgomery | | b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Bethesda | | a. STATE Virginia | | b. COUNTY Fairfax | |
| c. LENGTH OF STAY IN 1b 27 days | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Springfield | | | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) The Clinical Center, Bethesda, Maryland | | | | d. STREET ADDRESS 8115 Springfield Village Drive | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) | | | | 4. DATE OF DEATH | | | |
| First Herbert | | Middle Cyrus | | Last Young | | Month November | |
| SEX Male | | COLOR OR RACE White | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | B. DATE OF BIRTH 3 October 1923 | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Supply Specialist | | 10b. KIND OF BUSINESS OR INDUSTRY Navy | | 11. BIRTHPLACE (County & State, or foreign country) Rhode Island | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME George Young | | | | 14. MOTHER'S MAIDEN NAME Alvina Varin | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) Yes 1943-1946 | | 16. SOCIAL SECURITY NO. 039-05-7464 | | 17. INFORMANT The Medical Record The Clinical Center, Bethesda, Maryland | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) | | | | | | | |
| PART I. DEATH WAS CAUSED BY: | | | | | | | |
| IMMEDIATE CAUSE (a) Hepatic Encephalopathy | | | | | | | |
| DUE TO (b) Carcinoma of Pancreas with metastasis to Liver | | | | | | | |
| DUE TO (c) 4 Months | | | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | |
| | | | | 20f. (City or town) (County) (State) | | | |
| 21. I certify that <input checked="" type="checkbox"/> (this hospital) attended the deceased from Oct. 20 , 19 67 , to Nov. 16 , 19 67 , that <input checked="" type="checkbox"/> (we) last saw the deceased alive on Nov. 16 , 19 67 , and that death occurred at 9:00 PM , from causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE John W. Keyes Jr. | | | | 22b. DATE SIGNED 17 Nov. 1967 | | | |
| 22c. PHYSICIAN'S NAME (Type) John W. Keyes, Jr., MD. | | | | 22d. ADDRESS The Clinical Center, National Institutes of Health, Bethesda, Md. | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF Nov. 20, 1967 | | 23c. NAME OF CEMETERY OR CREMATORY Young's Family | | 23d. LOCATION (City or Town) (County) (State) Johnston, Rhode Island | |
| 24. FUNERAL DIRECTOR Arnold F. Burner | | | | ADDRESS Cunningham Funeral Home Cameron & Alfred Alex., Va. | | 25a. REC'D BY REGISTRAR NOV 21 1967 | |
| | | | | 25b. REGISTRAR'S SIGNATURE Charles Judge | | | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

1000

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FOR STATE
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

15778

17412

| | | | |
|--|-------------------------------------|---|---|
| 1. PLACE OF DEATH a. COUNTY Montgomery MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution; Residence before admission) a. STATE District of Columbia b. COUNTY Washington | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Takoma Park | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Washington | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Washington Sanitarium | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First VIOLET H. ZENTZ Middle Last | | 4. DATE OF DEATH Month Nov. Day 29, Year 19 67 | |
| 5. SEX Female | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> | 8. DATE OF BIRTH Apr. 9, 1893 |
| 9. AGE (In years last birthday) 74 yrs. | | IF UNDER 1 YEAR Months Days Hours Min. | IF UNDER 24 HRS. Hours Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Parochial Care Home | | 10b. KIND OF BUSINESS OR INDUSTRY | |
| 11. BIRTHPLACE (State or foreign country) Wisconsin | | 12. CITIZEN OF WHAT COUNTRY? U. S. | |
| 13. FATHER'S NAME August Beushauser | | 14. MOTHER'S MAIDEN NAME Rose Lambs | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO. 394-05-9208 | |
| 17. INFORMANT Son | | 2670 Univ. Blvd., W. Wheaton, Md. | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Acute Congestive Heart Failure DUE TO (b) with Cardiomegaly DUE TO (c) Acute Pyelonephritis with Uremia Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE Belden R. Reap EXAMINER'S NAME (Type) | | 22. DATE SIGNED 12-1-67 CHIEF MEDICAL EXAMINER <input type="checkbox"/> ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> Address (Street, city, town, or county) Wheaton, Md. | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 23b. DATE THEREOF 12-3-67 | 23c. NAME OF CEMETERY OR CREMATORY Ebenezer Cemetery | 23d. LOCATION (City or Town) (County) (State) Baltimore County, Md. |
| 24. FUNERAL DIRECTOR ROBERT A. PUMPHREY, Bethesda, Maryland | | 25a. REC'D BY REGISTRAR DATE DEC 7 1967 | |
| | | 25b. REGISTRAR'S SIGNATURE <i>[Signature]</i> | |



2-12

Director of the

Department of

Education

Washington, D.C.

Dear Sir:

Reference is made to

your letter of

January 15, 1954

concerning the

same

subject.

Enclosed for you

are two copies

of the report of the

Committee on the

Education

of the Department of Education

and the Department of the Interior

relative to the proposed

X

X

X

X

X

X

X

X

X

X

X

X

Very truly yours,

Director

Enclosure

cc - Bureau

cc - Division